



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

13AA 108680

S. No.

3/61

Date

28/08/2009

Name

V. Ram Reddy Son of Muthyal Reddy, పదేపల్లి (సాంబ వెంకటర్)

R/o.

3/61

త.నెం. 1/94, ర. నెం. 1/2009  
జడ్చర్ల, జి.మహబూబ్ నగర్.

FORM - 26

**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER for Election to LEGISLATIVE ASSEMBLY (Name of the House) from JADCHERLA Constituency (Name of the Constituency).**

I, Dr.V RAM REDDY SON OF MUTHYAL REDDY, aged 61 years, resident of H.No.13-74, Signal Gadda, BADEPALLY (village), JADCHERLA (Mandal), District: MAHABUBNAGAR, ANDHRA PRADESH, Pin Code No.509301, Candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offences(s) he shall furnish the following information:

- Case/ first information report No ./Nos. ....Nil.....
- Police Station(s): ..... Nil.....District(s) ...Nil....., State(s)....Nil....
- Section(s) of the concerned Act(s) and short description of the offence(s)for which the candidate has been charged ..... Nil.....
- Which framed the charges(s)..... Nil.....
- Date(s)on which the Charge(s).....Nil.....
- Whether all are any of the proceeding(s)have been stayed by any court(s)of competent jurisdiction..... No.....

Contd..Pg.2,





(2) I have not been convicted of an offence (s) [other than any offences] referred to in Sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

*If the deponent is convicted and punished as aforesaid, he shall furnish the following information:*

- (i) Case / First Information Reports No. / Nos.....-Nil-.....
- (ii) Count(s) which punished .....-Nil-.....
- (iii) Police station(s) ...-Nil-..... District(s)..... State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged .....-Nil-.....
- (v) Date(s) on which the sentence(s) was/were pronounced .....-Nil-.....
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction .....-Nil-.....

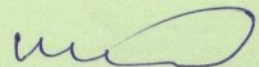


Place...JADCHERLA..... Date...30-03-2009..... Signature of Deponent

### VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at JADCHERLA on this 30<sup>th</sup> day of March, 2009.



Signature of Deponent



**"ATTESTED By"**  
S. Mohan Rao  
**S. MOHAN RAO, A.P.**  
**ADVOCATE & NOTARY**  
Appointed by Govt. of A.P.,  
RANGA RAO THOTA  
JADCHERLA - 509 301,  
Dist. Mahabubnagar (A. P.)

Entered in:

Page No. 12 Sl. No. 93

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NOTARY

30/03/2009





ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

13AA 108679

S. No.

3160

Date

28/03/2009

Name

V. Ram Reddy son of Muthyal Reddy

R/o.

Badepally - self

జడ్చెర్ల (స్టాంప్ వెండుర్)  
త. నెం. 1/94, ర. నెం. 1/2009  
జడ్చెర్ల, జి.మహబూబ్ నగర్.

### ANNEXURE-I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER  
Before the Returning office.

For Election to **Legislative Assembly** (Name of the House)  
from **JADCHERLA** Constituency (Name of the Constituency).

I, **Dr. V RAM REDDY SON OF MUTHYAL REDDY**, aged 61 years, resident of H.No.13-74, **BADEPALLY**(village), **JADCHERLA** (Mandal), District:**MAHABUBNAGAR**, **ANDHRA PRADESH**, Pin Code No.509301,Candidate at the above election , do hereby solemnly affirm and state on oath as under:-

- (1) The following case(s) is / are pending against me in which cognizance has been taken by the court: -
  - (i) Section of the Act and description of the offence for which cognizance taken: - **Nil**-
  - (ii) The court which has taken cognizance : -**Nil**-
  - (iii) Case No.: -**Nil**-
  - (iv) Date of Order of the court taking: -**Nil**-
  - (v) Details of Appeal(s) /applications(s) for revision, etc., if any, filed against above order taking cognizance: -**Nil**-

- (2) That I herein give below the details of assets (immovable, movable, bank balance, etc.,) of Spouse, my dependents and my self:

Contd...Pg.2,





## A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indication the extent of joint ownership will also have to be given)

S.No	Description	Self	Spouse (s) Name (s)	Dependent-1 Name	Dependent -2 Name	Dependent 3 etc. Name
(i)	Cash	Rs.10,000/-	Rs.10,000/-	-Nil-	-Nil-	-Nil-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Andhra Bank, Jadcherla, (i)A/c No.02621002502 0900, Rs.6,85,013.69/- (ii) A/c NO.02621002502 0002, Rs.13,138.79/-	(i)Andhra Bank, Jadcherla, A/c No.02621002502 0003, Rs.4938.87/- (ii) APGVB, Badepally, A/c NO.986, Rs.12000/- (iii) Indane Bank, Mahabubnagar, A/c No.448341601, Rs.64,117/-	-Nil-	-Nil-	-Nil-
(iii)	Bonds, Debenture and Shares in companies	(i) (4) Mutual Fund Bond each Rs.25,000/- (ii) ICICI Tax saving Bonds For a sum of Rs.60,000/-	-Nil-	-Nil-	-Nil-	-Nil-
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	(i)LIC Policy No.643442520, Rs.50,000/- (ii) SBI Life Insurance Policy No.249100069, Rs.50,000/-	(i)NSC Postal Savings Rs.35,000/- (ii)LIC Policy No.647361999 Rs.30,000/- (iii)LIC Policy No.645586730 Rs.10,000/- (iv)LIC Policy No.646823148 Rs.60,000/- (v) SBI Life Insurance Policy No.249100268, Rs.75,000/-	-Nil-	-Nil-	-Nil-
(v)	Motor Vehicles (details of make, etc)	Chevrolet Spark LS Car No.AP 22M 8189, Maker NO. / Model 2007	-Nil-	-Nil-	-Nil-	-Nil-
(vi)	Jewellery (give details of weight and value)	(5) Tulas Gold. Value of Rs.75,000/-	(20) Tulas Gold. Value of Rs.3,00,000/-	- Nil -	- Nil -	- Nil -
(vii)	Other assets, such as values of claims / interests.	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case non listed companies should be give.

\* Dependent here means a person substantially depends on the income of the candidate.





**B. DETAILS OF IMMOVABLE ASSETS**

[Note: Prope ties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S.No	Description	Self	Spouse(s) Name(s)	Dependent - 1 Name	Dependent - 2 Name	Dependent - 3 etc, Name
(i)	Agricultural Land – Location(s) – Survey number(s) – Extent (Total measurement – Current market value	(i)Nadigam village, Kothur Mandal, Dist.Mahabubnagar , - Sy.No.1837, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1881, 1941, 1942, 1943, 1944 extent Ac.2-14, 0-37, .0-04, 0-06, 0-11, 0-12, 0-09, 0-06, 0-30, 1-14, 0-33, 1-04, 2-12, Total Ac.10-36 gts, Respectively. Market Value: Rs.60,00,000/- (ii) Macharam village, Jadcherla Mandal, Dist.Mahabubnagar , Sy.No.166, 167, extent Ac.1-20, and 0-20 gts, Total Ac.2-00 respectively (jointly i.e my self and my spouse) Market Value: Rs.10,00,000/- (iii) Burgupally village, Jadcherla Mandal, Dist.Mahabubnagar , Sy.No.472 extent Ac.4-10 gts, Market Value: Rs.2,75,000/-	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land- Location(s)- Extent (Total measurement) – Current market value	Plot No.7, Sy.NO.33,34,35, 36, extent Ac.267 Sq.Yards, Situated at Sidabad, Hyderabad. Market Value: Rs.4,00,000/-	Nil	Nil	Nil	Nil
(iii)	Buildings (Commercial and residential)- Location(s) Survey / door number (s)-	H.No.13-74, Badepally village, Jadcherla Mandal, (Vijaya Nursing Home, Jadcherla) extent Ac.239 Sq.Yards,	Bharathi Vidyabavan, Behind Vijaya Nursing Home, Badepally, Plot	- Nil -	- Nil -	- Nil -





	Extent (Total measurement) -Current market value	Market Value : Rs.45,00,000/-	Extent.400 Sq.Yards, Market Value: Rs.25,00,000/ -	- Nil -	- Nil -	- Nil -
(iv)	Houses / Apartments, etc – Location(s) – Survey / door number(s) – Extent (Total measurement) – Current market value	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil

3. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues:-

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on _____
(a)	(i) Loans from Banks	Car Lone, Rs.2,00,000/-	Nil
	(ii) Loans from financial institutions	Car Lone, Rs.2,00,000/- in Mahendra Finance	Rs.95,000/-
	(iii) Government dues	Nil	Nil
	a) Dues to departments dealing with government accommodation	Nil	Nil
	b) Dues to departments dealing with supply of water		
	c) Dues to departments dealing with supply of electricity	Nil	Nil
	d) Dues to departments dealing with telephones		
	e) Dues to departments dealing with government transport (including aircrafts and helicopters)		
	f) Other dues, if any		



*[Handwritten signature]*



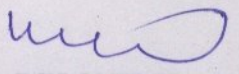
S.No.		Description	Name & address of Bank . Financial Institution(s) / Departments(s)	Amount outstanding As on
(b)	(i)	Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Premanent account Number (PAN)	Amount Paid Income Tax assessment year from 01- 04-2007 to 31-03-2008 Pan Card No.SR/173/AA/SPV/79060	Nil
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed]	Nil	Nil
	(iii)	Sales Tax [Only in case of proprietary business]	Nil	Nil
	(iv)	Property Tax	Nil	Nil

(4) My educational qualifications are as under:-

- (i) HSC – ZPHS, Shadnagar (year), 1963.
- (ii) PUC – City College, Hyderabad (year) 1964
- (iii) MBBS-Kakathiya Medical College, Warangal. 1966 -72

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

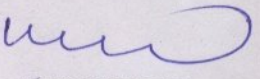
(Name of School / University and the year in which the course was completed should also be given)

  
DEPONENT

#### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at JADCHERLA this the 30<sup>th</sup> day of March, 2009.

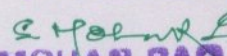
  
DEPONENT



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Page No. 18 Sl. No. 9  
Receiept No. 92 N.J.S. Rs. 22

NOTARY

30/03/2009

**"ATTESTED By"**  
  
**S. MOHAN RAO, ADVOCATE & NOTARY**  
Appointed by Govt. of A.P.  
RANGA RAO THOTA  
JADCHERLA - 509 301,  
Dist. Mahabubnagar (A. P.)