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ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

25AA 942108

278 26-10-2009  
 10) *Chilkuri Thirupathi & Bhojanna*  
 10) *Jamdapur*  
 10) *Adilabad*

*Cell*  
 B. VITHAL RAO & V  
 BUS STAND, ADILABAD

**FORM 26 (SEE RULE ( 4A))**

Affidavit to be furnished by the candidate before the Returning Officer for election to A.P.ASSEMBLY (Name of the House) from ADILABAD Constituency (Name of the constituency)

I, **CHILKURI THIRUPATHI** Son of **BHOJANNA** aged about 43 years, resident of H.No.3-14/1, Jamdapur (Vg) of Adilabad Mandal & District candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- (i) Case/First Information reports No/Nos. NIL
- (ii) Police Station(s) NIL District (s) NIL State (s) NIL

Contd..2<sup>nd</sup>..



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(iii) Section(s) of the concerned Act (s) and short description of the offence(s) for which the candidate has been charged NIL

(iv) Court(s) which framed the charge (s) -NIL-

(v) Date (s) on which the charge(s) -NIL-

(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction - NIL-

2. I have not been convicted of an offence (s) (other than any offences) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more. If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

(i) Case/First Information reports No./Nos. - NIL -

(ii) Court(s) which punished - NIL-

(iii) Police Station(s) - NIL- District (s) - NIL - State (s) -NIL-

(iv) Section (s) of the concerned Act (s) and short description of the offence(s) for which the candidate has been charged -NIL-

(vi) Date (s) on which the sentence(s) was/were pronounced -NIL-

(vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction  
- NIL-  
- NIL-

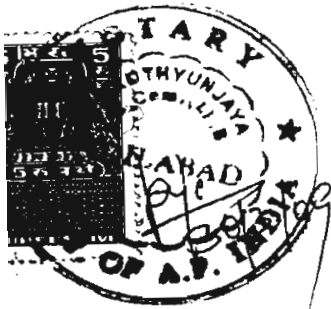
Place: ADILABAD Date: 30-03-2009

Signature of Deponent

### VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Adilabad this 30<sup>th</sup> day of March, 2009



Entered in the Register  
Hence Attested

Entered in the Register  
Sl.No. 42 Dt. 30/3/09

Signature of deponent

G. KRUTHYUNJAYA  
B. Com., LL.B.  
ADVOCATE & NOTARY ADILABAD  
APPOINTED BY GOVT. OF A.P. (INDIA)

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ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

25AA 942109

26-Mar-2009

Chilkuri Thirupathi & Bhojanna  
R. Jandapur

U. VITI S.V.  
BUS ST. ADILABAD

ANNEXURE- I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer

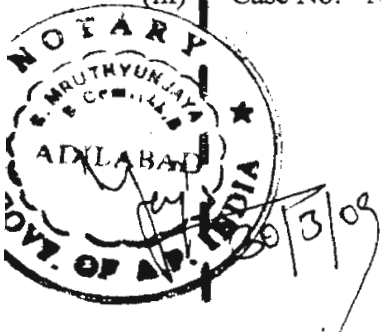
For election to A.P. ASSEMBLY (Name of the House)  
From ADILABAD -007 Constituency  
(name of the Constituency)

I, **CHILKURI THIRUPATHI** Son of Bhojanna of \_\_\_\_\_ aged 43 years, resident of H.No.3-14/1, Jandapoor (Vg) of Adilabad Mandal & District candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
  - (i) Section of the Act and description of the offence for which cognizance taken: -NIL-
  - (ii) The Court which has taken cognizance: - NIL-
  - (iii) Case No: - NIL -

Contd..2<sup>nd</sup>..

*(Signature)*



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- (iv) Date of order of the Court taking cognizance:- NIL-
- (v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance: - NIL-

- 2) That, I give herein below the details of the assets (immovable, movable, bank balance, etc.,) of spouse, my dependents and myself\*

**A. DETAILS OF MOVABLE ASSETS**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S.No.	Description	Self Chilkuri Thirupathi	Spou se(s) Nam e(s) Vijay a	Dependent- 1 Name Abishek	Dependent -2 Name	Dependent-3 etc., Name
(i)	Cash	Rs. 1,50,000/-	Rs. 1,00,000/-	NIL	-	-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Andhra Bank		NIL	-	-
(iii)	Bonds, Debentures and Shares in companies	NIL	NIL	NIL	-	-
(iv)	Other financial instruments, NSS, Postal Savings, LIC, Policies etc.,	NIL	NIL	NIL	-	-
(v)	Motor Vehicles (details of make etc.,)	<u>Motor cycles</u> 1) AP1/G-8999 2) AP1G/7472 3) AP1H-0856		NIL	-	-
(vi)	Jewellery (give details of weight and value	NIL	30 Tulas Gold	NIL	-	-
(vii)	Other assets, such as values of claims/interests	NIL	NIL	NIL	-	-



Contd..3<sup>rd</sup>..

*[Handwritten signature]*

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## B. DETAILS OF IMMOVABLE ASSETS

S.No.	Description	Self Chilkuri Thirupathi	Spou se(s) Nam e(s) Vijay a	Dependent- 1 Name Abishek	Dependent -2 Name	Dependent-3 etc., Name
(i)	Agricultural Land- Location (s) -Survey Number(s) Extent (Total measurement)-Current market value	Ac.1.00 Sy.No. 48/2 Dandapur (Vg) Rs. 1,00,000/-	NIL	NIL	-	-
(ii)	Non-Agricultural Land- Location (s) -Survey Number(s) Extent (Total measurement)-Current market value	NIL	NIL	NIL	-	-
(iii)	Buildings(commercial and residential) - Location(s) - Survey/door number(s)- Extent (Total measurement) -Current Market Value	NIL	NIL	NIL	-	-
(iv)	Houses/Apartments, etc., - Location(s)-Survey /door number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	-	-
(v)	Others (such as interest in property)	<u>NIL</u>	NIL	NIL	-	-

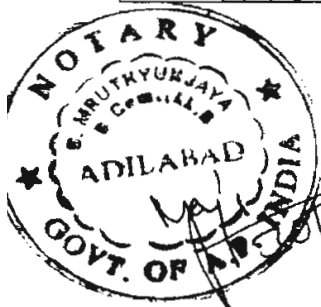
Contd..4<sup>th</sup>..

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3. I given herein below the details of my liabilities/overdue to public financial institutions and Government dues:-

S.No.	Description	Name & address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on <u>30-03-09</u>
(a)	(i) Loans from Banks	SBH Bank , Adilabad	Rs.16,00,000/-
	(ii) Loans from financial Institutions	NIL	NIL
	(iii) Government dues	NIL	NIL
	a) Dues to Departments dealing with government accommodation	NIL	NIL
	b) Dues to Departments dealing with supply of water	NIL	NIL
	c) Dues to departments dealing with supply of electricity	NIL	NIL
	d) Dues to departments dealing with telephones	NIL	NIL
	e) Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	NIL
	f) Other dues, if any	NIL	NIL
S.No.	Description	Name & address of Bank/Financial institution(s)/Department(s)	Amount outstanding as on <u>30-03-09</u>
(b)	(i) Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)	PAN No.: ADIPC8590L 2006-09.	IT Tax paid
	(ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	<del>2006-09</del> C	Nil
	(iii) Sales Tax (only in case of proprietary business)	2008-09	(no due) nil
	(iv) property tax	NIL	NIL

Contd..5<sup>th</sup>

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4) **My educational qualifications are as under:-**

(Give details of School and University education)

(Name of School/University and the year in which the course was completed should also be given)

- |    |              |   |   |
|----|--------------|---|---|
| 1) | SSC          | : | Z.P. High School, Chanda 1983-84        |
| 2) | Intermediate | : | Govt., Junior College, Khanapur 1984-86 |
| 3) | Degree       | : | Govt., Degree College, Adilabad 1986-89 |

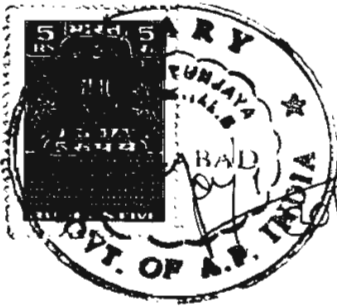
DEPONENT

**VERIFICATION:**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Adilabad on the 30<sup>th</sup> day of March, 2009

DEPONENT



~~Sworn & Signed~~ ~~Pol. Thang~~  
Impression before me.  
H. N. A. H. H. H.

Entered in the Register

S. No. 43 Dt. 30/3/09

**G. KRUTHYUNJAYA**  
B. Com., LL.B.,  
ADVOCATE & NOTARY ADILABAD  
APPOINTED BY GOVT. OF A.P., (INDIA)