

Affidavits of 030_03_Gaddam Nagaraju

ANNEXURE IX-C
(CHAPTER V, PARA-7.2)
FORM 26 (SEE RULE 4A)

BEFORE THE RETURNING OFFICER

For Election to : A P STATE LEGISLATIVE ASSEMBLY
From: MANAKONDUR



AFFIDAVIT BY THE CANDIDATE

I, GADDAM NAGARAJU, S/o. Pochaiiah, aged about 35 years, Occ: Business, residing at R/o. H No.5-7-139, Venkateshwara Temple Road, Sircilla Village & Mandal, Karcemnagar Dist., A P, candidate at the above election, do hereby solemnly affirm and state on oath as under.

1. I am accused of offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any offence(s) he shall furnish the following information:

- (i) Case/First Information Report No/No's C C 283 of 2008 (FIR 84 of 2008)
- (ii) Police Station(s): SIRCILLA District(s): Karcemnagar State(s) Andhra Pradesh
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
U/s. 148,427,323,506 r/w.149 IPC & Sec.7 of Crl. Law Amendment Act, 1932
- (iv) Court(s) which framed the charges: Judicial Magistrate of First Class, Sircilla
- (v) Date(s) on which the charge(s) :
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction: No

2. I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in sub-section(3) of section 8 of the Representation of the People Act, 1951(43 of 1951) and sentenced to imprisonment for one year or more

NOT APPLICABLE

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First Information Report No/No's
- (ii) Court(s) which punished
- (iii) Police Station(s)..... District(s)..... State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
- (v) Date(s) on which the sentence(s) was/were pronounced.....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place:
Date: 30-03-2009

Signature of Deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief. No part of it is false and nothing material has been concealed therein.

Verified at Sircilla, on this the 30th day of March, 2009.

Signature of Deponent



//ATTSTED//
NOTARY
Appointed by the Govt. of A.P. (India).
N. Subramanyam
B.E. (Electrical Engineering)
NOTARY
SIRCILLA & VENKATAPURAM
Dist. Karimnagar (A.P.)
Entered at Serial No. 330 Page No. 59
of the Notarial Register Dated 30/3/09

ANNEXURE 1

BEFORE THE RETURNING OFFICER

For Election to : A P STATE LEGISLATIVE ASSEMBLY
From:: MANAKONDUR



AFFIDAVIT BY THE CANDIDATE

I, GADDAM NAGARAJU, S/o. Pochaiah, aged about 35 years, Occ: Business, residing at R/o. H No.5-7-139, Venkateshwara Temple Road, Sircilla Village & Mandal, Kareemnagar Dist., A P, candidate at the above election, do hereby solemnly affirm and state on oath as under.

1. The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken
U/s. 148,427,323,506 r/w.149 IPC & Sec.7 of CrI. Law Amendment Act, 1932
- (ii) The Court which has taken cognizance: Judicial Magistrate of First Class, Sircilla
- (iii) Case No. C C 283 of 2008 (F I R No.84 of 2008)
- (iv) Date of the order of the Court taking cognizance:14-03-2008
- (v) Details of appeal(s)/ application(s) for revision, etc., if any, filed against above order taking cognizance : No

(2) That I given herein below the details of the assets (immovable, movable, bank balance, etc.,) of spouse, my dependants and myself*

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sl No. | Description | Self | Spouse Names | Depndt No.1 | Depndt No.2 | Depndt No.3 | Depndt No.4 |
|--------|---|---|-------------------------------|----------------|----------------|----------------|----------------|
| | | | G.PrabhuLatha @ Latha | G.Manusha | G Mounika | G.Mcharish | G.Manasa |
| (i) | Cash | Rs.50,000/- | Rs. 1,000/- | — | — | — | — |
| (ii) | Deposits in Banks Financial Institutions And Non-Banking Financial Companies | — | — | — | — | — | — |
| (iii) | Bonds, Debentures And shares in Companies | — | — | — | — | — | — |
| (iv) | Other financial instruments NSS, Postal Savings, LIC Polices, etc., | — | — | — | — | — | — |
| (v) | Motor Vehicles (details of make, etc) | 1.Car Scorpio,Mahendra 2. Ambulance, Maruthi 3.CBZ- X-TREME Motor Cycle | — | — | — | — | — |
| (vi) | Jewellery (give details of weight And value) | 60 gms gold Rs.90,000/- | 80 gms gold, Rs.1,20,000/- | — | — | — | — |
| (vii) | Other assets, such as Values of claims/interests | — | — | — | — | — | — |

Note: Value Bonds /Shares /Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed should be given

Contd.....2,



* Dependant here means a person substantially dependants on the income of the candidate

B. DETAILS OF IMMOVABLE ASSETS

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be given)

| Sl No. | Description | Self | Spouse Names | Depndt No.1 | Depndt No.2 | Depndt No.3 | Depndt No.4 |
|---|-------------|------|-------------------------------|----------------|----------------|----------------|----------------|
| | | | G.Prabhulatha @ Latha | G.Manusha | G Mounika | G.Meharish | G.Manasa |
| (i)Agricultural Land | | | At Sircilla | | | | |
| Location(s)-Survey | | | Sy.No.248 Ac.1-30gts | | | | |
| Number(s)-Extent | | | Sy.No.25/A Ac.0-01gts | | | | |
| (Total measurement)- | | | Sy.No.26/A Ac.0-02gts | | | | |
| Current Market value | | | Sy.No.26/C Ac.0-07gts | | | | |
| | | | Sy.No.28/A Ac.0-07 1/2 gts | | | | |
| | | | Sy.No.464 Ac.0-27gts | | | | |
| | | | Sy.No.245 Ac.2-00gts | | | | |
| | | | Sy.No.135 Ac.2-00gts | | | | |
| | | | Sy.No.439/B Ac.0-10gts | | | | |
| | | | Ac.7-04 1/2 gts | | | | |
| | | | Total Value Rs.39,04,000/- | | | | |
| (ii)Non-Agricultural Land | | | | | | | |
| Location(s)-Survey | | | | | | | |
| Number(s)-Extent | | | | | | | |
| (Total measurement)- | | | | | | | |
| Current Market value | | | | | | | |
| (iii)Buildings | | | Residential & Commercial | | | | |
| (Commercial and residential) | | | H No.5-7-137, 138 &138507/33, | | | | |
| Location(s)-Survey/door | | | Sirciulla, Kareemnagar Dist., | | | | |
| Number(s)-Extent | | | 151 Sq.yards, | | | | |
| (Total measurement)- | | | Rs.30,00,000/- | | | | |
| Current Market value | | | | | | | |
| (iv)Houses/Apartment, etc., | | | | | | | |
| Location(s)-Survey/door | | | | | | | |
| Number(s)-Extent | | | | | | | |
| (Total measurement)- | | | | | | | |
| Current Market value | | | | | | | |
| (v)Other (such as interest in property) | | | | | | | |

3. I given herein below the details of my liabilities /overdue to public financial institutions and Government dues:-

(Note: Please give separate details for each item)

| Sl No. | Description | Name & address of Bank/ Financial institutions/Departments | Amount outstanding as on 30-03-2009 |
|--------|---|---|--|
| (a) | (i) Loans from Banks | 1.S B H, Zillala Branch, Karimnagar Dist., | Rs.11,27,500/- |
| | Over Due ---- | 2.S B H, Zillala Branch, Karimnagar Dist., | Rs.4,00,000/- |
| | Scorpio Loan | 3.S B H, Zillala Branch, Karimnagar Dist., | Rs. 835059 |
| | Ambulance Loan | 4.S B H, Zillala Branch, Karimnagar Dist., | Rs. 181378 200 |
| | Crop Loan | 5.S B H, Zillala Branch, Karimnagar Dist., | Rs.49,000/- |
| | (ii) Loans from financial institutions: | | |

Contd.....3,



(iii) Government dues:-

- (a) Dues to departments dealing with government accommodation
- (b) Dues to department dealing with Supply of water
- (c) Dues to department dealing with Supply of Electricity
- (d) Dues to department dealing with telephones
- (e) Dues to department dealing with Government transport(including aircraft and helicopters)
- (f) Other dues, if any

| Sl No. | Description | Name & address of Bank/ Financial institutions/Departments | Amount outstanding as on..... |
|--------|--|---|----------------------------------|
| (b)(i) | Income Tax including surcharge up to 2008-09 (Also indicate the assessment year up to Which Income tax Return filed .Give also Permanent Account Number (PAN) | PAN No.AHEPG9173D | |
| (ii) | Wealth Tax(Also indicate the assessment year up to which Wealth Tax return filed) | | |
| (iii) | Sales Tax(Only in case of proprietary business) | | |
| (iv) | Property Tax | | |

(4) My educational qualifications are as under:-

(Give Details of School and University Education)

(Name of School/University and the year in which the course was completed should also be given)

1. ITI (Electrician), July/2000,V V ITI College, Thangadpally, Karimnagar Dist

DEPONENT

VERIFICATION

I, the deponent above named , do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief. No part of it is false and nothing material has been concealed there from.

Verified at Sircilla, on this the 30th day of March,2009.

DEPONENT



NOTARY
Appointed by the Govt. of A.P. (India)
S. S. Srinivasan
B.A., LL.B., Advocate
NOTARY
SIRCILLA & VENKULANADA
Dist Karimnagar (A.P.)

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