



१०६ भारत आन्ध्र प्रदेश ANDHRA PRADESH

26-3-97 - 100 - wife late C. Rajendra
C. Padmaja Reddy & Reddy

APPENDIX V

FORM 26

(SEE RULE 4A)

**ED BY CANDIDATE ALONGWITHNOMINATION PAPER
BEFORE THE RETURNING OFFICER**

For election to M.L.A.

(name of house) from _____ constituency
(Name of constituency)

I, G. Pramodha RAO, No. C. R. 100000 / , aged 34 years, Resident of S-4-1,
Teacher's Colony, Mysore, candidate at the above election, do hereby solemnly affirm and state on
oath as under.

1) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the defendant is accused of any such offence(s) he shall furnish the following information:

- i) Case/First Information reports No./No.s --- District(s) --- state(s) ---
 ii) Police station(s) ---
 iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which
 the ---
 iv) Candidate has been charge(s) ---
 v) which framed the charge(s) ---
 vi) Date(s) on which the charge(s) ---
 vii) Whether all or any of the proceeding(s) have been stayed by any court(s) of
 competent
 jurisdiction.

B-Boy
~~ROTARY~~

(2)

2. I have been/have not been convicted of an offence(s) [other than any offences] referred to in sub-section(1) or sub-section(2) of covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If, the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- i) Case/First Information reports No./Nos. - 111 -
ii) Court(s) which punished --
iii) Police station(s) -- District(s) -- state(s) --
iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the Candidate has been charged --
v) Date(s) on which the sentence(s) was/were pronounced --
vi) Whether the sentence(s) has/ have been stayed by any court(s) of competent jurisdiction. --

* C. P. S. A.

Place: Mahabubnagar
Date: 28.3.2009.

Signature of the deponent.

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief. No part of it is false and nothing material has been concealed therein.

Verified at Mahabubnagar this 28th day of March,

2009.

* C. P. S. A.
Signature of the Deponent

Certification:- Sworn and signed before me on this the 28th day of March,
2009 at Mahabubnagar.



4775
NOTARY

Entered in register 700/1
M. J. Singh, P. 12
S. No. 1 Date, page No. 12
Date 26.3.2009
Signature: M. Singh

D. Singh
Notary No. 7039.
RAJNEET SINGH SINGH
NOTARY PUBLIC
Appointed by Govt. of A.P.
No. 25412 Date 26
MAHABUBNAGAR Dt. 24.3.2009



ఆంధ్ర ప్రదేశ్ ఆస్థ ప్రాదేశా ANDHRA PRADESH AP12/1/A

1565 26-3-09 100
in Pandoja locality late A. Rodriguez
M. O'Brien - likely

R 84

1990-1991

ANNEXURE-I

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITHNOMINATION PAPER
BEFORE THE RETURNING OFFICER**

For election to House (name of house) from 14 constituency (Name of constituency)

Ragby

I.G. Padmanja Reddy & M.G. Gajendra / , aged 50 years, Resident of 8-1
Teacher's colony, M. Nagal, candidate at the above election, do hereby solemnly affirm and state on
oath as under.

1. The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- i) Section of the Act and description of the office for which cognizance taken; -III.1 -
ii) The court which has taken cognizance;
iii) Case No.
iv) Date of order of the court taking cognizance. --
v) Details of appeal(s)/application(s) for revision etc, if any filed against above order taking Cognizance;

Section of the Act and description of the office for which cognizance taken: -III.1.
The court which has taken cognizance: -None

The court which has taken cognizance:

Case No.

Date of order of the court taking cognizance.

Details of appeal(s)/application(s) for revision etc. if any filed against above order taking

Cognizance:

GLOSSARY

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- (2) That I give herein below the details of the assets (immovable, movable etc., bank balance, etc.) of myself, my spouse and dependent*.

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s) ---	Depende nt-1 Name ---	Depend ent-2 Name ---	Depende nt-3 Name ---
I	Cash		Self - Rs.1,00,000/-			
II	Deposits in Banks and non-banking Financial Companies		Self Account at SBI Marayoor p.t. SB A/c. No. 521223323040, Rs.10,000/- Current A/c. No. 52123413843, Rs. 30,000/-			
III	Bonds, debentures and shares in companies.	---	---	---	---	---
IV	Other financial instruments, NSS, Postal savings, LIC policies, etc..	---	---	---	---	---
V	Motor Vehicles (details of make, etc..)	---	---	---	---	---
VI	Jewellery (give details of weight and value)	50 grams - self-		worth Rs. 7,50,000/-		
VII	Other assets, such as values of claims/ interest	---	---	---	---	---

Note:- Value of Bonds/ Shares / Debentures as per the latest market value in stock exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Defendant here means a person substantially dependents on the income of the candidate.

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NOTARY

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B. DETAILS OF IMMOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl. No.	Description	Self	Spouse(s) Name(s)	Depend ent-1 Name	Depend ent-2 Name	Depend ent-3 Name
I	Agriculture Land <ul style="list-style-type: none"> - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value 	self- Thalpuncor village, Opp. 1st main road, Ac. 7-00 Gts.,				
II	Non-Agricultural Land <ul style="list-style-type: none"> - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value 		-self- owned plot no. 266 B Kondapur at Hyderabad. 200 Sq.yards.			
III	Buildings (Commercial and residential) <ul style="list-style-type: none"> - Location(s) - Survey/door number(s) - Extent (Total measurement) - Current market value 		self owned- Showroom No. 5-5-2/7 situated at Palia Buruju - Nizamabad			
IV	Houses / Apartments, etc.. <ul style="list-style-type: none"> - Location(s) - Survey/door number(s) - Extent (Total measurement) - Current market value 		self owned. H.No.5-5-2/8/4, situated at Palia Buruju, Nizamabad			
V	Others (Such as interest in property)					

C. P. Dasa

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S. Sury
NOTARY

(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-

(Note : Please give separate details for each item)

S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on
(a) (i)	Loans from Banks	---	---
(ii)	Loans from Financial Institutions	---	---
(iii)	Government dues :-	---	---
(a)	Dues to departments dealing with Government accommodation	---	---
(b)	Dues to departments dealing with supply of water	---	---
(c)	Dues to departments dealing with supply of electricity	---	---
(d)	Dues to departments dealing with telephones	---	---
(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	---	---
(f)	Other dues if any	---	---
(b) (i)	Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN))]	PAN No . AC 23P 7613A	---
(ii)	Wealth Tax. (Also indicate the assessment year upto which Wealth Tax return filed.)	---	---
(iii)	Sales Tax (Only in case of proprietary Business)	---	---
(iv)	Property Tax	---	---

A. J. Balaji

A. S. Jay
NOTARY

[4]. My educational qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/ University and the year in which the course was completed should also be given)

- 1) Zilla Parishad High school, Wanaparthy
- 2) Diploma in Commercial practice, at Kanala Nehru polytechnic for women, Exhibition grounds, Hyderabad.

C. Padmaja
DEPONENT.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of knowledge and belief no part of it is false and nothing material has been concealed therefrom.

Verified at Mahaboob Nagar this the 28th March, 2009.

C. Padmaja
DEPONENT.

Sworn and signed before me on this the 28th March, 2009 at Mahaboob Nagar.

G. Lester
NOTARY

S. Levy
Kumara Sankar Iyer
ADVOCATE-NOTARY
Admitted by Govt. of A.P.
S.No. 2,6410, Chikkadpally
Mahanandhipuram, Dist. Warangal



Entered in my	1/2
N.J. Stamps Rs.	1/2
S.M.R. Page No.	1/2
Date	28.3.09