

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

2468 Date 28-3-89 2000

Jaswanth Reddy S/o Narayana Reddy  
Sri Invaspoot, Wanaparthy.

23XA 398508

CHILUKA RAVI

Stamp Vender

Sri Invaspoot, Wanaparthy.

or Whom FORM - 26 (See Rule - 4A)

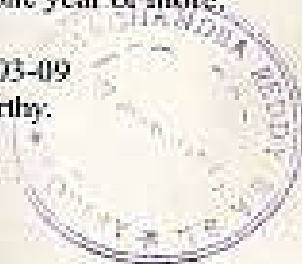
Affidavit filed by the candidate along with nomination paper before the returning officer (R.D.O. Wanaparthy) for election to Andhra Pradesh State Assembly from Wanaparthy Constituency

I, Jaswanth Reddy S/o Narayana Reddy, Age 52 years, Occupation : Agriculture R/o Gummadani Village, Pebbar Mandal, Mahabubnagar District of Andhra Pradesh State, do hereby solemnly affirm and state on oath as under :

That I am the deponent here in and B.S.P. Candidate at the above election.

- 1) That I declare that I am not accused of any offence (s) punishable with imprisonment for two years or more in pending case(s) in which a charge(s) has been framed by the court(s) of competent Jurisdiction.
- 2) I submit that I have not been convicted of any offence(s) other than any offences referred to in Sub-Section (1) or Sub-Section (2) or covered in Sub-Section 8 of the representation of the police act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

DL 28-03-89  
Wanaparthy.



Attested

K. Ramchandra Reddy  
NOTARY PUBLIC  
Wanaparthy, Mahabub Nagar Dist.  
(Appointed by Govt. of A.P.)

Deponent

**Verification :**

I the above named deponent do here by verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief no part of it is false and nothing material has been concealed there in, verified at Wunuparthi this the 28th day of March 2009.



**Signature of Deponent.**

**Verification :**

The deponent sworn and signed before me on this the 28th day of March 2009 at Wunuparthi.



Entered in the Notarial  
Register of 2009 Year  
Serial No. 25

**Notary Attested**

  
**K. Ramakrishna Reddy**  
Notary Public, N.T. Nagar Dist.  
Appointed by Govt. of A.P.



ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

233A 388197

2467 Date 28.03.09. 2009

CHILUKA RAVI

for L. Jaswanth Reddy S/o L. Narayana Reddy

Notary Public, West Godavari

for M. Narayana

For Witness 28/3/09

ANNEXURE - I

Affidavit filed by the candidate along with nomination paper before the returning officer (R.D.O. Wanaparthy) for election to Andhra Pradesh State Assembly from 78 Wanaparthy Constituency

I, Jaswanth Reddy S/o Narayana Reddy, Age 52 years, Occupation : Agriculture R/o Gummadam Village, Pebbari Mandal, Mahabubnagar District of Andhra Pradesh State, do hereby solemnly affirm and state on oath as under :

- 1) No cases or pending against me in any court.
- 2) That I give here in below the details of the assets (immovable, movable and bank balance etc.,)

*L. Reddy*

Affidavit Attested

*L. Reddy*

( Ramachandra Reddy

NOTARY

Wanaparthy, M. Nagar Dist.  
Appointed by Govt. of A.P.



### A. DETAILS OF MOYABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description                                                                   | Self                                                 | Spouse(s) Name(s)<br>Sachin & Itay | Dependent-1 Name | Dependent-2 Name | Dependent-3 etc. Name |
|--------|-------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------|------------------|------------------|-----------------------|
| (i)    | Cash                                                                          | NIL                                                  | NIL                                | -                | -                | -                     |
| (ii)   | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | NIL                                                  | NIL                                | -                | -                | -                     |
| (iii)  | Bonds, Debentures and Shares in companies                                     | NIL                                                  | NIL                                | -                | -                | -                     |
| (iv)   | Other financial Instruments, NSS, Postal Savings, LIC Policies, etc.          | NIL                                                  | NIL                                | -                | -                | -                     |
| (v)    | Motor Vehicles (details of make, etc.)                                        | NIL                                                  | NIL                                | -                | -                | -                     |
| (vi)   | Jewellery (give details of weight and value)                                  | 18 Gr. Gold 300 Grams weight.<br>@ 15000/- 4.50000/- |                                    | -                | -                | -                     |
| (vii)  | Other assets, such as values of claims / interests                            | -                                                    | -                                  | -                | -                | -                     |

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.

*[Signature]*

\*Affidavit Attested\*

K. Hemachand Reddy  
NOTARY PUBLIC  
Wanaparthy, N. Nagar Dist.  
Appointed by Govt. of A.P.



Entered in the Notary  
Register of 1999, Vol  
Serial No 24

## B. DETAILS OF IMMOVABLE ASSETS

Note : Properties in joint ownership indicating the extent of joint ownership will also have to be stated]

| S. No. | Description                                                                                                                        | Self                                             | Spouse(s) Name(s)             | Dependent-1 Name | Dependent-2 Name | Dependant-3 etc. Name |
|--------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------|------------------|------------------|-----------------------|
| (i)    | Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value                             | 5400<br>3-18<br>2-Ac. 2-00<br>The 00.25%<br>3-18 | -                             | Nil              | Nil              | Nil                   |
| (ii)   | Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value                         | 5400<br>383/8<br>3-14<br>3-12<br>2-27<br>at 64   | 3-14<br>3-12<br>2-27<br>at 64 | Nil              | Nil              | Nil                   |
| (iii)  | Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value | one<br>Plot<br>2-12<br>Gummaluru                 | 3-12<br>2-12<br>Gummaluru     | Nil              | Nil              | Nil                   |
| (iv)   | Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value              | 1100<br>5-10<br>at<br>Gummaluru                  | Yashwanth                     | Nil              | Nil              | Nil                   |
| (v)    | Others (such as interest in property)                                                                                              | Nil                                              | Nil                           | Nil              | Nil              | Nil                   |

2. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues :-

(Note: Please give separate details for each item)

| S. No. | Description                                                  | Name & address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on 28-3-09 |
|--------|--------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------|
| (a)    | (i) Loans from Banks                                         | Dist. cooperative bank, G. V. B.                                  | 10,000.00                        |
|        | (ii) Loans from financial institutions                       | And G. V. B. - Gummaluru                                          | 15,000.00                        |
|        | (iii) Government dues                                        | -                                                                 | -                                |
|        | a) Dues to departments dealing with government accommodation | -                                                                 | -                                |
|        | b) Dues to departments dealing with supply of water          | -                                                                 | -                                |



*Reddy*

Attested

*Reddy*  
NOTARY  
G. V. B.  
G. V. B.  
G. V. B.

| c)    | Dues to departments dealing with supply of electricity                                                                                              | —                                                                 | —                              |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------|
| d)    | Dues to departments dealing with telephones                                                                                                         | —                                                                 | —                              |
| e)    | Dues to departments dealing with government transport (including aircrafts and helicopters)                                                         | —                                                                 | —                              |
| f)    | Other dues, if any                                                                                                                                  | —                                                                 | —                              |
| S.No. | Description                                                                                                                                         | Name & address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on ..... |
| (b)   | (i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed, Give also Permanent Account Number (PAN)] | —                                                                 | —                              |
|       | (ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]                                                             | —                                                                 | —                              |
|       | (iii) Sales Tax [Only in case of proprietary business]                                                                                              | —                                                                 | —                              |
|       | (iv) Property Tax                                                                                                                                   | —                                                                 | —                              |

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

intermediate Govt. H.S.  
College Wamphaty

Dependent  
DEPONENT

#### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Wamphaty this the 28<sup>th</sup> day of March, 2009

Dependent  
DEPONENT



"Affidavit Attested"  
W.H.  
Wamphaty, Wamphaty Dist.  
Appointed by Govt. at A.P.