

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL

Sl. No.

Sold By

S/o

R/o

To Whom

436 24/3/09

आंध्र प्रदेश

ANDHRA PRADESH

Anand  
Chandraiah  
Jadcherla

MOHD NASARULLA KHAN

★ STAMP VENDOR ★

DIST. COURT COMPLEX

MAHABUBNAGAR-509 001

A F F I D A V I T

I, ANAND S/O CHANDRAIAH, AGED 39 years, occupation Business, r/o H.No.2-1, Indiranagar Colony of Jadcherla Mandal, Mahabubnagar district, do hereby solemnly and sincerely affirm and state on oath as under:-

I am the deponent herein and contesting candidate as Member of Legislative Assembly for 75 Jadcherla Constituency and hence, well-acquainted with the facts of this affidavit, therefore, in a fit position to depose.

I hereby declare and assert that I have not involved in any Economic offences. I further state that and no case is Under Economic offence pending or filed against me in any where even till date.

Hence this affidavit.

Dated: 24-03-2009

DEPONENT

CERTIFICATION: Sworn and signed before me on 24-03-2009 at Mahabubnagar.



**NOTARY**

Entered in register  
N J Stamp Rs. 20/10  
S.No. 102 Page No. 10  
Date 24.3.09

N. K. Jyoti  
NOTARY.

N. K. Jyoti, Advocate-Notary  
Appointed by Govt. of A.P.  
S No 2-5-41/2, Clock Tower  
MAHABUBNAGAR Ph 242855



4366 24/03/2009  
ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Sold Sri Anand  
S/o Chandrarah  
R/o Tadcherla  
To Whom

MOHD. NASARULLAH KHAN  
★ STAMP VENDOR  
DIST. COURT COMPLEX  
MAHABUBNAGAR-509 001

AFFIDAVIT  
FORM 26  
(SEE RULE 4A)

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER  
BEFORE THE RETURNING OFFICER

For election to

(name of house) from  
(Name of constituency)

constituency

I, ANAND S/o. CHANDRARAH, aged 39 years, Resident of H.No. 2-1, Indiranagar, Tadcherla, candidate at the above election, do hereby solemnly affirm and state on oath as under

1) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. - Nil.

If, the deponent is accused of any such offence(s) he shall furnish the following information:

- Case/First Information reports No./No.s
- Police station(s) Nil District(s) Nil state(s) Nil
- Section(s) of the concerned Act(s) and short description of the offence(s) for which the Candidate has been charge(s) Nil  
which framed the charge(s) Nil
- Date(s) on which the charge(s) Nil
- Whether all or any of the proceeding(s) have been stayed by any court(s) of competent Jurisdiction. Nil

Anand

NOTARY

2. I have been/have not been convicted of an offence(s) [other than any offences] referred to in sub-section(1) or sub-section(2) of covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If, the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- i) Case/First Information reports No./No.s - nil
- ii) Court(s) which punished nil
- iii) Police station(s) nil District(s) nil state(s) nil
- iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the Candidate has been charged
- v) Date(s) on which the sentence(s) was/were pronounced - nil
- vi) Whether the sentence(s) has/ have been stayed by any court(s) of competent Jurisdiction. - nil



Place: Mahabubnagar District  
Date: 24-03-2009

*[Signature]*

Signature of the deponent.

#### VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief. No part of it is false and nothing material has been concealed therein

Verified at Mahabubnagar this 24th day of March, 2009.

*[Signature]*

Signature of the Deponent.

Certification:- Sworn and signed before me on this the 24th day of March, 2009 at Mahabubnagar.



*[Signature]*  
**NOTARY**

Entered in register 100/1  
N J Stamp Rs. 106  
S. No. 106 Page No. 10  
Date 24.3.09

*[Signature]*  
Notary.  
N. Kumara Swamy, B.Com., LL.B.  
ADVOCATE-NOTARY  
Appointed by Govt. of A.P.  
S No. 2-5-41/2, Clock Tower  
MAHABUBNAGAR Ph 242856



4365 24/03/2009  
ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
Sl. No. Date  
Sold Sri Anand  
S/o Chandraya  
R/o Tadcherla  
To Whom Self

MOHD. NASARULLA KHAN  
★ STAMP VENDOR  
DIST. COURT COMPLEX,  
MAHABUBNAGAR-509 001

**ANNEXURE-I**  
**AFFDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER**  
**BEFORE THE RETURNING OFFICER**

Legislative Assembly (name of house) from 75/ constituency (Name of constituency)  
For election to Assembly (name of house) from 75/ constituency (Name of constituency)

I, ANAND S/o. CHANDRAIAH, aged 39 years, Resident of H. No. 2-1, Indiranagar, Tadcherla, candidate at the above election, do hereby solemnly affirm and state on oath as under.

1. The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- Section of the Act and description of the office for which cognizance taken: Nil
- The court which has taken cognizance: Nil
- Case No. Nil
- Date of order of the court taking cognizance: Nil
- Details of appeal(s)/application(s) for revision etc, if any filed against above order taking Cognizance:

Anand

G. Sany  
NOTARY

- (2) That I give herein below the details of the assets ( Immovable, movable, bank balance, etc.) of myself, my spouse and dependent\*.

**A. DETAILS OF MOVABLE ASSETS**

( Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
I	Cash	90,000/-	Balamani	Vijaya Amruthraj	Pallavi	Sreelekha
II	Deposits in Banks and non-banking Financial Companies	--	--	--	--	--
III	Bonds, debentures and shares in companies.	--	--	--	--	--
IV	Other financial instruments, NSS, Postal savings, LIC policies, etc.,	--	--	--	--	--
V	Motor Vehicles (details of make, etc.,)	Tata(2) Ma Safari	ruthi Zen			
VI	Jewellery (give details of weight and value)					
VII	Other assets, such as values of claims/ Interest					

**Note:-** Value of Bonds/ Shares / Debentures as per the latest market value in stock exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependant here means a person substantially depends on the income of the candidate.

*Handwritten signature*

Contd..Pg..3..

*Handwritten signature*  
24.3.9  
**NOTARY**

**B. DETAILS OF IMMOVABLE ASSETS**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
I	<b>Agriculture Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Nil	-	-	-	-
II	<b>Non-Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Nil	-	-	-	-
III	<b>Buildings (Commercial and residential)</b> - Location(s) - Survey/door number(s) - Extent (Total measurement) - Current market value	Nil	-	-	-	-
IV	<b>Houses / Apartments, etc.,</b> - Location(s) - Survey/door number(s) - Extent (Total measurement) - Current market value	H.No. 2-1, Jadcherla	-	-	-	-
V	<b>Others</b> (Such as interest in property)	-	-	-	-	-

ContdPg...4..

\* *Amud*

*G. Sanyal*  
**NOTARY** 24/3/09

- (3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-

(Note : Please give separate details for each item)

S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on .....
(a)	(i)	Loans from Banks	--
	(ii)	Loans from Financial Institutions	--
	(iii)	Government dues :-	--
	(a)	Dues to departments dealing with Government accommodation	--
	(b)	Dues to departments dealing with supply of water	--
	(c)	Dues to departments dealing with supply of electricity	--
	(d)	Dues to departments dealing with telephones	--
	(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	--
	(f)	Other dues if any	--
(b)	(i)	Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	AAUPU 2343N
	(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	--
	(iii)	Sales Tax (Only in case of proprietary Business)	--
	(iv)	Property Tax	--

*Amud*

*G. Sanyal*  
24-3-05  
NOTARY

