

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

G. S. 23AA 781706

S. No. 520 Date 26/3/09 Page 20/-  
Purchaser Name E. Balakistaiah  
S/o. Chintalaiah Address H. Nagar  
For Whom Self

G. SRINIVASULU  
STAMP VENDER.  
Brahmanwadi, Mahabubnagar

FORM 26 (RULE 4-A)  
BEFORE THE RETURNING OFFICER, FOR ELECTION TO LEGISLATIVE  
ASSEMBLY FROM MAKTHAL, CONSTITUENCY NO, 77 (A.P.)

### AFFIDAVIT OF CANDIDATE

I, **BALAKISTAIAH S/O CHINTALAIAH** Aged 67 Years., R/o H.No. 1-3-75/24/C,  
Rajender Nagar, Mahabubnagar Proper and District, candidate at the above election, do hereby  
solemnly affirm/state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more  
in a pending case(s) in which a charge(s) have been framed by the Court(s) of competent  
jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- Case/First information reports No/Nos. Nil.
- Police Station(s) Nil  
(District (s) State (s)
- Section(s) of the concerned Act(s) and short description of the offence(s) for which the  
candidate has been charged NIL
- Which framed the charge(s) NIL

*[Signature]*

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**M.A. AZEEZ KHAN**

ADVOCATE & NOTARY

Appointed by Govt. of A.P.



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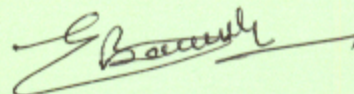
- (v) Date(s) on which the charge(s) NIL
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction -NIL-

2. I have not been convicted of any offence(s) (other than any offences) referred to in sub-section (1) or Sub-Section (2) or covered in Sub-Section (3) of section 8 of the Representation of the people Act., 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

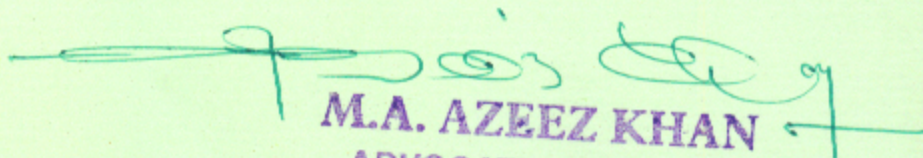
If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/first information reports No/Nos -NIL-
- (ii) Court(s) which punished -NIL-
- (iii) police Station(s) .....District(s).....State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....NIL.....
- (vi) Date(s) on which the sentence(s) was/were pronounced NIL
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.....NIL.....

Place: Mahabubnagar,  
Date: 28<sup>th</sup> March, 2009



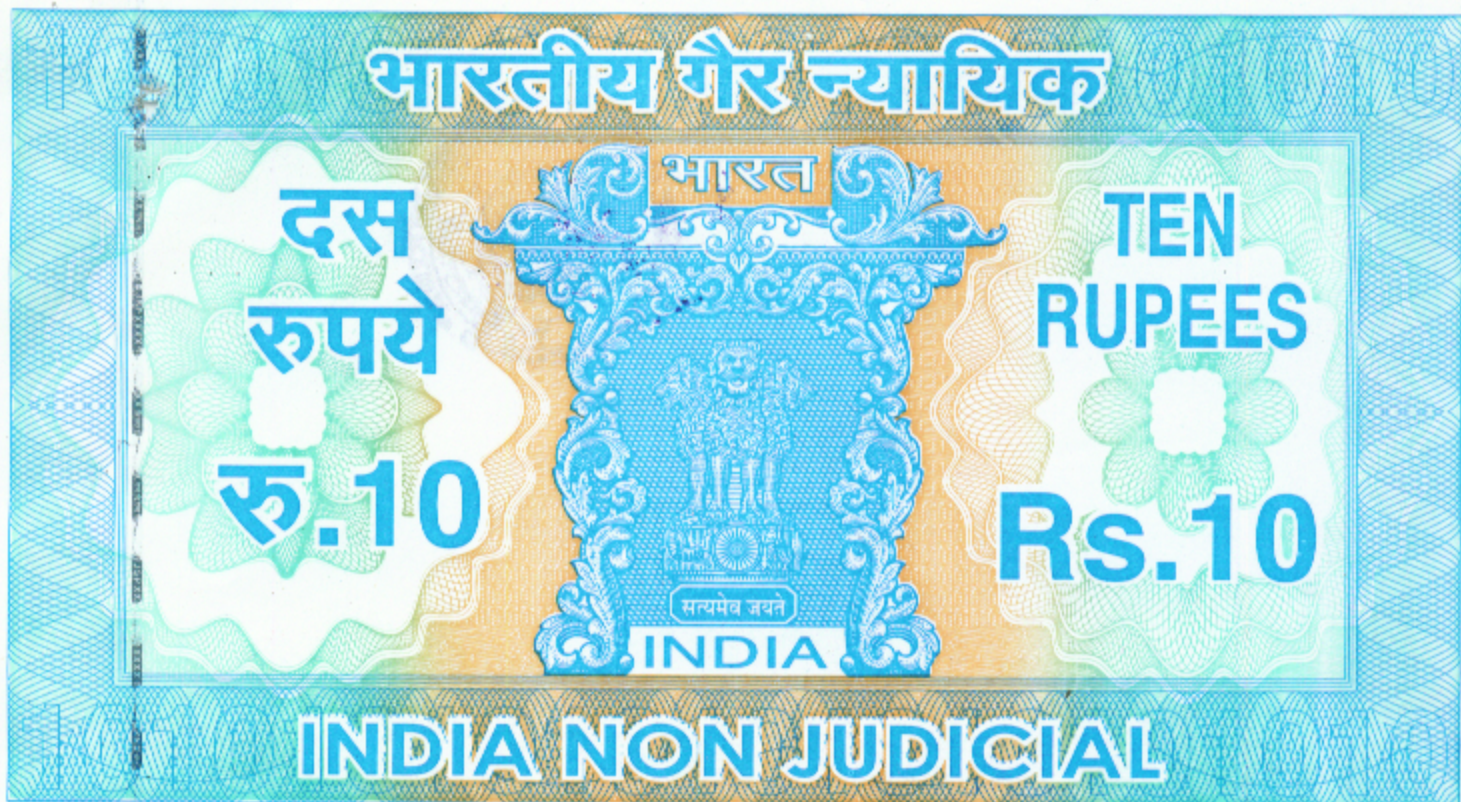
SIGNATURE OF DEPONENT.



**M.A. AZEEZ KHAN**  
**ADVOCATE & NOTARY**  
Appointed by Govt. of A.P.  
# 6-5-82/1, Raichur Road, Area,  
MAHABUBNAGAR-509 001(A.P.)

Entered in Register  
Page No...4...Sl. No...41...Date...28.3.09





ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH 25AA 357318  
 529 26/03/09 10/-  
 Purchaser Name Balakishitiah  
 S/O Chintalalah M. Nagar  
 For Whom Self  
 G. SRINIVASULU  
 STAMP VENDER.  
 Brahmanwada, Mahabubnagar

ANNEXURE-I

BEFORE THE RETURNING OFFICER, FOR ELECTION TO LEGISLATIVE  
 ASSEMBLY FROM MAKTHAL, CONSTITUENCY NO, 77(A.P.)

AFFIDAVIT OF CANDIDATE

I, BALAKISTAIAH S/O CHINTALAIHAH Aged 67 Years., R/o H.No. 1-3-75/24/C,  
 Rajender Nagar, Mahabubnagar Proper and District, candidate at the above election, do hereby  
 solemnly affirm/state on oath as under:-

- 1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
  - i) Section of the Act and description of the offence for which cognizance taken
  - ii) The court which has taken cognizance NIL
  - iii) Case no. NIL
  - iv) Date of order of the Court taking cognizance NIL
  - v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance NIL.

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**M.A. AZEEZ KHAN**

ADVOCATE & NOTARY

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### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl.No.	Description	Self	Spouse(s) name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 etc., name
		Balakistaiah	Shivamma			
(i)	Cash	5,000/-	2000/-	-	-	-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	-	-	-	-
(iii)	Bonds, Debentures and Shares in Companies	Nil	-	-	-	-
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies	--	--	--	--	--
(v)	Motor Vehicles (details of make etc)	Nil.	--	--	--	--
(vi)	Jewellery (give details of weight and value) 2 Tolas Gold	Nil	Rs. 30,000/-	--	--	--
(vii)	Other assets, such as values of claims/interests	Nil	--	--	--	--

NOTE: Value of Bonds/shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.

  
**M.A. AZEEZ KHAN**

**ADVOCATE & NOTARY**

Appointed by Govt. of A.P.

# 6-6-62/1, Raichur Road, Area,  
MAHABUBNAGAR-509 001(A.P.)



**B. DETAILS OF IMMOVABLE ASSETS**

(Note: Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl.No.	Description	Self	Spouse(s) name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 etc., name
(i)	Agricultural Land Location(s)-Survey number(s)-Extent (Total measurement) Current market value	Nil	Sy.No. 602, Ext: Ac. 2-00 At Undekodu village, Narva Mandal, Value Rs. 1,20,000/-	--	--	--
(ii)	Non-Agricultural Land Location(s)-Survey number(s) - Extent (Total measurement)-current market value	Nil	--	--	--	--
(iii)	Buildings (Commercial and residential) - Location(s) Survey/door number(s) Extent (Total measurement) current market value	Nil.	--	--	--	--
(iv)	Houses/apartments etc., Location(s) Survey/door number(s) Extent (Total measurement) Current market value.	H.No.1 3-75/24/C, Rajender Nagar, Mahabubnagar. Rs. 10,00,000/-	--	--	--	--
(v)	Others (such as interest in property)	Nil	--	--	--	--

3. I give herein below the details of my liabilities/overdue to public financial Institutions and Government dues.

NOTE: Please give separate details for each item).

Sl.No.	Description	Name & Address of Bank/Financial Institution (s)/ Department(s)	Amount outstanding as on 28-03-2009
a)	i) Loans from Banks	--	--
	ii) Loans from financial institutions	Nil	--
	iii) Government dues	Nil	--
	a) Dues to departments dealing with Government accommodation	Nil	--
	b) Dues to departments dealing with supply of water	Nil.	-
	c) Dues to departments dealing with supply of electricity	Nil	
	d) Dues to departments dealing with telephones	Nil	--
	e) Dues to departments dealing with Government transport (including aircrafts and helicopters)	Nil	--
	f) Other dues, if any	Nil	--

*[Handwritten signature and date]*



Sl.No.		Description	Name & address of Bank Financial Institution(s)/Department(s)	Amount outstanding as on .....
b)	i)	Income Tax including surcharge (also indicate the assessment year upto which income tax Return filed Give also permanent account number (PAN)	--	Nil
	ii)	Wealth Tax (Also indicate the assessment year upto which wealth tax return filed)	Not applicable	--
	iii)	Sales Tax (only in case of proprietary business)	Not applicable	--
	iv)	Property tax	Mahabubnagar Municipality	--

4. My educational qualifications are as under:-

Sl.No.	Class	Academic Year	Place of Study in School/College/University
1.	1 to 4	1948 - 1952	UPS. Makthal
2.	5 to 10	1953-1959	Govt. H.S. Shahbazar, Mahabubnagar
3	Intermediate	1960-63	Govt Jr. College, Mahabubnagar

*[Signature]*  
DEPONENT

**VERIFICATION:** I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Mahabubnagar this the 28<sup>th</sup> day of March, 2009

*[Signature]*  
DEPONENT.



*[Signature]*  
**M.A. AZEEZ KHAN**  
**ADVOCATE & NOTARY**  
Appointed by Govt. of A.P.  
# 6-6-82/1, Raichur Road, Area,  
MAHABUBNAGAR-509 001(A.P.)

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Page No. 4 ..... Sl. No. 42 ..... Date 28.3.09