

Affidavits of 030_10_Bamandla Narendar

MOHD FAIZ ALI
 S.V.I. NO. 7-2880, R.L. NO. 17/2886
**KHOJA BESIDE ELECTRICITY
BOARD OFFICE**
 OPP. DISTRICT COURT
 KARIMNAGAR - 585001
L.H.Y ANNEXURE IX-C


(CHAPTER V, PARA -7.2)
FORM 26 (SEE RULE 4A)

21462 बाघ भद्रा
119356 MAR 26 2009
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Rs 0000020 PB5946
MUMBAI DATED 1
STAMP DRAFT ASHOKA PRADESH

Affidavit to be furnished by the candidate before the Returning Officer for election to
.....(name of the House) from.....30..... Constituency (name of the constituency)

I, GANANDLA NARENDER son/daughter/wife of SAILU aged about 36 years, resident of KARIMAGAR candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1 I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- (i) Case/First information reports No./Nos. —

(ii) Police station(s) District(s)

State(s)

(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged —

(iv) Court(s) which framed the charge(s) —

(v) Date(s) on which the charge(s) —

(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the defendant is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos.

(ii) Court(s) which punished

(iii) Police station(s) District(s) State(s)

(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged

(v) Date(s) on which the sentence(s) was/were pronounced

(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

~~DEPO MANAKUNDUR~~ Date 28-03-2009 Signature of Deponent



NOTARY
Appointed by Govt of (A.P) India
No. 163
N. ANNAH.
Advocate B.Sc., LL.B.,
Mahatma Gandhi Road, Old Power House
KARIMNAGAR - 505 001

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at this day of 2019



Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."



NOTARY

Under the Government of India

Act No. 37 of 1958

dated 1st January, 1959

Santhoshwar X R. 10 Old Power House
KARIMNAGAR - 505001

001011360 NO. Page No.
001011360 Date of issue 12/10/2019

(N.I.) SL. NO. भारत 69611 HPALA श्री मदेश
PURCHASER 156208 MAR 26 2009
EXCIT/CLMT SIG OF S.R.
D.R. OFFICE R.0000020 PB1083
KARIMNAGAR INDIA

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer

for election to (name of the House)
from 30 constituency

(name of the Constituency)

I, RAMANDLA NARENDRA, son/daughter/wife..... SAILU, of
H.No. 2-10-176 JYOTINAGAR aged .. 36, resident of
....., candidate at the above election, do

(Strike out where not applicable) Hereby declare and swear on oath as under:-

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
 - (i) Search of the Act and description of the offence for which cognizance taken :-
 - (ii) The Court which has taken cognizance :-
 - (iii) Case No. :-
 - (iv) Date of order of the Court taking cognizance :-
 - (v) Details of appeals or application(s) for revision, etc., if any, filed against above order taking cognizance :-
- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself:-



NOTARY
Appointed by Govt. of (A.P) India
Cell: 9849076643
N. ANILIAH
Advocate B.Sc., LL.B.,
Maruthinagar 'X' Road, Old Power House,
KARIMNAGAR - 505 001

A. DETAILS OF MOVABLE ASSETS

(Note: Information concerning the extent of joint ownership will also have to be given)

S. No.	Details	Type	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	Nil	B. Swapna, Ravali Suresh	Swapna		
(ii)	Deposits in Banks, Finance Institutions and other Banking, Financial Companies	Nil				
(iii)	Bonds / Debentures and Shares in companies	Nil				
(iv)	Other financial instruments, NSS, Post office savings, LIC Policies etc.	Nil				
(v)	Motor vehicles (details of make, etc.)	AP-15AA 1777				
(vi)	Jewellery (give details of weight and value)	Nil				
(vii)	Other assets, such as value of claims / interests	Nil				

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in case of listed companies and as per book in the case of non-listed companies should be given.

*Dependents means persons substantially dependent on the income of the candidate.



NOTARY
appointed by the Govt. of (P.R) India
C.R. No. 5M016643
N. ANNIAIAH
Advocate B.Sc., LL.B.
Sub-Commissioner X Road, Old Power House,
COIMBATORE - 641 001

D. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) -Extent (Total measurement) -Current market value	₹ 8/-				
(ii)	Non-agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	Nill				
(iii)	Buildings (commercial and residential) - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	₹ 5/-				
(iv)	Houses / Apartments, etc - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	₹ 5/-				
(v)	Others (such as interest in property)	Nill				

3. I give herewith below the details of my liabilities / overdue to public financial institutions and Government dues.

[Note : Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	Nill	
	(ii) Loans from financial Institutions	Nill	
	(iii) Government dues	Nill	
	a) Dues to departments dealing with government accommodation	Nill	
	b) Dues to departments dealing with supply of water	Paid 08/1289395	

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NOTARY
Appointed by Govt. of (A.P) India
C.R. No. 16643
N. SAIKIAH
Advocate B.Sc., LL.B.
Opp. to X Road, Old Power House
KURNool - 505 001

(d)	Debt due to Government in respect of electricity and water supply or electricity	N ^o 11	
(e)	Debt due to department or authority with Government (including aircrafts and helicopters)	N ^o 11	
(f)	Other dues, if any		
S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding is on
(g)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	N ^o 11	
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	N ^o 11	
	(iii) Sales Tax [Only in case of proprietary business]	N ^o 11	
	(iv) Property Tax	N ^o 11	

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University the year in which the course was completed should also be given.)

Signature
DEPONENT

VERIFICATION

I, the deponent, above named, do solemnly verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therein.

Verified at *Vijaynagar* on the *26th* day of *March*, 2009.

Signature
DEPONENT

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NOTARY
Appointed by Govt. of A.P. India
Call. 944018643
N. ANJALI
Advocate B.Sc., LL.B.
48, Uthmagar X Road, Old Power House,
KARIMNAGAR - 505 001

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Page No.
Dated 26/7/2009
Page No.