

भारतीय गैर न्यायिक

बीस रुपये

रु.20



INDIA

Rs.20

TWENTY
RUPEES

INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH 11AA 466920

36/7 28/3/17-201

P. Virat Reddy S/o P. Nagi Reddy

M.A. AZEEZ KHAN

Stamp Vendor/ARTHA
L. No. 2001, Mahabubnagar

FORM 26 (RULE 4-A)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER, FOR ELECTION TO HOUSE OF PEOPLE (Name of the House) from MAKTHAL (గ్రామ) ASSEMBLY Constituency

I, P. VIRAT REDDY S/O P.NAGI REDDY Aged - 43 Years., R/o H.No. 7-86, Reddy Nagar of Makthal Mandal of Mahabubnagar District, Andhra Pradesh, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- (i) Case/First information reports No/Nos.
- (ii) Police Station(s)
(District (s) State (s)
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NIL.
- (iv) Which framed the charge(s) NIL.

S. Srinivasulu Reddy
M.A. AZEEZ KHAN
ADVOCATE & NOTARY
Appointed by Govt. of A.P.
6-5-62/1, Tatchana Road Area
MAHABUBNAGAR-509 001 (A.P.)

- (v) Date(s) on which the charge(s) NIL
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction -NIL-

2. I have not been convicted of any offence(s) (other than any offences) referred to in sub-section (1) or Sub-Section (2) or covered in Sub-Section (3) of section 8 of the Representation of the people Act., 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/first information reports No/Nos NIL
- (ii) Court(s) which punished -NIL-
- (iii) Police Station(s) (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....NIL.....
- (vi) Date(s) on which the sentence(s) was/were pronounced NIL
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.....NIL.....

Place: ~~Makthal~~ ^{10/3/09}
Date: 10 March, 2009

(Signature)
SIGNATURE OF DEPONENT.

Verification: I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been canceled therein.

Verified at Makthal 30th day of March, 2009 at.

(Signature)
SIGNATURE OF THE DEPONENT.

(Signature)
M.A. AZEEZ KHAN

ADVOCATE & NOTARY
Appointed by Govt. of A.P.
6-5-62/1, Baitbar Road Area
MAHABUBNAGAR-509 001 (A.P.)



Entered in Register
Page No. 4 SL. No. 53 Date 20.3.09



पुस्तक संख्या 632 दिनांक 28/03/09-201-
Purchaser Name P. Virat Reddy
for P. Nagi Reddy, Makthal
for Whom Self

23AA 781763
G. SRINIVASULU
STAMP VENDER,
Bhadrachalam, Nizamabad

ANNEXURE-I

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER
BEFORE THE RETURNING OFFICER, FOR ELECTION TO HOUSE OF PEOPLE
FROM _____ MAKTHAL (P.P.) ASSEMBLY CONSTITUENCY**

I, P. VIRAT REDDY S/O P.NAGI REDDY Aged 43 Years., R/o H.No. 7-86, Reddy
Nagar of Makthal Mandal of Mahabubnagar District, Andhra Pradesh, candidate at the above
election, do hereby solemnly affirm/state on oath as under:-

- i) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
- ii) Section of the Act and description of the offence for which cognizance taken:
- iii) The court which has taken cognizance
- iv) Case no.
- v) Date of order of the Court taking cognizance NIL
- vi) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance NIL

Srinivasulu Reddy

M.A. AZEEZ KHAN
ADVOCATE & NOTARY
Appointed by Govt. of A.P.
6-5-62/1, Madhav Red Area
MAHABUBNAGAR-509 001 (A.P.)

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl.No.	Description	Self	Spouse(s) name(s)	Dependent 1 Name	Dependent 2 Name	Dependent no. 3 Name
		Virat Roddy, P.				
(i)	Cash	--	--	--	--	--
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	-	-	-	-
(iii)	Bonds, Debentures and Shares in Companies	Nil	-	-	-	-
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies	--	--	--	--	--
(v)	Motor Vehicles (details of make etc)	Honda Unicorn, Scorpio Rs.17,00,000/-	--	--	--	--
(vi)	Jewellery (give details of weight and value)	--	--	--	--	--
(vii)	Other assets, such as values of claims/interests	Nil	--	--	--	--

NOTE: Value of Bonds/shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.

Supriya Roddy
M.A. AZEEZ KHAN
 ADVOCATE & NOTARY
 Appointed by Govt. of A.P.
 # 6-5-62/1, Greater Road Area
 MAHABUBNAGAR-509 001 (A.P.)

B. DETAILS OF IMMOVABLE ASSETS

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl.No.	Description	Self	Spouse(s) interest	Dependent 1 Name	Dependent 2 Name	Dependent 3 or more
(i)	Agricultural Land Location(s)-Survey number(s)-Extent (Total measurement)-Current market value	34710E, 0-40 399/A, 40E 0-18 Contn-417/8, 825 Cents, Value Rs. 72,000/-	---	---	---	---
(ii)	Non-Agricultural Land Location(s)-Survey number(s)-Extent (Total measurement)-current market value	Sc.No. 237/A, 248/1, Ext. Ac. 4-08, Rs. 1,68,000/- Sc.No. 252/A, Ext. Ac. 1-00 value Rs. 6,60,000/-	---	---	---	---
(iii)	Buildings (Commercial and residential) - Location(s)-Survey/door number(s)-Extent (Total measurement)-current market value	Nil	---	---	---	---
(iv)	Houses/apartments etc., Location(s)-Survey/door number(s)-Extent (Total measurement)-Current market value.	---	---	---	---	---
(v)	Others (such as interest in property)	Nil	---	---	---	---

3. I give below the details of my liabilities/dues to public financial institutions and Government dues. Please give separate details for each item.

Sl.No.	Description	Name & Address of Bank/Financial Institution (s)/ Department(s)	Amount outstanding as on 28-03-2009
#1	(i) Loans from Banks	---	---
	(ii) Loans from financial institutions	MAGMA FINANCE HYDERABAD.	6,21,000/- Int. 3,10,792/-
	(iii) Government dues	Nil	---
	a) Dues to departments dealing with Government accommodation	Nil	---
	b) Dues to departments dealing with supply of water	Nil.	---
	c) Dues to departments dealing with supply of electricity	Nil	---
	d) Dues to departments dealing with telephones	Nil	---
	e) Dues to departments dealing with Government transport (including aircrafts and helicopters)	Nil	---
	f) Other dues, if any	Nil	---

(X)

Signature of M.A. Azeez Khan

M.A. AZEEZ KHAN
ADVOCATE & NOTARY
Appointed by Govt. of A.P.
6-5-62/1, Rajiv Gandhi Road
MADABURNAGAR-500 001 (A.P.)

Sl.No.		Description	Name & address of Bank Financial Institution(s)/Department(s)	Amount outstanding as on
b)	i)	Income Tax including surcharge (also indicate the assessment year upto which income tax Return filed Give also permanent account number (PAN)	---	Nil
	ii)	Wealth Tax (Also indicate the assessment year upto which wealth tax return filed)	---	---
	iii)	Sales Tax (only in case of proprietary business)	Not applicable	---
	iv)	Property tax		---

4. My educational qualifications are as under:-

Sl.No.	Class	Academic Year	Place of Study in School/College/University
1.	1 TO 10		Govt. H.S., Makthal.
2.	P.U.C.		L.V.D. Collge, Raichur
3.	Pharmacy		Utkar Laxmiah College of Pharmacy, Raichur.
4.	B.E. (ECE)		H.K.E's S.L.N. Engineering College, Raichur Dist. Raichur.
5.			

Signature of Deponent
DEPONENT

VERIFICATION: I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at ~~Makthal~~ ⁵⁻⁵⁻⁰⁹, on this the 5th day of March, 2009



Signature of M.A. Azeez Khan
M.A. AZEEZ KHAN
ADVOCATE & NOTARY
Appointed by Govt. of A.P.
6-5-62/1, Raichur Road Area
NAHABURNAGAR-509 001 (A.P.)

Entered in Reg.

Co. 4 SL No. 59 Date. 30-3-09