Affidavits of 030_12_Boda Sudhakar



ఆంధ్రప్రేష్ आंध्र प्रदेश ANDHRA PRADESH 3987 10 30 03 200 98 20 20 1 -B- கூடு செல்ல கூடியில் 5 10 வெல்லா அதி இரு பால்லாம் இதி ANNEXURE IX-C (CHAPTER V PARA - 7.2) FORM 26 (SEE Rule 4A)

21 AA 808800 m. permana IA.PULLESHWAR SA Stamp Vendor L.No 8/87, Re.L.No. 9/2008 HUZURABAD, Dist Karimnagar

Affidavit to be furnished by the candidate before the Returning Officer for election to General Assembly (Name of the House) from Manakondur Constituency (Name of the Constituency)

I, Boda Sudhakar @ Sudhaiah S/o. Lingaiah, Age: 32 years, R/o. Kothagattu Village of Shankarapatnam Mandal of Karimangar District, candidate at the above election, do here by solemnly affirm/state on oath as under-

 I am/am not accused of any offence(s) punishable with imprisonment for two years more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent.

If the deponent is accused of any such offence(s) he shall furnish the following information:

(i) Case/First information reports No./ Nos

-Nil-

(iii PoliceStation(s)

-Nil- District(s) -Nil- State(s)

-Nil-

(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged -Nil-

(iy) Court(s) which framed the charge(s)

-Nil-

(Date(s) on which the charge(s)

-Nil-

Whether all or any of the proceeding(s) have been stayed by ay court(s) of competent jurisdiction -Nil-

ADVOCATE / NOTATE AND GONLAND HUZURABANT TO CENTE OF THE CONTRACT OF THE CONTR

Contd. 2nd Page...

2 I have been/have not been convicted of any offence(s) referred to in sub-section (1) or subsection (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

(i) Case/First information reports No./ Nos.

(ii) Count(s) which punished -Nil-

(iii) Police Station(s) -Nil- District(s) -Nil- State(s) -Nil-

- Section(s) of the concerned Act(s) and short description of the offence(s) for which the (IV) candidate has been charged -Nil-
- Date(s) on which the sentence(s) was/were pronounced (¥) -Nil-

Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction (vi)

-Nil-

Place: Manakondur

Date:30-03-2009

Signature of Deponent.

VERIFICATION

I, the above named deponent, do hereby verify and declared that contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Notary this the 30th day of March, 2009.

Signature of Deponent.

Note: "The columns in this form which are not applicable to the deponent may be struck of?".

ATTESTED

HUZURABAD 505 458 Dist. KARIMNAGAR

Cell:9440405586



आंध्र प्रदेश ANDHRA PRADESH 30 8 8 Day Forwhome 276 ero ANNEXURE-I

21AA 808799 .No 8/87, Re.L.No. 9/2008 HUZURABAD, Dist Karimnage

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning Officer For election to LEGISLATIVE ASSEMBLY (name of the House) From MANAKONDUR Constituency (Name of the Constituency)

1, Boda Sudhakar @ Sudhaiah S/o. Lingaiah, Age: 32 years, R/o. Kothagattu Village of Shankarapatnam Mandall of Karimangar District, candidate at the above election, do here by solemnly affirm and state on oath as under:-(Strike out whichever not applicable)

The following case(s) is/are pending against me in which cognizance has been taken by the court:-

Section of the Act and description of the offence for

which cognizance taken:

The Court which has taken cognizance:

Case No .: (iii)

(ii)

(v)

Date of order of the Court taking cognizance: (iv)

Details of appeal(s) / application(s) for revision, etc.,

if any filed against above order taking cognizance:

--Not Applicable--

--Not Applicable----Not Applicable--

--Not Applicable--

--Not Applicable ---

Stee "



Cell:9440405586

Contd. 2nd Page...

HITTIDADACACCARS DIST KAROLINA

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself*:

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse (s) Name (s)	Dependant- 1 Name	Dependant- 2 Name	Dependant 3etc,Name
(1)	Cash	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Rs.10,000/- A/c. No. 397010061328	-Nil-	-Nil-	-Nil-	-Nil-
(iii)	Bonds, Debentures and Shares in companies	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(v)	Motor Vehicles (details of make, etc.)	Auto Trali AP15W6966	-Nil-	-Nil-	-Nil-	-Nil-
(vi)	Jewellery (give details of weight and value)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(vii)	Other assets, such as values of claims/ interests	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

ADVOCATE / NOTARY G.O.RI. No. 1710/2007. By Gov.I. A. HUZUPATO: 15 Feb 128 25 2011.

ATTESTED

Jell:9440405586

Bruch

В. DETAILS OF IMMOVABLE ASSETS

(Note: Properties in joint ownership indicating the extent of joint ownership will also have indicated)

S. No.	Description	Self	Spouse (s) Name (s)	Dependant- 1 Name	Dependant- 2 Name	Dependant 3etc,Name
(i)	Agricultural Land- Location(s) – Survey number (s) – Extent (Total measurement)- Current market value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(ii)	Non-Agricultural Land- Location(s)-Survey number(s) Extent (Total measurement)- Current market value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(iii)	Buildings (commercial and residential) –Location(s) Survey /door number(s)- Extent (Total measurement)- Current market value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(iv)	House / Apartments, etc. -Location(s) Survey /door number(s)- Extent (Total measurement)-Current market value	-Nil-	-Nil-	· -Nil-	-Nil-	-Nil-
(v)	Others (such as interest in property)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-



ATTESTED

.V.HARI HARA RAO, B.Sc.,LL.B ADVOCATE / NOTARY G.O.Rt. No. 1710/2007, By Govt. A.P. HUZURABAD Ans 468 Diet

Call:944040558

Contd. 3rd Page...

I give herein below the details of my liabilities over due to public financial institutions and 3) Government dues:-

(Note: Please give separate details for each item)

S. No.	Description		Name & address of Bank /Financial institution(s) / Department (s)	Amount outstanding as on	
(a)	(1)	Loans from Banks	Rs. 12,000/- Co-Operative Bank, Metpalls	-Nil-	
		Loans from financial institutions	-Nil-	-Nil-	
	(tit)	Government dues	-Nil-	-Nil-	
	(a)	Dues to departments dealing with government accommodation	-Nil-	-Nil-	
	b)	Dues to departments dealing with supply of water	NiI-	-Nii-	
	c)	Dues to departments dealing with supply of electricity	-Nil-	-Nil-	
	d)	Dues to departments dealing with telephones	-Nil-	-Nil-	
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	-Nil-	-Nil-	
	f)	Other dues, if any	-Nil-	-Nil-	
b)	1)	Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)	-Nil-	-Nil-	
	i)	Weather Tax (Also indicate the assessment year upto which Wealth Tax return filed).	≒Nii-	-Nil-	
	m)	Sales Tax (Only in case of property business)	-Nil-	-Nil-	
	(N)	Property Tax	-Nil-	-Nil-	

4) My educational qualifications are as under:-(Give details of school and university education)

S.S.C., Z.P.H.S. Molangur,

(Name of School / University and the year in which the course was completed should also be given).

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Notary this the 30th day of March, 2009.

DEPONENT.

UZURABAD-605 468, Dist. KARIMNAGAR

Cell:9440405586