

Sold to Sei Amarachintra Prabhakar sto Sei A Ramalingan

M. SHOBA RANK 6.V.L. No: 5/98 RI, No: 34/2007 M.C.H. Complex, Putil Bowli, KOTL HYDERABAD.

For whom ....

Sus

ANNEXURE IX-C ( CHAPTER V, PARA -7.2) FORM 26 (See Rule 4A )

Affidavit to be furnished by the candidate before the Returning Officer for election to A.P.State Assembly (name of the House) from Maktal Constituency (name of the Constituency).

I, Amarachintha Prabhakar, Son of Sri. A. Ramalingam, aged about : 45 years, resident of Hyderabad candidate at the above election, do hereby solemnly affirm/State on oath as under :-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- (i) Case/First information reports No./Nos. ---- Nil.
- (ii) Police Station(s)

---- -Nil- State -- Nil--

--- Nil ---

(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. --- Nil ---

(iv) Court(s) which framed the charge(s)

M. MDHAN RAU, M.A., LL.M.
ADVOCATE / NOTARY
24, M. C. H. Complex,
Putil Bowli, Koti, Hyd-95,
Mi 93930 08819, O: 24746769

Deponent.

-Treston

- (v) Date(s) on which the charge(s) -Nil-
- (vi) Whether all or any of the proceedings(s) have been stayed by any court(s) of Competent jurisdiction -Nil-
- I have not been convicted of any offence(s) {other than any offences} referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

if the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) case/First information reports No./Nos -Nil-
- (ii) Court(s) which punished -Nil-
- (iii) Police Station(s) -Nil- District(s) -Nil- State(s) -Nil-
- (iv) Section (s) of the concerned Act(s) and short description of the offence(s) for which the Candidate has been charged -Nil-
- (v) Date(s) on which the Sentence(s) was/were pronounced. -Nil-
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction -Nil-

Place: Hyderabad

Date:

Signature of the Deponent

### Verification

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Hyderabad this && to day of March, 2009

M. MDHAN RAD, M.A., LL.M.
ADVOCATE / NOTARY
24, M. C. H. Complex,
Putli Bowli, Koti, Hyd-95.
M: 93930 08819, O: 24746769

M. MOHAN RAO
ADVOCATE

ATTEO BY GOVI.

Oated 98-03-2009 Serial No. 1489 Page No. 45.

STESTED.



ఆంధ్రప్రదేశ్ आन्ध्र प्रदेश ANDHRA PRADESH

5 No. 867 Date 28 3 200 Rs. 100 For whom I Amarachintha Prabhakare for Sen Amarachintha Ramulingara

8.V.L. No: 5/98 RI, No: 34/200\* M.C.H. Complex, Putil Bowil. KOTL HYDERABAD.

For whom ... &

#### ANNEXURE -- I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer

for election to A.P. Legislative Assembly ( name of the House )

from .. 77-MAKTHAL constituency

I, MARACHINTHA PRABHAKAR Son of Sri. A. Ramalingam, aged about : 45 years, Resident of : Flat No. 203, House No. 3-6-780/13/203, Ganga's Glen, Street No. 14, Himayathnagar, Hyderabad-500 029 A.P., do hereby solemnly affirm and state on oath as under :-

The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and descrption of the offence for which cognizance taken ::--- Nil ---
- (ii) The Court which has taken cognizance:

Nil. ---

- (iii) Case No.
- --- Nil ---
- (iv) Date of order of the Court taking cognizance :: -- Nil --
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance: --- Nil ---

That I give herein below the details of the assets (immoveable, moveable, bank balance, etc.,) of M. MOHAN RAU, MA. spouse, my dependents and myself \* ::

ADVOCATE / NOTARY

24, M. C. H. Complex, Putli Bowli, Koti, Hyd-95.

M: 93930 08819, O: 24746769

### ANNEXURE - I

## AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

for election to A.P. Legislative Assembly name of the House)

from 77-Mak Fr. D. constituency

( Name of the Constituency )

1. Ama	vachiuta probhaker	,son/daughter/wife. A.	Qarachingan of
	Hy garabap	aged	years, resident of
Dlat w	v-203 Ganga's Cyler	3-6-780 11318 candida	te at the above election, do
Hollos	bereby solemnly affire	m and state on oath as und	er:-
(Strike out wh	hichever not applicable)		

Conne dat whichever not applicable,

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
  - (i) Section of the Act and description of the offence for which cognizance taken :
  - (ii) The Court which has taken cognizance:
  - (iii) Case No.:
  - (iv) Date of order of the Court taking cognizance : - -
  - (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:
- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself\*:

M. MDHAN RAU, MA., LLM.
ADVOCATE / HOTARY
24, M. C. H. Complex,
Putil Bowll, Koti, Hyd-95,
M: 93930 08819, O: 24746769

M. MOHAN RAO ADVOCATE A

Deponent.

# A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	(Assets in joint name Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
i)	Cash	50,000  _	A philale	10000	of noticels	9
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	5N1 of Acces 1BH-AP Hybrunt 30,000)-	Mark Teach	emall)	mon	and to
(iii)	Bonds, Debentures and Shares in companies	- M1-	Section of the latest		Casella Casella Casella	W-1-2-1-2)
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	401000) prostasans	en anespe	5	chavernot are larger to the la	States out with
(v)	Motor Vehicles (details of make, etc.)	MAPIS CLIPS MARUTII 20 APM 9652 BAJA CLOSE		in ess one to A	ortile notice	0
(vi)	Jewellery (give details of weight and value)		SOTILLAS	so heod with	Case No. :	(8)
(vi	Other assets, such as values of claims interests	en h. sta nas	menot (enoi — (riu	Bo qqa \ (a)liq	Details of approximate	(v)

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.

M. MOHAN RAO, MA., LLM.
ADVOCATE / NOTARY
24, M. C. H. Complex.
Putli Bowli, Koti, Hyd-95.
M: 93930 08819, O: 24746769



Deprosit.

### B. DETAILS OF IMMOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
(i)	Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	1 12	-114-	do par probugg	Description	61 (8)
(ii)	Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	- السيد	۔ اند	of Income Terricome Perricome	Loik muses Loik muses set muces as T. filipeyy	
(iii)	Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value	1114	- 1 (NE	new meng saly in case of uniness)	A x a T poles of the control of the	
(iv)	Houses / Apartments, etc Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value	۱۱۹	4.1	el eddfasilis	o ferrollacupe	
(v)	Others (such as interest in property)	ربعة	E11		1.0	

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	ine s piam	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .2.6 - 3 - 2009
(a)	(i)	Loans from Banks	Andrabout, Sringer	1,30,000  -
a 1	(ii)	Loans from financial institutions		
	(iii)	Government dues	Tru.	- 414
	a)	Dues to departments dealing with government accommodation	- MIL-	_ 0111 -
	b)	Dues to departments dealing with supply of water	- mil	- mil -

M. MOHAN RAO, M.A., LL.M.

ADVOCATE / NOTARY

24, M. C. H. Complex,

Putli Bowli, Koti, Hyd-95,

M: 93930 08819, O: 24746769

M. MOHAN RAO
ADVOCATE

BY GOV

spalla300 Depruent

	(iv	Property Tax	- 11M -	Dil.
	(iii)	Sales Tax [Only in case of proprietary business]	- Will templace	कार
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	-Cummil-	-1114-
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	PANON - 2756M.	_wii
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	as on2.63
	f)	Other dues, if any	ALVI CONTRACTOR OF THE PARTY OF	1-1-
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	q2   11e2	-h;1-
of si	d)	Dues to departments dealing with telephones	print awarenia indicating	_p;)_
	c)	Dues to departments dealing with supply of electricity		- 1100

B. Sc. (13.21) osmanil University My educational qualifications are as under :-(4) (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION) LL 6. O Amaia vonivable (Name of School / University and the year in which the course was completed should also be given.)

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at HAR Parabage this the \_\_\_\_\_\_ day of \_\_\_\_\_\_ and \_\_\_\_ 200.9

DEPONENT

**DEPONENT** 

M. MOHAN RAD, M.A., LL.M. ADVOCATE / NOTARY

24, M. C. H. Complex, · Putli Bowli, Koti, Hyd-95. M: 93930 08819, O: 24746769



301

Dated 26-03-2009 Serial Pio 1488 Page No .45.