

136/09

# भारतीय गैर न्यायिक

बीस रुपये

₹.20

Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL

అంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

sd. No. 7479 Date 25-2-2009

మాక్తల జిల్లా కెంటిమునిషప్ట  
సమితి మాక్తల

17AA 676585

ప. కండిపల్లి  
మాక్తల మండల  
అంధ్రప్రదేశ్

FORM 26(SEE RULE 4A)

BEFORE THE RETURNING OFFICER FOR ELECTION  
TO ANDHRA PRADESH LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE )  
FROM MAKTHAL CONSTITUENCY (NAME OF THE CONSTITUENCY)

## AFFIDAVIT

I, DEVAR RAJASHEKAR son/daughter/wife of DEVAR MALLAPPA aged

45 years, resident of PLOT NO. 3, SY NO. 46, NEW MARUTHI NAGAR,

MACHABOONNAGAR DISTRICT candidate at the above election, do

hereby solemnly affirm/state on oath as under:-



1. I am/not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No./Nos. ---
- (ii) Police station(s) : --- District(s) : ---  
State(s) : ---
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged ---
- (iv) Which framed the charge(s) ---
- (v) Date(s) on which the charge(s) ---
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

2. I have been/have not been convicted of an offence(s) [(other than any offence referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:



- Case/First information report No./Nos. ---
- Court(s) which punished. ---
- Police station(s). --- District(s). ---  
State(s). ---
- Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. ---
- Date(s) on which the sentence(s) was/were pronounced. ---
- Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.

Place: NARAYANPET

Date: 30-03-2009

Signature of Deponent

## VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at NARAYANPET this 30<sup>TH</sup> day of MARCH, 2009

  
Signature of deponent

Note : "The columns in this Form which are not applicable to the deponent may be struck off".



D. Chaitanya S. D. Mallapati  
F/0 11-2-684 Telangana  
+91 94402 201  
AJ Stamp No. ....  
ERSL No. 136 Date 2009  
Fee Rs. .... 15

Attested  
**NOTARY**  
KULKARNI BHIMSEM B.A., LL.B.  
Advocate & Notary  
Narayanganj, Dist: Mahabubnagar  
Appointed by Govt. of A.P. India

137/09

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लोकाल संघ आंध्र प्रदेश ANDHRA PRADESH

ఎం.పీ.ఎ. రూట్-3-సెంటర్/క్లోన్  
మాక్థల జిల్లా నగరాల విధానసభలు  
గాంధీ కుక్కలు నియమాలలు

17AA 676588

ఎ.ఎస్.ఎస్.ఎస్.  
మాండ్రా నగరాల  
విధానసభల నుండి

ANNEXER - I

BEFORE THE RETURNING OFFICER FOR ELECTION  
TO ANDHRA PRADESH LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE)  
FROM MAKTHAL CONSTITUENCY (NAME OF THE CONSTITUENCY)

## AFFIDAVIT

I, DEVAR RAJASHEKAR son/daughter/wife of DEVAR MALLAPPA, aged about 38 years, resident of PLOT NO. 3, SYNO. 46, NEW MARUTHI NAGAR TOWNSHIP, MAHABOOBNAGAR DISTRICT, candidate at the above election, do hereby solemnly affirm and state on oath as under:-  
(Strike out whichever not applicable)



(1) The following case(s) are pending against me in which cognizance has been taken by the Court :-

- (i) Section of the Act and description of the offence for which cognizance taken: ...  
(ii) The court which has taken cognizance: ....  
(iii) Case No.: ....  
(iv) Date of order of the Court taking cognizance: ...  
(v) Details of appeal(s)/ application(s) for revision, etc if any, filed against above order taking cognizance: ....

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc) of spouse, my dependents and myself.

#### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S.No	Description	Self	Spouse(s) Name(s) D. SRIDEVI	Dependen t-1 Name D. MONICA	Dependen t-2 Name D. MAMERA	Dependen t-3 Name D. SEUTHI	Dependen t-4 Name D. MITIN KUMAR
(i)	Cash	Rs 4,40,000 +00 P.	NIL	NIL	NIL	NIL	NIL
(ii)	Deposits in Banks, Financial Institution and Non-Banking Financial Companies	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Bonds, Debentures and Shares in Companies	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Other Financial Instruments, NPS, Postal Savings, LIC SIPs etc.	Lic.no.644 783150 DT. 15.02.2002	NIL	NIL	NIL	NIL	NIL
(v)	Motor Vehicles (details of make etc.)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value )	1STOLAS VALUE Rs.0/- 0g-2 gms 2nd 0g-2 gms 2nd	2NDOLAS value of 0g-2 gms 2nd	NIL	NIL	NIL	NIL
(vii)	Other assets, such as values of claims/interests	NIL	NIL	NIL	NIL	NIL	NIL

Note : Value of Bonds/ Shares/ Debentures as per the latest market value in Stock exchange in respect of listed companies and as per books in the case of non listed companies should be given.

<sup>7</sup> Dependent here means a person substantially dependent on the income of the candidate.

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## B. DETAILS OF IMMOVABLE ASSETS

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl.No	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name	Dependent-4 Name
			D. KRISHNA	D. MONICA	D. NEERAJA	D. SRIKUMAR	D. NITI KUMAR
(i)	Agricultural Land- Location(s) - Survey number(s)-Extent (Total measurement)- Current market value	NIL	-	-	-	-	-
(ii)	Non-Agricultural Land- Location(s) - Survey number(s)-Extent (Total measurement)- Current market value	-	-	-	-	-	-
(iii)	Buildings/commercial and residential) - Location(s)- Survey/door number(s)- Extent (Total measurement)- Current market value	-	-	-	-	-	-
(iv)	Houses/Apartments, etc.-Location(s)- Survey/door number(s)- Extent (Total measurement)- Current market value	KNO 11-2-494, PASUPATHALUR, MANAMALLA, HYD (1400 SQ YARDS) VALUE IS RS. 15,00,000/-  2. 11-2-1164 TO 1167 189 SQ YARDS , HYD VILLAGE HYDORAKAD (CONSIDERED) VALUE IS RS. 150,000/-	-	-	-	-	-
(v)	Other properties (if any existent to property)	-	-	-	-	-	-

[Note : Please give separate details for each item]

**Note : Please give separate details for each item.**

S.No.	Description	Name & Address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on .....
(a)	(i)	Loans from Banks	Rs. 7,50,000=00 ING VYSYA BANK, HYDERABAD citibank
	(ii)	Loans from financial institutions	Rs. Standard chartered bank, hyderabad 30,00,000=00

Dear

	(iii)	Government dues	-	-
	a)	Due to department dealing with government accommodation	-	-
	b)	Due to departments dealing with supply of water	-	-
	c)	Due to departments dealing with supply of electricity	-	-
	d)	Due to departments dealing with telephones	-	-
	e)	Due to departments dealing with government transport (including aircrafts and helicopters)	-	-
	f)	Other dues, if any	-	-
S.No.		Description	Name & Address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on .....
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number(PAN)]	PAN No. AEAPD03350E	-
	(ii)	Wealth Tax[Also indicate the assessment year upto which Wealth Tax return filed.]	-	-
	(iii)	Sales Tax(Only in case of proprietary business)	-	-
	(iv)	Property Tax	-	-



(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of school/University and the year in which the course was completed should also be given.)

S.No.	Educational Qualification	Name of School/University	Year of completion
1.	10 <sup>TH</sup> CLASS	NEW MODEL HIGH SCHOOL, DILSUKHNAGAR, HYDERABAD	1986
2.	INTERMEDIATE	ST. PETER JR. COLLEGE, BARKATPURA, HYDERABAD	1986-88
3.	B.A.	BADRUKA DEGREE COLLEGE, HYDERABAD. OSMANIA UNIVERSITY	1988-1991



Deponent

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at NARAYANPET this the 30<sup>th</sup> day of MARCH 2009



Deponent



Notified by \_\_\_\_\_  
D. Chandrasekhar S/o D. Mallikarjuna  
R/o - 11-2-684 Habibnagar  
Trichyland - 1  
Date \_\_\_\_\_  
At stamp No. \_\_\_\_\_  
BSNL No. 112 \_\_\_\_\_  
Page No. 10 \_\_\_\_\_

  
**NOTARY**  
KULAKARNI SRIMAN I.A., I.L.B.  
Advocate & Notary  
Narayangpet, Dist: Mahabubnagar  
Appointed by Govt. of A.P. India