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FORM 26
(SEE RULE 4A)

Affidavit to be furnished by the candidate before the returning officer for election to Andhra Pradesh Legislative Assembly(name of the House) from 077-Makthal Constituency (name of the constituency)

I, NARENDER son/daughter/wife-of RAJA RAM Aged 33 years, resident of H NO 14-82, VALMIKI NAGAR , Atmakur, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:


Y. THIPPA REDDY
B. Sc. LL. B.,
Advocate & Notary
Atmakur Dist. Mahabubnagar
Appointed by Govt. of A.P. India



- (i) Case/First information report No./Nos. : Not applicable
(ii) Police station(s) : Not applicable
District(s) : Not applicable
State(s) : Not applicable
(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged : Not applicable
(iv) Court(s) which framed the charge(s) : Not applicable
(v) Date(s) on which the charge(s) : Not applicable
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction : Not applicable


2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos : Not applicable
(ii) Court(s) which punished : Not applicable
(iii) Police station(s) : Not applicable
District(s) : Not applicable
State(s) : Not applicable
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged : Not applicable
(vi) Date(s) on which the sentence(s) was/were pronounced : Not applicable
(vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction : Not applicable

Place : ATMAKUR
Date : March 30, 2009

Signature of Deponent
(NARENDAR)


Y. THIPPA REDDY
B. A., LL. B.
Advocate & Notary
Atmakur Dist. Mahabubnagar
Appointed by Govt. of A.P. India

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at ATMAKUR this 30th day of March, 2009

Signature of deponent
(NARENDAR)

Note: The columns in this Form which are not applicable to the deponent may be struck off.



Y. Thippa Reddy
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Rs. 50/-

Serial No. 19

Page No. 2

Document presented by *deponent*

Witness identified by *M. gangadhar goud*



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Annexure-I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH
NOMINATION PAPER
Before the Returning Officer

for election to Andhra Pradesh State Assembly (name of the House)
from 077 - Makthal constituency (name of the constituency)

I NARENDER son/daughter/wife-of RAJA RAM Aged 33 years, resident of H NO
14-82, VALMIKI NAGAR , Atmakur, candidate at the above election, do hereby
solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has
been taken by the court:-

(i) Section of the Act and description of the

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Y. THIPPA REDDY

B. P. S. S.

Advocate & Notary

Atmakur Dist. Mahabubnagar

Appointed by Govt. of A.P. India

Handwritten signature

offence for which cognizance taken : Not applicable
 (ii) The Court which has taken cognizance : Not applicable
 (iii) Case No. : Not applicable
 (iv) Date of order of the Court taking cognizance: Not applicable
 (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : Not applicable

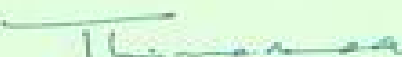
(2) That I give herein below the details of the assets (Immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

(Rs in lacs)

S. No	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name : - NIL -
(i)	Cash	2.00	NIL	NIL	NIL	NIL
(ii)	Deposits in banks, Financial Institutions and Non-Banking Financial Companies	NIL	NIL	NIL	NIL	NIL
(iii)	Bonds, Debentures and shares in companies	NIL	NIL	NIL	NIL	NIL
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc.	NIL	NIL	NIL	NIL	NIL
(v)	Motor	NIL	NIL	NIL	NIL	NIL


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	Vehicles (details of make, etc.) Chevrolet Tavera DOP 21.10.07					
(vi)	Jewellery (give details of weight and value)	NIL	NIL	NIL	NIL	NIL
(vii)	Other assets, such as values of claims / interests	NIL	NIL	NIL	NIL	NIL

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

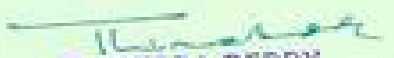
* *Dependent here means a person substantially depends on the income of the candidate.*

B. DETAILS OF IMMOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]


(Rs in lacs)

S. No	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent 2. Name	Dependent 3. Name NIL
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural	NIL	NIL	NIL	NIL	NIL


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S. No	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent 2, Name	Dependent 3, Name NIL
	Land - Location(s) - Survey number(s) - Extent (Total measurement) Current market value					
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) Current market value	NIL	NIL	NIL	NIL	NIL
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) Current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others	NIL	NIL	NIL	NIL	NIL


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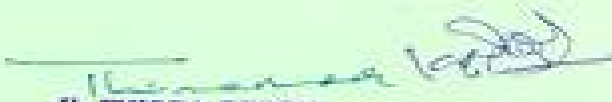


S. No	Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 Name NIL
	(such as interest in property)					

(3) I give herein below the details of my liabilities / over dues to public financial institutions and government dues: -

[Note: Please give separate details for each item]

S. No.	Description	Name & address of Bank/ Financial Institution(s)/ Department(s)	Amount outstanding as on 29.03.2009
(a)	(i) Loans from Banks	NIL	NIL
	(ii) Loans from financial Institutions	NIL	NIL
	(iii) Government Dues:	NIL	NIL
	a) dues to departments dealing with government accommodation	NIL	NIL
	b) dues to departments dealing with supply of water	NIL	NIL
	c) dues to departments dealing with supply of electricity	NIL	NIL
	d) dues to departments dealing with telephones	NIL	NIL


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S. No.	Description	Name & address of Bank/ Financial Institution(s)/ Department(s)	Amount outstanding as on 29.03.2009
	e) dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	NIL
	f) Other dues, if any	NIL	NIL
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which income Tax Return filed. Give also Permanent Account Number (PAN)]	NIL	NIL
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	Not applicable	NIL
	(iii) Sales Tax [Only in case of proprietary business]	Not applicable	NIL
	(iv) Property tax	NIL	NIL



Y. THIPPA REDDY

B. Com., LL. B.,

Advocate & Notary

Atmakur Dist. Mahabubnagar

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4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

Sl No	Course	Name of the school	Name of University	Year
1.	1 TO 5 CLASS	UPS	ATMAKUR	
2.	6 TO 10	ZPPHS	ATMAKUR	


DEPONENT

VERIFICATION


I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at ATMAKUR this the 30th day of March, 2009


DEPONENT

Note : "The columns in this Form which are not applicable to the deponent may be struck off"




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Book No. 80
Page No. 2
Date of issue of stamp by Dependent
In witness whereof at Atmakur this 30th day of March 2009