

Affidavit to be furnished by the candidate ore the Regreence Officer to ele on to .Ml.A.....(name of the clouse) from Khanapur Constitue y case of the constitue of the constituent of the constituent

I, Kanaka LakkeRao, on/daughter/wife of Bhags and age. Bout 43 ars, esident of H: No. 1.744. Muthinery. candidate at the above election, do I oby set minly affir state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of comperent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following informat n: - No -

(i) (	Case/First information reports No./ Nos	-1	Y0 -	
	Police station(s) — No —			
State(s)		200		
(iii)	Section(s) of the concerned Act(s) and short desc	cription of the offer	nce(s) for whi-	the
	ate has been charged			
	Court(s) which framed the charge(s)			
(v)	(-/ 3- (-/ -/ -/			
	Whether all or any of the proceeding(s) have bee	n stayed by any co	outl(s) of com	.test
jurisdict	ion — Ala –	19,00	P.	
	-No-			

2. I have been/have not been convicted of an offence(s) [other than any offence9s) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more

If the deponent is convicted and punished as aforesaid, he shall furnish the following information. —No -

(1)	Case/First information reports No./Nos	
(ii)	Count(s) which punished	
(iii)	Police station(s)NoDistrict(s)NoState(s)	
(iv)		the
	candidate has been charged	
(vi)	Date(s) on which the sentence(s) was/were pronounced No -	
(vii)	Whether the sentence(s) has/have been stayed by any court(s) of competent juril	otien
	- 10.	

Place Chanapur Date 30:3:2009 Signature of Deconent



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### VERIFICATION

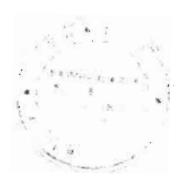
i, the above-named deponent, do heroby to tify and declare to it me characters of the and correct to the best of my knowledge and belief, no part of his false and nother concealed therein.

Note: "The columns in this Form which as an applicable to adaptor of they?" - off."

Sworn and signed before me hence attested

> P. Rajeshwar, Notary Public Vidyanager, Adilabed Appointed by Govt. of A.P.





## ANNEXURE - I

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# AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH:

Before the Returning Officer

for election to Member of Ligislative A somby name of the House)
from ook-Khanapur (S.T) constituency

( Name of the Constituency )

Kanaka LakkeRao son/daughter/wife Bhagwan of
aged 4.3 years, resident of
H. No. 1-44/1 RIU Muthnow (mandel) Indervelly, candidate at the above election, do
hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
  - (i) Section of the Act and description of the offence for which cognizance taken :
  - (ii) The Court which has taken cognizance:
  - (iii) Case No.:
  - (iv) Date of order of the Court taking cognizance:
  - (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:
- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself\*:





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# A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given

S. No.	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
(i)	Cash	25,000	-NO-	-NO-	- 20-	-00-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	25,000	- No-	-00-	-010-	-00-
(iii)	Bonds, Debentures and Shares in companies	-(10-	-00-	-00-	-040-	-610
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	-No-	- (10-	-00-	-010-	-NO-
(v)	Motor Vehicles (details of make, etc.)	A P-1 518	- No-	-No-	- 00-	-(70-
(vi)	Jewellery (give details of weight and value)	-110-	10gm gold	-40-	-00-	-010-
(vii)	Other assets, such as values of claims / interests	-NO-	-010-	-010-	- 010-	- (10 -

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.



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### B. DETAILS OF IMMOVABLE ASSETS

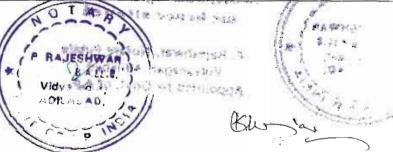
(Note: Properties in joint ownership invitioning the extent of joint ownership will also have to be indicated)

S. No.	Description	Golf (	Spouse(s) Nams(s)	Dependent- 1 Name	Departient- 2 Name	Dependent- 3 etc. Name
(i)	Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	4/14 2.216m	-No-	-NO-	-00-	-00-
(ii)	Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	-No-	-WO-	,-010-	-010-	-010-
(iii)	Buildings (commercial and residential) -Location(s) - Survey /-door number(s) - Extent (Total measurement) -Current market value	-NO-	-0/0-	~~o-	-010-	-010 -
(iv)	Houses / Aparlments, etc Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value	1-44,	-No-	- (40-	- 010-	-010-
(v)	Others (such as interest in property)	-140-	-010-	-010-	-010-	-140-

3 I give herein below the details of my lisbilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate dottils for each item]

S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i)	Loans from Banks	- 8/0 -	-No-
	(ii)	Loans from financial institutions		- 00-
	(iii)	Government dues	- 040-	-40-
	a)	Dues to departments dealing with government accommodation	- (+0-	-HO-
	b)	Dues to departments dealing with supply of water	-610	- (40 -



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-	(c)	Dues to departments dealing with supply of electricity	-NO-	-No-
	d)	Dues to departments dealing with telephones	-No-	-010-
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	- Cto-	-040-
	ŋ	Other dues, if any	- No-	-40
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i)	Income Tax-including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	- No-	-NO-
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed ]	-NO-	-140-
	(ili)	Sales Tax (Only in case of proprietary business)	-110-	-140-
	(iv	Property Tax	-00-	-040-

(4) My educational qualifications are as under:- Intermediate

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION) G.J.C. UTNOOR - Intermediate

(Name of School / University and the year in which the course was completed should also be given.)

DEPONENT DEPONENT

### **VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Adilda this the 26 day of Mal, 2005

RAJESHWAR BALLS. STARIGIT ROLL OF THE CONTROL OF A P 100 C

Sworn and signed before me hence attested

P. Rajeshwar, Notary Public Vidyanagar, Adilabad Appointed by Govt. of A.F. DEPONENT

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