

SINO 3971 vate 25/3/2019 20/ M.A. SAMAD
Name S. Swarme Sudhakaring Stamp Vendor, MAKTHAN
RIO Bernmanon For Sept \_ S. Sudhaker Redoly

AFFIDAVIT

I, Salguti Swarna Sudhakar W/o. Salguti Sudhakara Reddy, aged 57 years, r/o. H.No.1-80, Kammanoor village of Narva mandal, Mahabubnagar district, do hereby solemnly affirm and state on oath as under.

I am the deponent herein and contesting for Member of Legislative Assembly from 76 Deverkadra constituency, and hence well acquainted with the facts of the affidavit and in a fit position to depose as under.

I hereby declare and state that I have not involved in any Economic offences, I further state that no case under economic offence is pending or filed against me in any where even till this date.

Hence this affiavit.

S. Swarna Judhakan

11AA 466903

Date: 28.3.2009.

Deponent.

Verification: - Sworn and signed before me on this the 26th day of march, 2009 at Mahabubnagar.

Allesta

ADVOCATE-NOTARY

ADVOCATE-NOTARY

Appointed by Govt of A.P.

S.No. 2-5-41/2. Clock Tower

MAHABUBNAGAP. Ph. 242856

NOTARIAL NOTARY



2. I have been/have not been convicted of an offence(s) [other than any offences] referred to in sub-section(1) or sub-section(2) of covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If, the deponent is convicted and punished as aforesaid, he shall furnish the following information:

-Not applebale

i) Case/First Information reports No./No.s -Nil-

ii) Court(s) which punished \_Nil-

- iii) Police station(s) -- District(s) -- state(s) --
- iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the

  Candidate has been charged -Nil-
- v) Date(s) on which the sentence(s) was/were pronounced \_Nil-
- vi) Whether the sentence(s) has/ have been stayed by any court(s) of competent Jurisdiction. \_\_Nil\_

Place: Mah abubnagar Date: 26-3-2009. 5. Som a Judhaka

Signature of the deponent.

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief. No part of it is false and nothing material has been concealed therein

Verified at Mahabubra gar this 26th day of March.

2009.

5.3 warna Judhaka Signature of the Deponent.

Certification: Sworn and signed before me on this the 28 to day of March, 2009 at Mahabubnagar.

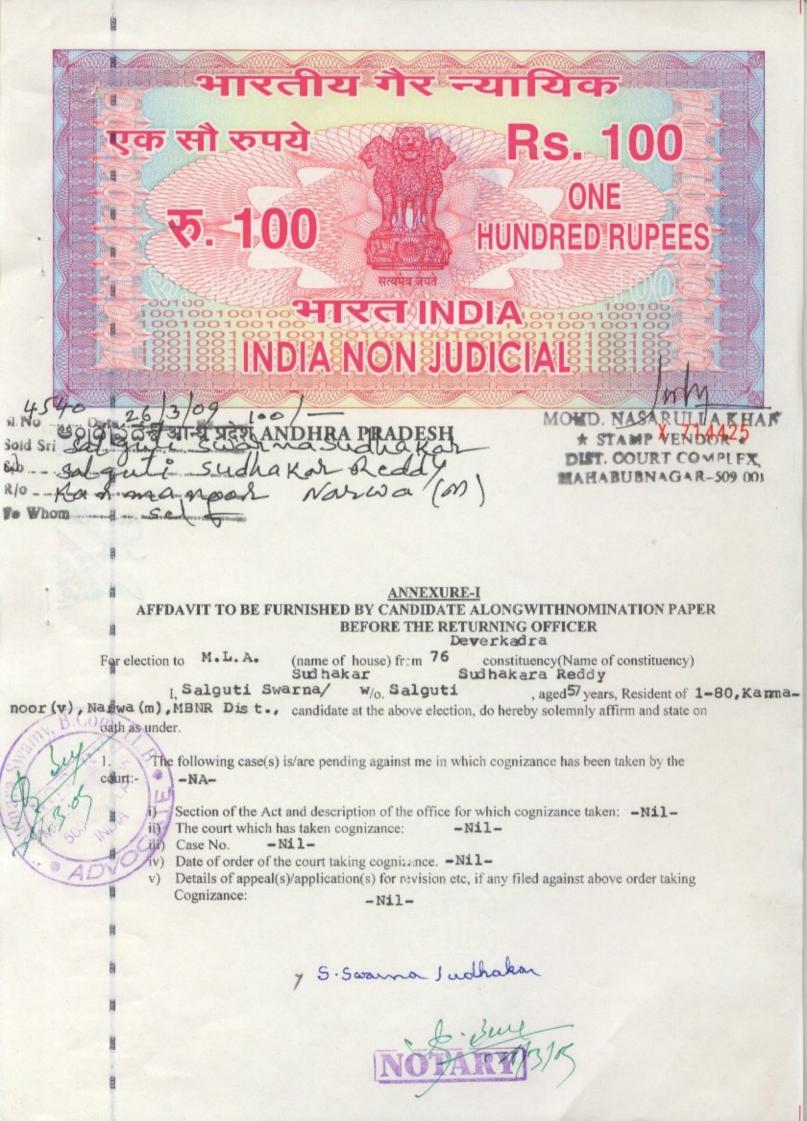
NOTARIAL

NOTARY

Kumara Swamy, Boan u ADDOCATE-NOTARY

Appointed by Govi, of A P S No. 2-5-41/2, Glock Tower MAHABUBNAGAP, Ph. 242856

J Stamp Rs.



(2) That I give herein below the details of the assets (Immovable, movable, bank balance, etc.) of myself, my spouse and dependent\*.

## A. DETAILS OF MOVABLE ASSETS

( Assets in joint name indicating the extent of joint ownership will also have to be given)

SI.	Description	Self	Spouse(s)	Depende	Depend	Depende
No.	S.Swa	rna	Name(s)	nt-1	ent-2	nt-3
	Sudh	akar	S.Sudha- kar reddy	, Name	Name	Name
I	CashSBH Assembly-9 SBI, Banjara Hills,			ingampal 133/-	li	
11	Deposits in Banks and non-banking Financial	-N11-				
11:17	Companies					
TIL	Bonds, debentures and	-Nil-				
111/	Shares in companies.  Other financial					
1V	instruments, NSS,	-Nil-				
1/0	Postal savings, LIC policies, etc.,					
	Motor Vehicles (details of make, etc.,)	TAVERA 4,00,000				
VI	Jewellery (give details of weight and value)	15 Tula 2,25,00	The second secon			
VII	Other assets, such as values of claims/	Nil-			,	

Note:- Value of Bonds/ Shares / Debentures as per the latest market value in stock exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependant here means a person substantially dependents on the income of the candidate.

y S. Swarna Ludhocker

Contd..Pg..3..

## B. **DETAILS OF IMMOVABLE ASSETS**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

SI. No.	Description	Self	Spouse(s) Name(s)	Depende nt-1 Name	Depend ent-2 Name	Depende nt-3 Name
	Agriculture Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Nil	48.55 Acres 13,07,60	00/-		
1000	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-				-
III	Buildings (Commercial and residential) - Location(s) - Survey/door number(s) - Extent (Total measurement) - Current market value					
IV	Houses / Apartments, etc., - Location(s) - Survey/door number(s) - Extent (Total measurement) - Current market value		H.No. ± 5-134 C.C.kunt & mandal Mahabubr Dist.			
V	Others (Such as interest in property)					

ContdPg...4..

y S. Swanna Sudhakan

(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues:-

(Note: Please give separate details for each item)

S.No.		).	Description  Name and address of Bank / Financial Institution (s) / Department (s)		Amount outstanding
(a)	a) (i)		Loans from Banks	-Nil-	
(ii)			Loans from Financial Institutions	-nil-	a n h
	(iii)		Government dues :-	-nil-	* /
	1	(a)	Dues to departments dealing with Government accommodation	-nil-	
		(4)	Dues to departments dealing with supply of water	-nil-	
		(b)	Dues to departments dealing with supply of electricity	-nil-	
		(d)	Dues to departments dealing with telephones	-nil-	
		(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	-nil-	
		(f)	Other dues if any	-nil-	
(b)	(1)		Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Income taxretums filed upto assessmen year 2008-09 PAN No.CDI P.S.0071E	
	(ii)		Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	1 NOT ADDITIONS	
	(iii)		Sales Tax (Only in case of propri- etary Business)	Not applicable	
	(iv)		Property Tax	-nil-	

y S. Sarama Inolhakan So-Jeny NOTANO [4]. My educational qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION]

(Name of School/ University and the year in which the course was completed should also be given)

) Ist to 9th -Shade Girls High school, Rajamandry, S.S.C. Govt. High school, Sreekakulam.

P.U.C. Women's college, Guntur.

B.A. Women's college, Gov t. Degree college, Guntur.

y S. Swama Judhaka DEPONENT.

## VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of knowledge and belief no part of it is false and nothing material has been concealed therefrom.

Verified at Mahaboob Nagar this the 26th March , 2009.

15. Swarna Judhaka

DEPONENT.

Sworn and signed before me on this the 26th, March, 2009 at Mahaboob Nagar.

NOTARY Entered in register and

N. KINDATA SWAINLY BUNKES / 8

Appointed by GovL of A.P. 5.No. 2-5-41/2 Clock Tower

MAHABUBNAGAR Ph 242856