

Rom Chandas

Kamila Nayak

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FORM 26 (RULE 4-A)

BEFORE THE RETURNING OFFICER, KODANGAL LEGISLATIVE ASSEMBLY CONSTITUENCY, 72. MAHABUBNAGAR DISTRICT.

AFFIDAVIT

- I. N.RAMCHANDER alias ANIL NAYAK S/o:KAMLA NAYAK.age: 26 years R/o:Pallegadda thanda. H/o:Dorepally village. Maddur mandal.Mahabubnagar District.do hereby solemnly affirm/state on oath as under:
- 1. I am not accused of any offence(s) punishable with imprisionment for two years or more in a pending case(s) in which a charge(s) have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- i) Case/First information report No./Nos. Nil.
- ii) Police Station(s) Nil. District(s) Nil. State(s) Nil.
- iii) Section(s) of the concerned Act(s) and short description of the Offence(SO for which the candidate has been charged -Nil.
- iv) Which framed the charge(s) NIL.

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ADVOCATE & NOTARY
Appointed by Govt. of A.P.
6-5-62/1, Raichur Road, Area,

MAHABUBNAGAR-509 001 (A.P.)

DIST. COURT COMPLEX

MAHABUBNAGAR-509 001

- (V) Date(s) on which the charge(s) Nil.
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction. NIL.
- 2. I have not been convicted of any offence(S) other than any Offences) referred to in sub-section(1) or Sub-Section(2) or covered in Sub-Section (3) of Section 8 of the Representation of the people Act., 1951(43 of 1951) and sentenced to imprisionment for one year or more. If the deponent is a convicted and Published as aforesaid, he shall furnish the following information.
- (i) Case/First information reports No/Nos. NIL.
- (ii) Court(s) which punished NIL.
- (iii) Police Station(s) District(s) State(s) .
- (iv) Section(s) of the concerned Act(s) and short description of the offence(S) for which the candidate has been charged. NIL.
- (v) Date(s) on which the sentence(s) was/were pronounced.NIL.
- (vi) Whether the sentence(s) has/have been Stayed by any Court(s) of competent jurisdiction. NiL.

Place: KODANGAL Date: 24-03-2009. 18H

SIGNATURE OF DEPONENT.

M.A. AZEEZ KHAN

ADVOCATE & NOTARY

Appointed by Govt. of A.P. # 6-5-62/1, Raichur Road, Area, MAHABUBNAGAR-509 001 (A.P.)

Entered in Register
Page No. 2. . Sl. No. 2. Date 2 4 . 6 3 . 2009





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To Whom.

ANDHRA PRADESH

Kamla Nayak

ANNEXURE -1.

BEFORE THE RETURNING OFFICER, FOR ELECTION TO LEGISTATIVE ASSEMBLY PROM KODANGAL. 72 CONSTITUENCY MAHABUBNAGAR.

AFFIDAVIT OF CANDIDATE

I.N.RAMCHANDER alias ANIL NAYAK S/o: KAMLA NAYAK age: 26 years.R/o:Pallegadda thanda, H/o:Dorepally village, Maddur mandal Mahabubnagar district.do hereby solemnly affirm/state on oath as under.

- 1) The following case(s) is are pending against me in which Cognizance has been take by the Court.
- 2) Section of the Act and description of the offence for which Cognizance taken. NIL.
- ii) The Court which has taken cognizance NIL.
- iii) Case No. NIL.
- iv) Date of Order of the Court taking cognizance.NIL:
- Details of appeal(s)/application(s) for revision, etc.if any filed against above order taking cognizance.

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M.A. AZEEZ KHAN -

DIST. COURT COMPLEX

MAHABUBNAGAR-509 001

ADVOCATE & NOTARY

Appointed by Govt. of A.P. # 6-5-52/1, Raichur Road, Area, MAHABUBNAGAR-509 001 (A.P.)

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| - | Sl.No. | Description | Self | Spouse(s) name(s) | Dependent 1 Name | Dependent 2 Name | Dependent 3 etc., name |
|---|--------|--|--------------------------|-------------------|---------------------|---------------------|---------------------------|
| | (i) | Cash | | | • | - | |
| | (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | Nil | | - | • | - |
| | (iii) | Bonds, Debentures and Shares in Companies | Nil | • | | • | - |
| | (iv) | Other Financial instruments NSS, Postal Savings, LIC Policies | Nil | <u>-</u> | - | - | - |
| | (v) | Motor Vehicles (details of make etc) | Two Whee AP. 22.N. 3491. | eller - | - | - | - |
| | (vi) | Jewellery (give details of weight and value) | Nil | - | - | | - |
| | (vii) | Other assets, such as values of claims/interests | Nil | - | - | - | - |

NOTE: Value of Bonds/shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

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M.A. AZEEZ KHAN

ADVOCATE & NOTARY

Appointed by Govt. of A.P.

6-5-62/1, Raichur Road, Area,
MAHABUBNAGAR-509 001(A.P.)

B. DETAILS OF IMMOVABLE ASSETS

(Note: Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated)

| Sl.No. | Description | Self | Spouse(s) name(s) | Dependent 1 Name | Dependent 2 Name | Dependent 3 etc., name |
|--------|--|------|-------------------|---------------------|---------------------|---------------------------|
| (i) | Agricultural Land Location(s)-Survey number(s)-Extent (Total measurement) Current market value | Nil | - | | - | - - |
| (ii) | Non-Agricultural Land Location(s)- Survey number(s) — Extent (Total measurement)-current market value | Nil | - | | | - |
| (iii) | Buildings (Commercial and residential) – Location(s) Survey/door number(s) Extent (Total measurement) current market value | Nil. | | | - | |
| (iv) | Houses/apartments etc., Location(s) Survey/door number(s) Extent (Total measurement) Current market value. | | • | - | - | - |
| (v) | Others (such as interest in property) | Nil | - | | - | - |

3. I give herein below the details of my liabilities/overdue to public financial Institutions and Government dues.

NOTE: Please give separate details for each item).

| Sl.No. | Description | Name & Address of | Amount outstanding |
|----------|---|-------------------|--------------------|
| D1.1.10. | | Bank/Financial | as on 23-03-2009 |
| | | Institution (s)/ | |
| | | Department(s) | |
| a) | i) Loans from Banks | | |
| | ii) Loans from financial institutions | Nil | |
| | iii) Government dues | Nil | |
| | a) Dues to departments | Nil | |
| | dealing with Government | | |
| | accommodation | Nil. | _ |
| | b) Dues to departments dealing with supply of water | INII. | |
| | c) Dues to departments | Nil | |
| | dealing with supply of electricity | | |
| | d) Dues to departments | Nil | - |
| | dealing with telephones | 2711 | |
| | e) Dues to departments | Nil | |
| | dealing with Government | | |
| | transport (including | | 1. |
| | aircrafts and helicopters) | NTI! | 100100 |
| | f) Other dues, if any | Nil | AZEEZKHAN |

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ADVOCATE & NOTARY
Appointed by Govt. of A.P.

| Sl.No. | | Description | Name & address of Bank | Amount outstanding |
|--------|------|-------------------------------|------------------------------|--------------------|
| | | • | Financial | as on |
| | | | Institution(s)/Department(s) | |
| (b) | i) | Income Tax including | Income Tax returns filed | Nil |
| | | surcharge (also indicate the | upto Assessment year 2008- | |
| | | assessment year upto which | 2009 PAN NO. | |
| | | income tax Return filed Give | AARP10142E | |
| | | also permanent account number | | |
| | | (PAN) | | |
| | ii) | Wealth Tax (Also indicate the | Not applicable | |
| | | assessment year upto which | | |
| | | wealth tax return filed) | | |
| | iii) | Sales Tax (only in case of | Not applicable | |
| | | proprietary business) | | |
| | iv) | Property tax | Mahabubnagar Municipality | |

4. My educational qualifications are as under:-

| Sl.No. | Class | Academic Year | Place of Study in School/College/University |
|--------|--------------|---------------|---|
| 1 | S.S.C. | 1997 | Z.P.H.S.Maddur. |
| 2. | Intermediate | 2001 | Govt.Jr.College. Kosgi. |
| 3. | Degree | 2005 | Surya Laxmi Degree College |
| 4. | 5- | | Narayanpet. |
| 5. | | | |
| 6. | | | |
| 7. | | | |

DEPONENT

<u>VERIFICATION:</u> I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Mahabubnagar this the anday of March, 2009

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DEPONENT.

M.A. AZEEZ KHAN

ADVOCATE & NOTARY

Appointed by Govt. of A.P. # 6-5-62/1, Raichur Road, Área, MAHABUBNAGAR-509 001 (A.P.)

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