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28 MAR 2009

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to(name of the House) from..... Constituency (name of the constituency)

I, Graddalo Shanker son/daughter/wife of Laxman aged about 50 years, resident of H.No. 1-47/3 To. Jagade candidate at the above election, do hereby solemnly affirm/state on oath as under:-
P.O. To Jagade, Belga Road.

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./ Nos.
- (ii) Police station(s) District(s) State(s)
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (iv) Court(s) which framed the charge(s)
- (v) Date(s) on which the charge(s)
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

2. I have been/have not been convicted of an offence(s) [other than any offences] referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos.
- (ii) Court(s) which punished
- (iii) Police station(s) District(s) State(s)
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (v) Date(s) on which the sentence(s) was/were pronounced
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place ADILABAD Date 30.03.2009 Signature of Deponent G. S. G.

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Adilabad this 20th day of March, 2005

G. S. S. S.

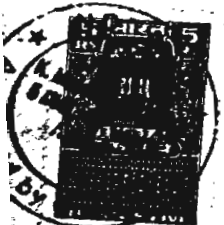
Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."

**Sworn and Signed
before me**

K. Manmohan Reddy
20.03.05

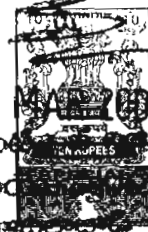
K. MANMOHAN REDDY
NOTARY
APPOINTED BY THE GOVT OF A.P.
5, MIG, Housing Board Colony,
ADILABAD. A.P.



Subscribed to the NOTARY
Register of 2005 year
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ANNEXURE - I

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AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer

for election to A D I L A B A D . (7) (name of the House)from A s s e m b l y constituency

(Name of the Constituency)

I, Gaddala Shanker son/daughter/wife Laxmanma ofH. No. 1-47/3 To Yagudavu Belamudi aged 50 years, resident ofPro. To Yagudavu

candidate at the above election, do

hereby solemnly affirm and state on oath as under:-

Strike out whichever not applicable)

1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

(i) Section of the Act and description of the offence for which cognizance taken :

(ii) The Court which has taken cognizance :

(iii) Case No. :

(iv) Date of order of the Court taking cognizance :

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself:

G. S. S.

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	NIL	Shalika nil	no	no	no
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	NIL	nil	no	no	no
(iii)	Bonds, Debentures and Shares in companies	NIL	nil	no	no	NO
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	NIL	nil	no	no	nil
(v)	Motor Vehicles (details of make, etc.)	no	nil	no	no	no
(vi)	Jewellery (give details of weight and value)	no	40 gram jewellery	no	no	no
(vii)	Other assets, such as values of claims / interests	no	nil	no	no	no

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Dependent here means a person substantially depends on the income of the candidate.

G. S. S. S.

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B. DETAILS OF IMMOVABLE ASSETS

Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	gan 5, au sy. no 20/7 Renua	amil	amil	amil	amil
Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	A. d. k. t. Renua mil	amil	amil	amil	amil.
Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	mil	amil	amil	amil	amil
Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	1-47/3 To ya gwa De mil.	amil	amil	amil	amil
Others (such as interest in property)	—	—	—	—	—

I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
a)	(i) Loans from Banks	—	
	(ii) Loans from financial institutions	—	
	(iii) Government dues	—	
a)	Dues to departments dealing with government accommodation	—	
b)	Dues to departments dealing with supply of water	—	

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PART VI RECEIPT FOR NOMINATION PAPER AND NOTICE OF SCRUTINY

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper.....32.....The nomination paper of Sri GADDALASHANKAR a candidate for election from the 007.....ADILABAD Assembly Constituency was delivered to me at my office
at 2:40 P.M. (hour) on 20-03-2007 (date) by the *candidate/proposer.All nomination papers will be taken up for scrutiny at 11:00 A.M. (hour)
on 21-03-2007 (date) at Office of the District Officer (Place.) Adilabad District

*Score out the word not applicable.

C. Chelluray
Returning Officer

007

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c)	Dues to departments dealing with supply of electricity	nil	
d)	Dues to departments dealing with telephones	nil	
e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	nil	
f)	Other dues, if any		
S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	nil	
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	nil	
	(iii) Sales Tax [Only in case of proprietary business]	nil	
	(iv) Property Tax	as per period as per year	

(4) My educational qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

Studied up to 10th class and not passed.

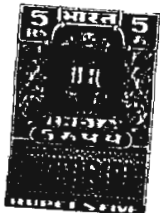
G. S. G.
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at ADILABAD in the 30th day of March, 2009.

G. S. G.
DEPONENT



Sworn and Signed
before me
K. MANMOHAN REDDY
NOTARY
APPOINTED BY THE GOVT OF A.P.
5, MIG, Housing Board Colony,
ADILABAD, A.P.

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Recorded in the NOTARY
Register No. 2009-2020
Serial Number 162
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