



Sl.No. 4748 Date 30/3/09 Rs. 20/-  
 Sold to Lambadi S. Jayaprakash Narayan  
 S/o S. Laxman Naik R/o Maddur  
 To Whom self

MOHD. NASARUJJA KHAN  
 23AA 792180  
 ★ STAMP VENDOR ★  
 DIST. COURT COMPLEX,  
 MAHABUBNAGAR-509 001

FORM 26 (RULE 4-A)  
 BEFORE THE RETURNING OFFICER, FOR ELECTION TO LEGISLATIVE  
 ASSEMBLY FROM KODANGAL CONSTITUENCY NO, ( 72 ) (A.P.)

### AFFIDAVIT OF CANDIDATE

I, S. JAYAPRAKASH NARAYAN S/O S. LAXMAN NAIK Aged 30 Years  
 Years., R/o H.No. 5-78, Dhanwada Gada Street, Maddur village and Mandal, Mahabubnagar  
 District, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more  
 in a pending case(s) in which a charge(s) have been framed by the Court(s) of competent  
 jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- (i) Case/First information reports No/Nos.
- (ii) Police Station(s)  
 (District (s) State (s))
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the  
 candidate has been charged NIL
- (iv) Which framed the charge(s) NIL

**M.A. AZEEZ KHAN**

ADVOCATE & NOTARY

Appointed by Govt. of A.P.

# 6-5-62/1, Balchur Road Area

...Contd..2..Page.



::2::

- (v) Date(s) on which the charge(s) NIL
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction -NIL-

2. I have not been convicted of any offence(s) (other than any offences) referred to in sub-section (1) or Sub-Section (2) or covered in Sub-Section (3) of section 8 of the Representation of the people Act., 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/first information reports No/Nos -NIL-
- (ii) Court(s) which punished -NIL-
- (iii) police Station(s) .....District(s).....State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....NIL.....
- (vi) Date(s) on which the sentence(s) was/were pronounced NIL
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.....NIL.....

Place: Mahabubnagar  
Date: 30<sup>th</sup> March, 2009

SIGNATURE OF DEPONENT.



**M.A. AZEEZ KHAN**

**ADVOCATE & NOTARY**

Appointed by Govt. of A.P.

# 6-5-62/1, Raichur Road Area

MAHABUBNAGAR-509 001 (A.P.)

**Entered in Register**

Page No. 4 Sl. No. 86 Date.. 30.3.09





Sl. No. 4747 Date 30/3/09 Rs. 20/-

S/O S. Jayaprakash Narayan  
S/O S. Laxman Naik R/o Maddur  
Ta Whom self

MOHD. NASARUDDIN KHAN  
★ STAMP VENDOR ★  
DIST. COURT COMPLEX,  
MAHABUBNAGAR-509 001

ANNEXURE-1

BEFORE THE RETURNING OFFICER, FOR ELECTION TO LEGISLATIVE  
ASSEMBLY FROM KODANGAL CONSTITUENCY NO, ( 72 ) (A.P.)

AFFIDAVIT OF CANDIDATE

I, S. JAYAPRAKASH NARAYAN S/O S. LAXMAN NAIK Aged 30 Years

Years., R/o H.No. 5-78, Dhanwada Gada Street, Maddur village and Mandal, Mahabubnagar  
District, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

i) The following case(s) is/are pending against me in which cognizance has been taken by  
the court:-

- |      |  |      |
|------|--|------|
| i)   | Section of the Act and description of the offence for which cognizance taken                                   |      |
| ii)  | The court which has taken cognizance   | NIL  |
| iii) | Case no.   | NIL  |
| iv)  | Date of order of the Court taking cognizance   | NIL  |
| v)   | Details of appeal(s)/application(s) for revision, etc., if any, filed against above order<br>taking cognizance | NIL. |

.Contd....page.

M.A. AZEEZ KHAN

ADVOCATE & NOTARY  
Appointed by Govt. of A.P.



### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl.No.	Description	Self	Spouse(s) name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 etc., name
(i)	Cash	1,000/-	--	--	--	--
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	--	--	--	--	--
(iii)	Bonds, Debentures and Shares in Companies	Nil	-	-	-	-
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies	--	--	--	--	--
(v)	Motor Vehicles (details of make etc)	AP27/F9669 MODEL 2002 Rs. 300000/-	--	--	--	--
(vi)	Jewellery (give details of weight and value) 15 Tolas Gold, Silver 250 Grs.	2,25,000/- 5,750/-	--	--	--	--
(vii)	Other assets, such as values of claims/interests	Nil	--	--	--	--

NOTE: Value of Bonds/shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.

  
  
**M.A. AZEEZ KHA**

**ADVOCATE & NOTARY**

Appointed by Govt. of A.P.

# 6-5-62/1, Raichur Road Area

MAHABUBNAGAR-509 001 (A.P.)



### B. DETAILS OF IMMOVABLE ASSETS

(Note: Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl.No.	Description	Self	Spouse(s) name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 etc., name
(i)	Agricultural Land Location(s)- Survey number(s)- Extent (Total measurement) Current market value	Sy.No. 219/AA/E Ext. 0-30 Gts. Rs. 45,000/-	--	--	--	--
(ii)	Non-Agricultural Land Location(s)- Survey number(s) - Extent (Total measurement)- current market value	Plot No 9/A, Ext. 200 Sq.Yards, Situating at Bandameedipally village, Mahabubnagar Mandal and Dist. Rs.4,00,000/- Plot No. 106, Ext. 100 Sq.Yds. Rs. 6,00,000/- situated at Tharamathipet, Hayath Nagar Mandal, R.R.Dist.	--	--	--	--
(iii)	Buildings (Commercial and residential) - Location(s) Survey/door number(s) Extent (Total measurement) current market value	--	--	--	--	--
(iv)	Houses/apartments etc., Location(s) Survey/door number(s) Extent (Total measurement) Current market value.	--	--	--	--	--
(v)	Others (such as interest in property)	Nil	--	--	--	--

3. I give herein below the details of my liabilities/overdue to public financial Institutions and Government dues.

NOTE: Please give separate details for each item).

Sl.No.	Description	Name & Address of Bank/Financial Institution (s)/ Department(s)	Amount outstanding as on 30-03-2009
a)	i) Loans from Banks	--	--
	ii) Loans from financial institutions	--	--
	iii) Government dues	--	--
	a) Dues to departments dealing with Government accommodation	Nil	--
	b) Dues to departments dealing with supply of water	Nil.	-
	c) Dues to departments dealing with supply of electricity	Nil	
	d) Dues to departments dealing with telephones	Nil	--
	e) Dues to departments dealing with Government transport (including aircrafts and helicopters)	Nil	--



Sl.No.		Description	Name & address of Bank Financial Institution(s)/Department(s)	Amount outstanding as on .....
b)	i)	Income Tax including surcharge (also indicate the assessment year upto which income tax Return filed Give also permanent account number (PAN)	--	Nil
	ii)	Wealth Tax (Also indicate the assessment year upto which wealth tax return filed)	--	--
	iii)	Sales Tax (only in case of proprietary business)	Not applicable	--
	iv)	Property tax	Mahabubnagar Municipality	--

4. My educational qualifications are as under:-

Sl.No.	Class	Academic Year	Place of Study in School/College/University
1.	2 to VII	1984-1990	Navodaya Vidya Nikethan, Kollapur
2.	VIII to X	1990-1991	M.B.C. High School, Mahabubnagar.
3.	IX TO X	1991-93	Z.P.P. H.S. Maddur.
4.	Intermediate	1993-95	Govt. Junior College Alia, Hyderabad.
5.	B.Sc., Forestry	1996-99	Govt. Arts and Science College, Kamareddy, Nizamabad.
6.	M.Sc.	2001-2003	Kakateeya University, Warangal.

DEPONENT

**VERIFICATION:** I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at ~~Kodungall~~ this the 30<sup>th</sup> day of March, 2009

DEPONENT.



**M.A. AZEEZ KHAN**  
ADVOCATE & NOTARY  
Appointed by Govt. of A.P.  
# 6-5-62/1, Raichur Road Area  
MAHABUBNAGAR-509 001 (A.P.)

Entered in Register

Page No. 4.....Sl. No. 67.....Date..30.3.09