

Affidavits of 030_04_Mathangi Ashok

MOHD TAYAZ ALI
S.V.L. NO. 72000 R.E. NO. 17/2006
KHOKA BESIDE ELECTRICITY
BOARD OFFICE
OPP. DISTRICT COURT
KARIMNAGAR
ANNEXURE B/C



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(CHAPTER V, PARA -7.2)
FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to
A.P. Legislative Assembly (name of the House) from 30-Marakandur (S.C.) Constituency (name of the constituency)

I, Matangi Ashok son/daughter/wife of Mallaiiah aged about 39 years, resident
of Vill & Mand: Thimmapur candidate at the above election, do hereby solemnly affirm/state on oath
as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in
a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent
jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./Nos.
- (ii) Police station(s) District(s) State(s)
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the
candidate has been charged
- (iv) Court(s) which framed the charge(s)
- (v) Date(s) on which the charge(s)
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent
jurisdiction

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in
sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of
the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos.
- (ii) Court(s) which punished
- (iii) Police station(s) District(s) State(s)
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the
candidate has been charged
- (vi) Date(s) on which the sentence(s) was/were pronounced
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place Date 26/3/2009 Signature of Deponent

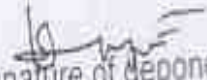


NOTARY
Appointed by Govt of (A.P.) India
C.No. 1543
N. ANJANAH
Advocate B.Sc., LL.B.
Maruthinagar 'X' Road, Old Power House
KARIMNAGAR - 505 001

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein

Verified at Karimnagar this 26th day of April 2019


Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."



NOTARY

Appointed by the Govt. of (A.P.) India
Ch. No. 104/1943


N. ARAVINDHAN

Advocate B.Sc., A.L.B.,

Maruthinagar 'X' Road, Old Power House
KARIMNAGAR - 505 001

194 18
Date/Issd No. Page No.

Dated 26/3/2019

MOHD FAYAZ ALI
S.V.L. NO. 7/2000, R.L. NO. 17/2006
KHOKA BESIDE ELECTRICITY
BOARD OFFICE
OPP. DISTRICT COURT
KARIMNAGAR - 505 001
ANNEXURE - I

21496

आंध्र प्रदेश

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MAR 26 2009

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AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning Officer

for election to A.P. Legislative Assembly (name of the House)

from 30-Manakondur (S.S.) constituency

(name of the Constituency)

I, Matangi Ashok son/daughter/wife of Mallaiah

aged 39 years, resident of

Vill & Mand: Thimmapur, candidate at the above election, do

hereby solemnly affirm and state on oath as under:-

(Strike out which is not applicable)

(1) The following case(s) were pending against me in which cognizance has been taken by the court:-

(i) Section of the Act and description of the offence for which cognizance taken :

(ii) The Court which took cognizance :

(iii) Case No.:

(iv) Date of order of the Court taking cognizance :

(v) Details of appeals/revision(s) for revision, etc., if any, filed against above order taking cognizance :

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself:-



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Appointed by the Govt. of (A.P. India)
Cell (25) 50012643
N. ANJAI AH
Advocate & Solicitor, LL.B.,
Maruthinagar 'X' Road, Old Power House
KARIMNAGAR - 505 001

DETAILS OF MOVABLE ASSETS

(If joint ownership is indicated, the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash					
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	500/-	—	—	—	—
(iii)	Bonds, Debentures and Stocks in companies	—	—	—	—	—
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	—	—	—	—	—
(v)	Motor Vehicles (details of make, etc.)	—	—	—	—	—
(vi)	Jewellery (give details of weight and value)	—	—	—	—	—
(vii)	Other assets, such as art, antiques, etc.	—	—	—	—	—

Note: Value of Bonds / Stocks / Debentures as per the latest market value in Stock Exchange in the case of listed companies and as per books in the case of non listed companies should be given.

***Dependent** means a person substantially dependent on the income of the candidate.



NOTARY
Appointed by the Govt. of (A.P.) India
N. KARAIK
Advocate B.Sc., LL.B.,
"Srujanagar" X Road, Old Power House
KARIMNAGAR - 505 001

2. DETAILS OF IMMOVABLE ASSETS

[Note: If the assets are joint ownership indicating the extent of joint ownership will also have to be indicated.]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location: Survey number: - Extent (Total measurement) - Current market value	A-96 0-20 Sy. No. 74 T.P.R 40,000/- P.A.	A-96 0-20 Sy. No. 74 T.P.R 40,000/- P.A.	-	-	-
(ii)	Non-agricultural Land - Location: Survey number: - Extent (Total measurement) - Current market value	-	0-0196 Sy. No. 265 T.P.R 10,000/- Per gutha	-	-	-
(iii)	Building (commercial and residential) - Location: Survey number: - Extent (Total measurement) - Current market value	-	-	-	-	-
(iv)	Houses / apartments etc. - Location: Survey / floor number: - Extent (Total measurement) - Current market value	-	-	-	-	-
(v)	Others (such as interest in property)	-	-	-	-	-

3. I give hereon below the details of my liabilities / overdue to public financial institutions and Government dues:-

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	- No -	-
	(ii) Loans from financial institutions	- No -	-
	(iii) Government dues	- Nil -	-
a)	Due to departments dealing with government acquisition	- Nil -	-
b)	Due to departments dealing with supply of water	- Nil -	-



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Appointed by the Government of India
N. ANJANAH
Advocate
Karimnagar & District, Karnataka
KARNATAKA

		supply of electricity	Nil	
d)		Dues to departments dealing with telephones	Nil	
e)		Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	
f)		Other dues, if any	Nil	
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Nil	
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed]	Nil	
	(iii)	Sales Tax [Only in case of proprietary business]	Nil	
	(iv)	Property Tax	Nil	

- (4) My educational qualifications are as under :- Inter mediate, 1990
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

Govt Jr college, Arts, Karimnagar

[Signature]
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Karimnagar this the 26th day of April, 2005.

[Signature]
DEPONENT



NOTARY
appointed by the Government
Col: 02
N. NARASIMHA
Advocate & Co., LL.B.
Haruthinagar 'X' Road, Old Dever House
KARIMNAGAR - 505 007

Serialized No. 195 Page No. 18
Dated 26/3/2005