



665000-20/02/98-20/-  
S/o. S. Salam, Mohimuddin  
Khalid, 10/10/1965  
Mr. Salam, M. Mohimuddin  
For Person  
S. Salam

23MA 781794  
G. SRINIVASULU  
STAMP VENDER,  
Mahanandi, Mahabubnagar

#### FORM 26 (See Rule 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to  
A.P. Legislative Assembly (name of the House) from  
Devarbadga Constituency (name of the constituency)

I, Khalid Mohimuddin, son of Salaam, Mohimuddin,  
 Aged about 31 years, Resident Hdip. 9-16, pote 1, Road, Shadnagar,  
Mahabubnagar Distt., A.P. India, candidate in the above election, do  
 hereby solemnly affirm/state on oath as under:

I am not accused of any offence(s) punishable with imprisonment for two years or  
 more in a pending case(s), in which a charge(s) has/have been framed by the court(s)  
 of competent jurisdiction.

If the affiant is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First Information Report No./Nos. - N/1/-
- (ii) Police Station(s). - N/1/- District(s): Mahabubnagar State(s): Andhra Pradesh
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged: - N/1/-
- (iv) Court(s) which framed the charge(s): - N/1/-

Concl Pg. 2

- (v) Date(s) on which the charge(s): — N[i] ] —
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction: — N[i] ] —
2. I have been / have not been convicted of an offence(s) (other than any offence) referred to in sub-section (1) or sub-section (2), or covered in subsection (3), of section 8 of the Representation of the people Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more:

*If the deponent is convicted and punished as aforesaid he shall furnish the following information*

- (i) Case/Trial Information report No./No. — N[i] ] —
- (ii) Court(s) which punished: — N[i] ] —
- (iii) Police Station(s): — N[i] ] — District(s): Mahabubnagar State(s): Andhra Pradesh.
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged: — N[i] ] —
- (v) Date(s) on which the sentence(s) was/were pronounced: — N[i] ] —
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction: — N[i] ] —

Place: MAHABUBNAGAR.

Date: 30/03/2009,



Signature of Deponent

**VERIFICATION:** I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

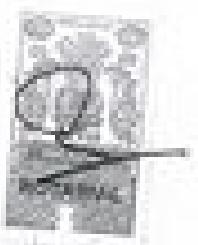
Verified at Mahabubnagar this 30<sup>th</sup> day of March, 2009.



Signature of Deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off.

Certification: Sworn and signed before me on this 30<sup>th</sup> day of March, 2009 in Mahabubnagar.



20/3/2009  
323-Tel-247  
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BAIL DEPTT. S.A. NO.  
JALALA, MUMBAI  
For SOLAR  
APPROVED BY THE CHIEF JUSTICE  
APPROVAL DATE: 30/03/2009  
APPROVAL TIME: 10:00 AM

आखलीय गैर-ज्यायिक

बीस रुपये

Rs.20

₹.20

TWENTY  
RUPEES

INDIA

INDIA NON JUDICIAL

No. 663 Date 26.7.2011 ANDHRA PRADESH G.S. 23AA 781791

Passenger Name : Kalpa Krishna Dutt  
Mr. Salaru Venkateswara RECEIVED TO BE RETURNED IN CANCELLATION STAMP WITH VOTING CARD  
For whom S.C.P. Before the Returning Officer

G. SRINIVASULU  
STAMP VENDER. Amravati

for election to A.P. Legislative Assembly (Name of the House)  
from Dewakarapeta (Name of the Constituency)

I SHRATANI HASSAN, Sh. CHARLES ALVANNAHAN,  
Aged about 31 years, Resident Hosuralli, PATEL Road, S.R.A.D.N.D.R.  
Muthukonda Mandal (Name), candidate at the above election, do  
hereby solemnly affirm and state on oath as under:-

(1) The following case(s) is/are pending against me in which cognizance has been taken by the Court:

i) Section of the Act and description of the offence for which cognizance taken: u.s. 1

ii) The Court which has taken cognizance: u.s. 1

iii) Case No. u.s. 1

iv) Date of order of the Court taking cognizance: u.s. 1

v) Details of appeal(s) application(s) for revision etc., if any, filed against above  
order taking cognizance: u.s. 1

(2) That I give herinafter the details of the assets (removable, immovable, bank balances etc.)  
house, my dependents and myself.

Signature  
Date: 26.7.2011  
Place: Amravati  
For the purpose of this declaration,  
I declare that the information given  
is true to the best of my knowledge.

Official Seal  
Court - Pg. 1

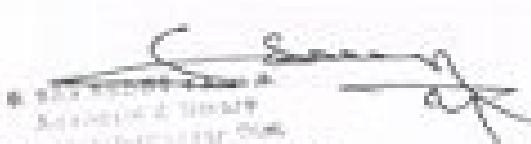
### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	✓✓✓	✓✓✓	✓✓✓	✓✓✓	✓✓✓
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	do	do	do	do	do
(iii)	Bonds, Debentures and Shares in companies	do	do	do	do	do
(iv)	Other Financial Instruments, NSC, Postal Savings, LIC Policies, etc.	do	do	do	do	do
(v)	Motor Vehicles (Details of make, etc.)	do	do	do	do	do
(vi)	Jewellery (give details of weight and values)	do	do	do	do	do
(vii)	Other assets, such as values of claims / interests	do	do	do	do	do

Note : Value of Bonds / Shares / Debentures as per the listed market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies, should be given.

\*Dependent here means a person dependently or wholly or on the income of the deceased.

  
 S. S. Sankar  
 Secretary & Treasurer  
 Bharatiya Janata Party  
 State Election Committee  
 Government of India, New Delhi  
 1999-2000



### B. DETAILS OF INMOVABLE ASSETS

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No.	Description	Self	Spouse(s)/ Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Locations(s) / Survey number(s) -Extent (Total measurement) -Current market value	nil	nil	nil	nil	nil
(ii)	Non Agricultural Land - Locations(s) / Survey number(s) -Extent (Total measurement) -Current market value	nil	nil	nil	nil	nil
(iii)	Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value	7-15 plot no. dwarka	nil	nil	nil	nil
(iv)	Houses / Apartments, etc - Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value	nil	nil	nil	nil	nil
(v)	Others (such as interest in property)	nil	nil	nil	nil	nil

3. I give herewith below the details of my liabilities / owe due to public financial institutions and Government dues :-

(Note: Please give separate details for each item)

S. No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(i)	Loans from Banks	nil	nil
(ii)	Loans from Financial Institutions	nil	nil
(iii)	Government dues	- nil	Nil
(iv)	Dues to departments dealing with government accommodation	nil	nil
(v)	Dues to Departments dealing with supply of water	nil	nil

Mr. Rakesh K. Mehta  
Agriculture & Horticulture  
Department of Agriculture &  
Cooperative Development  
Government of Haryana  
Date: 10/07/2018

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	(i) Does to departments dealing with supply of electricity	NIL	NIL
	(ii) Does to departments dealing with telephones	NIL	NIL
	(iii) Does to departments dealing with government transport (including aeroplanes and Helicopters)	NIL	NIL
	(iv) Other dues, if any		
S. No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(i)	Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN))	NIL	NIL
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	NIL	NIL
(iii)	Sales Tax (Only in case of Proprietary Business)	NIL	NIL
(iv)	Property Tax	NIL	NIL

(v) My educational qualifications are as under

FORM DETAILS OF SCHOOL AND UNIVERSITY EDUCATION

(Name of School / University and the year in which the course was completed should also be given)

S. R. Chandra 29.11.1963 Sabarmati  
Rajkot - Gujarat State Impartial Policy, Government  
Dated

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified on 7th October the 2010 day of October, 2010

Deponent



2010  
2010  
2010  
2010

S. R. CHANDRA  
S. R. CHANDRA A. M.A.  
SABARMATI A. SABAR  
THE STATE GOVERNMENT OF GUJARAT  
Dated 7th October 2010  
Signature of Deponent