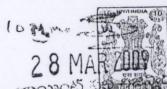


FORM 26 (SEE RULE 4A)



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Affidavit to be furnished by the candidate before the Returning Officer for electi(name of the House) from CHAMAN Constituency (name of the constituency _ Bakkhi Nail son/daughter/wife of L. Badran Nail aged about 20 years, resident as under:-I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent If the deponent is accused of any such offence(s) he shall furnish the following information: Case/First information reports No./ Nos...... Police station(1) district(s) District(s) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged..... (iv) (v) Date(s) on which the charge(s) (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent Appointed by Govt. of A.P. I have been/have not been convicted of an offence(s) [off of than any offence's) referred to in 2. sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. If the deponent is convicted and punished as aforesaid, he shall furnish the following information: Case/First information reports No./Nos..... (i) Court(s) which punished (ii) (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the (iv) candidate has been charged..... (vi) Date(s) on which the sentence(s) was/were pronounced Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction (vii) Place Adilla Date 4319 Signature of Deponent



VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been

Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."

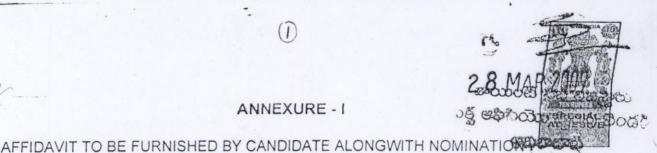


Sworn and signed before me hence attested

P. Rajeshwar, Notary Public Vidyanagar, Adilabad Appointed by Govt. of A.P.



ANNEXURE - I



Before the Returning Officer for election to Meber of Lambore Arrely (name of the House)

from ook khan po constituency (Name of the Constituency)

L. Bakeni Naik son/daughter/wife L. Bidran Nick of agedyears, resident of Calauly Mdl Janua, candidate at the above election, do

hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the NO court:-
 - Section of the Act and description of the offence for which cognizance taken (i)
 - The Court which has taken cognizance: ____ No-(ii)
 - Case No.: (iii)
 - Date of order of the Court taking cognizance No (iv)
 - Details of appeal(s) / application(s) for revision, etc., if any, filed against above order (v) taking cognizance:
- That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of (2)spouse, my dependents and myself*:





A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
(i)	Cash	Pr. 1,00, 501)	K 20,000/	No	-no-	· -, /-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Ps. 2,00,00)_ SBI. tyl B. 89,001 — SBH Jam		~~~	-An-	-ho-
(iii)	Bonds, Debentures and Shares in companies					,
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	34 10 22 . O		- N 0 -		
(v)	Motor Vehicles (details of make, etc.)	JAJA JALIZE. AP HAR 88	2 parae 11.	No poste a	lou 3 Ho	whomas .
(vi)	Jewellery (give details of weight and value)	-	10tola orando		μο	
(vii)	Other assets, such as values of claims / interests	-		- a.		

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.



B. DETAILS OF IMMOVABLE ASSETS

[Note: Properties in Joint ownership Indication the extent of joint ownership will also have to be indicated]

S. No.	Description	Gel/	Spouse(s) Name(s)	Dependent- 1 Name	Dapquilant- 2 Name	Dependent- 3 etc. Name
(i)	Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	Syno. Ac. 3-00 Kalent M.V. A.			No	
(ii)	Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	Plot op 200 S Hydu Value	v u	7/_		
(iii)	Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value	=	100-			
(iv)	Houses / Apartments, etc Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value	tino.	18-41 - PR - 20,00,	D.V.		
(v)	Others (such as interest in property)	-		P'		-

3 I give herein below the details of my listilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	as on .3 1.12-1248
(a)	(i)	Loans from Banks	SBH Jann AST, M SBH Jan A. 200	NOO!
	(ii)	Loans from financial institutions		
	(iii)	Government dues	- NO	
	a)	Dues to departments dealing with government accommodation	- No -	
	b)	Dues to departments dealing with supply of water	No.	

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	(iv	Property Tax		
	(iii)	Sales Tax [Only in case of proprietary business]	~~~	
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	~~~	
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	PAN. NO 2008-09 Shluth	
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
	f)	Other dues, if any	-NO -	- 20
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	No _	- pr
	d)	Dues to departments dealing with telephones		
	(c)	Dues to departments dealing with supply of electricity	No	

(4)	My educational qualifications are as under :-				
	(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)				

(Name of School / University and the year in which the course was completed should also be given.)

B.A. & Osman Art Ballow of Frances Osman Unich Apticles

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Dailele this the 19th day of new 2005



Sworn and signed before DEPONENT
me hence attested

P. Rajeshwar, Notary Public Vidyanagar, Adilabad Appointed by Govt. of A.P.

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