



Sl. No. 4215 Date 24-03-2009  
Purchaser Name V. J. Srinivas  
For Whom Self - Chennur

25AA 921424

STAMP VENDOR  
MANCHERIAL

#### FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning officer for election to  
Legislature Assembly (name of the house) from Chinnur  
Constituency (name of the constituency)

I, V. J. Srinivas son/daughter/wife of Nallababu  
Aged about 40 Years, resident of Chinnur, Chinnur Candidate at the  
above election, do hereby solemnly affirm/state on oath as under: Dr. Adv. C. S. J.

1. I am/am not accused of any offence(s) punishable with imprisonment for two  
years or more in a pending case(s) in which a charge(s) has/have been framed  
by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following  
information:

- (i) Case/First information reports No./Nos .....  
(ii) Police station(s) ..... District(s) ..... State (s) .....



ATTESTED

PERAM RAJAIAH,  
ADVOCATE

Mamatha Super Market  
100, Rustand Main Road, 504 504

Entered in the Register  
S No 130 24/03/09

- (iii) ~~Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged .....~~
- (iv) ~~Court(s) which framed the charge(s) .....~~
- (v) ~~Date(s) on which the charge(s) .....~~
- (vi) ~~Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction .....~~

2. ~~I have been/have not been convicted of an offence(s) other than any offences referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.~~

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:—

- (i) ~~Case/First information reports No./Nos .....~~
- (ii) ~~Court(s) which punished .....~~
- (iii) ~~Police station(s)..... District(s) ..... State(s) .....  
Candidate has been charged .....~~
- (iv) ~~Date(s) on which the sentence(s) was/were pronounced .....~~
- (v) ~~Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction .....~~

Place: Manjeri Date: 24/03/09 Signature of Deponent V. Suresh

### VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Manjeri this 24th day of March 2009....

### ATTESTED



Peram Rajaiah  
NOTARY  
PERAM RAJAIAH  
ADVOCATE  
Manjeri Super Bazar  
Opp. Busstand MANJERIAL 504 21

Entered in the Register  
S.No. 130 Date: 24/03/09





Sl. No. 4716 Date 24/03/2009  
Purchaser Name: V. Srinivas Nalliah  
For Whom: Self for Chennai

25AA 921425

K. NARSIMH  
STAMP VENDOR  
MANCHERIAL

ANNEXURE - I  
AFFIDAVIT BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION  
PAPER

Before the Returning Officer  
For election to ..... Legislative Assembly ..... (name of the House)  
From ..... Chinnoor ..... constituency  
(Name of the Constituency)

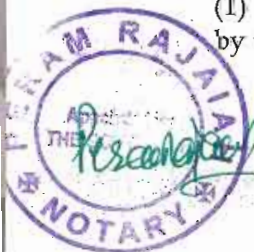
I, ..... V. Srinivas ..... son/daughter/wife ..... of  
..... NALLIAH ..... aged ..... 40 ..... years resident of  
..... H.No. 13-90 Bokkala gudem, Chinnoor ..... Candidate at the above  
election, do hereby solemnly affirm and state on oath as under:

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken  
by the court:-

ATTESTED

Contd. 2nd..



PERAM RAJAIAH  
ADVOCATE  
24/03/09

- (i) ~~Section of the Act and description of the offence for which cognizance taken.~~  
(ii) ~~The Court which has taken cognizance~~  
(iii) ~~Case No:~~  
(iv) ~~Date of order of the Court taking cognizance:~~  
(v) ~~Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance.~~

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc) of spouse, my dependents and myself

**A. DETAILS OF MOVABLE ASSETS**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No:	Description	Self	Spouse(s) Name (s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
(i)	Cash					
(ii)	Deposits in Bank Financial institutions and Non-Banking Financial Companies			NIL		
(iii)	Bonds, Debentures and Shares in companies			NIL		
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies. Etc.			NIL		
(v)	Motor Vehicles (details of make)	T.Y.S centra R.C NO. AP01MD214				
(vi)	Jewellery (give details of weight and value)			NIL		
(vii)	Other assets, such as values of claims/interests			NIL		



ATTESTED  
*Peram Rajiah*  
NOTARY  
PERAM RAJAIAH, 24/03/09  
ADVOCATE  
Mamatha Super Gaze  
100, Rustand MANCHERIAL, 501 200

*V. D. S.*

\*Dependent here means a person substantially dependent on the income of the candidate.

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No.	Description	Self	Spouse(s) Name (s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural land location(s)- Survey number(s) - Extent (Total measurement)- Current market value		- Nil -			
(ii)	Non-Agricultural land-Location(s) - Survey number(s)- Extent (Total measurement)- Current market value		- Nil -			
(iii)	Buildings (commercial and residential)- Locations(s)- Survey/door number(s) Extent (Total measurement)- Current market value		Nil			
(iv)	Houses/ Apartments, etc.-Location(s)- Survey/door number(s)-Extent (Total measurement)- Current market value		Nil			

ATTESTED

PERAM RAJAIHAN,  
ADVOCATE

### Manual Super Bowl

MANICHRAL, BOM



	value					
(v)	Others (such as interest in property)					

3. I give herein below the details of my liabilities/overdue to public financial institutions and Government dues:

(Note: Please give separate details for each item)

S. No.	Description	Name & address of Bank/Financial institution (s)/Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks		
	(ii) Loans from financial institutions	No	
	(iii) Government dues		
	a) Dues to departments dealing with government accommodation	No	
	b) Dues to departments dealing with supply of water	No	

	c) Dues to departments dealing with supply of electricity.		
	d) Dues to departments dealing with telephones.	No	
	e) Due to departments dealing with government transport (including aircrafts)		

ATTESTED

Resecondrom  
NOTARY  
PERAMPAJIAH  
ADVOCATE  
Marnatha Super Bazar  
100 Rustand MANCHERIAL 501701



	f)	and helicopters) Other dues, if any		
S. No		Description	Name & address of Bank/Financial Institutions(s)/D epartment(s)	Amount outstanding as on .....
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Gove also Permanent Account Number (PAN)]	—	Nil
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed]	Nil	
	(iii)	Sales Tax [Only in case of proprietary business]	Nil	
	(iv)	Property Tax		

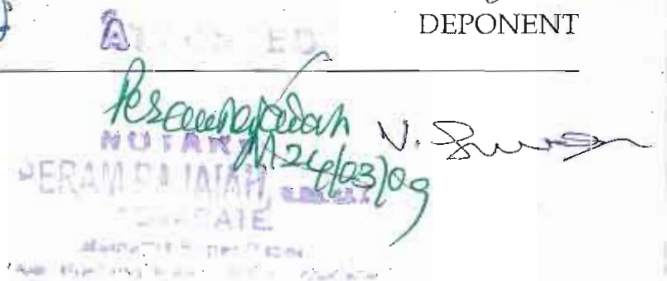
(4) My educational qualifications are as under:

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given)

V. J. S. S.  
DEPONENT

BA appeared



### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Manchester this the 24th day of March 2009

N. Singh  
DEPONENT



ATTESTED  
Peram Rajaiah  
NOTARY  
PERAM RAJAIAH, ESQ.,  
ADVOCATE.  
Wamatha Super Centre  
1st Floor, Rindand MANCHERIAL-501 201

Entered in Register  
S.No. 131 Date: 24/03/09