



No. 1876 26/3/2009 10/- 26 MAR 2009 25AA 942367
आंध्र प्रदेश ANDHRA PRADESH
Marsukola Thirupathi, son of Heeraiah & Lakshamma
Sd/-
M. S. Uttoor
P. P. Lakshamma
ADILABAD.

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to
Member of Legislative Assembly (name of House) from **6 KHANAPUR**
constituency (name of the constituency)

I, **Marsukola Thirupathi** son of Heeraiah, aged about 34 years resident of H.No. 1-100, Lakkaram vg Mandal Uttoor,, Dist.Adilabad candidate at the above election, do hereby solemnly affirm/ state on oath as under:

1. **I am accused of any offence(s)** punishable with imprisonment for two years or more in a pending case(s) has/ have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

Contd.2nd.



Sd/- M. S. Uttoor

i)Case/FIRNo.	ii)Police station,Dist. State	iii) Sections of the concerned Act(s) and short description of offence(s) For which the candidate has been charged	iv)Courts which framed the charged	(v) Date(s) on which the charge(s)	(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction-- ---
CC260/06	Utnoor	Sec. 294(b),323 & 506 IPC	JFCM Utnoor	26-08-2006	-no-
CC284/06	Utnoor	143,447, 427 r/w sec. 149IPC and Sec. 20,29 of AP Forest Act.	JFCM Utnoor	16-09-2006	-no-
CC77/07	Utnoor	Sec. 147,143, 452,324,341, 294(b), 504, 506 r/w Sec.149 IPC	JFCM Utnoor	10-05-2007	-no-
CC 236/07	Jainoor	Sec. ,506,290 IPC	JFCM Utnoor	06-10-2007	-no-
CC 299/06	Utnoor	Sec. 143, 447,r/w149 IPC	JFCM Utnoor	27-09-2006	-no-
CC 219/06	Narnoor	Sec. 290,323, 447,506 IPC and u/sec. 447	JFCM Utnoor	5-7-2006	--no-
CC 12/08	Kadam	147,447, 427,r/w 149 IPC	JFCM Nirmal	10-11-2007	-- no-

contd..2nd.



2006/06/08

//2//

2. **I have not been convicted of any offence(s)** (other than any offences) referred to in sub-section (1) or sub-section (2) , or covered in sub-section (3) , of section 8 of the Representation of the people Act, 1951(43 of 1951) and sentenced to imprisonment for one year or more .

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

(i) Case/ First Information reports No./Nos -- **Not Applicable** --

(ii) Court(s) which punished

(iii) Police Station(s) _ _ -- **Not Applicable** -- District(s) -- **Not Applicable** -- State(s) -- **Not Applicable** --

(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged ----- **Not Applicable** --

(v) Date(s) on which the sentence(s) was /were pronounced. ----- **Not Applicable** --

(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction ----- **Not Applicable** --

Place: ADILABAD Date 28 March 2009

[Signature]
Signature of Deponent.

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at ADILABAD this 28 day of March 2009 .

[Signature]
Signature of Deponent.

Note: " The columns in this Form which are not applicable to the deponent may be struck off"



**Sworn and signed before
me hence attested**

[Signature]
P. Rajeshwar, Notary Public
Vidyanagar, Adilabad
Appointed by Govt. of A.P.



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

21AA 862698

No. 2159 Date... 25-march-2009

Value... 10/- Purchaser's Name... Marsukola Thirupathi s/o Heeraiah

25-03-2009... R/Lakkaram

V. VITHAL RAO S.V.
BUS STAND ROAD
ADILABAD.

ANNEXURE-I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION
PAPER

BEFORE THE RETURNING OFFICER FOR ELECTION TO **MEMBER OF
LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 006 KHANAPUR
CONSTITUTENCY (NAME OF THE CONSTITUTENCY)**

I, **Marsukola Thirupathi** son of Heeraiah , aged about 34 years resident of
H.No. -100, Lakkaram vg Mandal Utnoor,, Dist.Adilabad candidate at the above
election, do hereby solemnly affirm/ state on oath as under:

:-
(strike out whichever is not applicable)

N) The following case are pending against me in which cognizance has been taken by the
court.



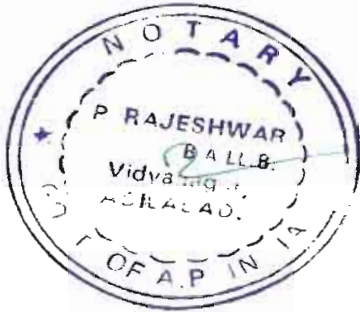
Subscribed contd...2nd

//2//

i)Section of the Act and description of the offence for which cognizance taken	ii) the court which has taken cognizance	iii) Case No.	iv) Date of order of the court taking cognization	(v) Details of appeal(s)/ application(s) for revision etc., if any, filed against above order taking cognizance
Sec. 294(b),323 & 506 IPC	JFCM Utnoor	CC260/06	26-08-2006	-no-
143,447, 427 r/w sec. 149IPC and Sec. 20,29 of AP Forest Act.	JFCM Utnoor	CC284/06	16-09-2006	-no-
Sec. 147,143, 452,324,341, 294(b), 504, 506 r/w Sec.149 IPC	JFCM Utnoor	CC77/07	10-05-2007	-no-
Sec. ,506,290 IPC	JFCM Utnoor	CC 236/07	06-10-2007	-no-
Sec. 143, 447,r/w149 IPC	JFCM Utnoor	CC 299/06	27-09-2006	-no-
Sec. 290,323, 447,506 IPC and u/sec. 447	JFCM Utnoor	CC 219/06	5-7-2006	--no-
147,447, 427,r/w 149 IPC	JFCM Nirmal	CC 12/08	10-11-2007	-- no-

2) That I give herein below the details of the assets (immovable , movable, bank balance, etc.,) of spouse, my dependents and my self:

CONTD..2ND.



Sulew alao

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl No.	Description	Self	Spouse(s) Smt.M.Saraswathi	Dependent 1 name Kranti Kiran	Dependent 2 name Rachana	Dependent 3 etc.name
(i)	Cash	-No-	-No-	-no-	-No-	Not applicable
(ii)	Deposits in Banks, Financial institutions and non banking financial companies	-No-	-No-	-no-	-No-	Not applicable
(iii)	Bonds, Debentures and shares in companies	-No-	-No-	-no-	-No-	Not applicable
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies etc.	-No-	-No-	-no-	-No-	Not applicable

(v)	Motor Vehicles (details of make etc)	Hero Honda Motor cycle APIH5437	No	No	No	Not Applicable
(vi)	Jewellery (give details of weight and value)	No	No	No	No	Not Applicable
(vii)	Other assets, such as values of claims/interests	--no-	--no-	--No-	--No--	--No-

Note: Value of Bonds/ Shares/ Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependent here means a person substantially depends on the income of the candidate.

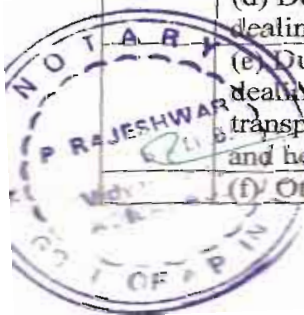


No.		Self	Spouse(s) (Chilkuri Laxmi)	Depen- dent 1 etc.name	Depen- dent 2 etc.name	Depen- dent 3 etc.name
i)	Agricultural land- location-Survey No. Extent (Total measurement) Current market value	No	No	No	No	Not Applicat
ii)	Non-Agricultural land- location-Survey No. Extent (Total measurement) Current market value	No	No	No	No	Not Applicab
iii)	Buildings(Commercial and residsential) Location(s) Survey/door number(s) extent (Total measurement) Current marke value	No 456/2 - 5.83 cents 2 lakhs	No	No	No	Not Applicabl
iv)	Houses/ Apartments, etc Location(s)- Survey/ Door number(s) extent (Total measurement) Current market value	No	No	No	No	Not Applicable
v)	Others(such as interest in property)	No	No	No	No	Not Applicable

3 I give herein below the details of my liabilities overdue to public financial institutions and government dues.

(note; please give separate details for each item.)

Sl.No.	Description.	Name & address of Bank/ Financial Institution(s)/Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	-- No --	-- No --
	(ii) Loans from financial institutions		
	(iii) Government dues	-- No --	-- No --
	(a) Dues to Departments dealing with Government accommodation.	-- No --	-- No --
	(b) Dues to departments dealing with supply of water	-- No --	-- No --
	© Dues to departments dealing with supply of electricity	-- No --	-- No --
	(d) Dues to departments dealing with telephones	-- No --	-- No --
	(e) Dues to departments dealing with Government transport (including aircrafts and helicopters)	-- No --	-- No --
	(f) Other dues, if any	-- No --	-- No --



Handwritten signature/initials

S.No.		Description	Name and address of Bank/ Financial institution(s) / Department(s)	Amount outstanding as on
(b)	(i)	Income tax including surcharge (also indicate the assessment year upto which income tax return filed. Give also Permanent Account Number (PAN)	-No-	<u>no</u>
	(ii)	Wealth Tax (also indicate the assessment year upto which wealth Tax return filed)	-No-	<u>no</u>
	(iii)	Sales Tax (only in case of proprietary business)	-No-	<u>no</u>
	(iv)	Property tax		<u>no</u>

(4) My educational qualifications are as under: S.S.C.
Govt. Jr. College, Khanapur.
Board of secondary education..

(Give details of School and University Education)

(Name of School/ Unviersity and the year in which in which the course was completed should also be given)

Deponent.

VERIFICATION

I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief , no part of it is false and nothing material has been concealed there from.

Verified at ADILABAD on the 28 day of March 2009

DEPONENT

Sworn and signed before
me hence attested



P. Rajeshwar 28/3/09
P. Rajeshwar, Notary Public
Vidyanagar, Adilabad
Appointed by Govt. of A.P.