

ఆంధ్రప్రదేశ్ 3	मांध्र प्रदेश ANDHRA PRADESH	21AA 769165
1670128	FORM 26 (SEE avit to be furnished by the candidate be	50 (B) \$1.9718 00 5.00 5. 08
an ande	FORM 26 (SEE	RULE 4A) స్ట్రింప్ వెండర్
Affid:	avit to be furnished by the candidate be General Assembly from 002	1100011000
at the	(3, Vittal Nagar, Ramakrishnapur, Mandal: I above election, do hereby solemnly affirm a (1) I am not accused of any offence(s) pu	ya Rao, aged 31 years, resident of H. No. Mandamarri, Dist: Adilabad, A. P., candidate state on oath as under:-nishable with imprisonment for two years or has / have been framed by the court (s) of
internal control of the control of t	ation : (i) Case / First Information Reports No. / N	Nos:
NOTARIAL he cal	(ii) Police Station <u>ルイ</u> , District (iii) Section(s) of the concerned Act(s) and ndidate has been charged <u></u> ルパー	short description of the offence(s) for which
	(iv) Court(s) which framed the charge(s) _	roct
	(v) Date(s) on which the charge(s)	NY -
eompe	(vi) Whether all or any of the proceeding tent jurisdiction	g(s) have been stayed by any court(s) of
The Court	of vnaghum.	Contd 2
(3 <b>33</b> )		K. KISHAN RAC
Enter	red in the Registered	MANCHERIAL-504 208. APPOINTED BY GOVT OF A.P.

MANCHERIAL-504 208. APPOINTED BY GOVT OF A.P NOTARY PUBLIC MANCHERIAL-504 208, (2) I have been / have not been convicted of an offence(s) (other than any offence's) referred to in Sub-Section(1) or Sub-Section(2) or covered in Sub-Section(3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

(i) Case / First Information Reports	and		

(ii) Court(s) which punished \_\_\_\_\_

(iii) Police Station(s) District(s) District(s)

(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged

(v) Date(s) on which the sentence(s) was / were pronounded \_\_\_\_\_\_\_

(vi) Whether the sentence(s) has / have been stayed by any court(s) or competent jurisdiction \_\_\_ ~ ~ ~ ~ ~ .

Place: Mancherial

Date 28-03-2009

Signature of Deponent

## VERIFICATION

I the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Mancherial this the 28th day of March, 2009.

Signature of Deponent

begand before me an

K. KISHAN RAO

NOTARY PUBLIC MANCHERIAL-504 208.



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AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION AFER

Before the Returning Officer

for election to Legislative Assembly of A.P (name of the House)

from 002 Chennur Assembly Constituency

I, PONNALA VINAY KUMAR S/o P. Vijaya Rao, aged 31 years, resident of H. No. 3-154/3, Vittal Nagar, Ramakrishnapur, Mandal: Mandamarri, Dist: wilabad, A. P., candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I submit that there are no cases pending against me either Criminal or Civil in any manner.

(2) That I give herein below the details of the assets (immovable, movable, bank balances etc.) of spouse, my dependants and myself.

Entered in the Registered

K. KISHAN RAC

Contd...

MANCHERIAL-504 208.
APPOINTED BY BOVT OF A.P.

## A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

No.	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
(i)	Cash	10,000	-Nil-	-Nil-	-Nil-	-Nil-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	4,10,000]-	- Nil-	-Nî1-	-Nil-	~Ni'l ~
(iii)	Bonds, Debentures and Shares in companies	-Nril -	-Nil-	-Nil-	- Nil -	- N/1-
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	LIC 4 0/hir Inhume 8,80,000/	-Nil-	-N/1-	- Nil-	-Nil-
(v)	Motor Vehicles (details of make, etc.)	Scorpio 11/2007 Apoap 6363	-Nil-	- Nil-	- Nil-	- /Vi'l-
(vi)	Jewellery (give details of weight and value)	-Nil-	-Nil-	- Nil-	- Nil	_ Ni1-
(vii)	Other assets, such as values of claims / interests	-Nil-	-Nil-	- Nil-	-Ni1-	- Nil-

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.

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K. KISHAN RAO

8.Sc., LL.B

NOTARY PUBLIC

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## B. DETAILS OF IMMOVABLE ASSETS

roperties in joint ownership indicating the extent of joint ownership will also have to be

,vo.	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
(i)	Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	-Nil-	-Nil-	- Nil-	- Nil-	-Nil-
(ii)	Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	-Nil-	-Nil-	- Ni(-	- Nil -	- Nil-
(iii)	Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value	-Nît-	-Nil-	- Nil-	Nil-	-Nil-
(iv)	Houses / Apartments, etc Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(v)	Others (such as interest in property)	-1/1-	- Nit-	-Nil-	-Nil-	- NET-

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i)	Loans from Banks	-	-Nil-
	(ii)	Loans from financial institutions	-	-Mil-
	(iii)	Government dues		-Nil-
	a)	Dues to departments dealing with government accommodation		- Nil-
	b)	Dues to departments dealing with supply of water		Nil-

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K. KISHAN RAO

B.Sd., ILB

NOTARY PUBLIC

MANCHERIAL-504 208.

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/	(c)	Dues to departments dealing with supply of electricity		- Nil-
	d)	Dues to departments dealing with telephones		- Nil-
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)		- Nil-
	f)	Other dues, if any		- Nil-
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]		-Nîl -
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		- Nil-
	(iii)	Sales Tax [Only in case of proprietary business]		- Nil -
	(iv	Property Tax		- Nil-

(4)	My educational qualifications are as under:-
	(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)
	(Name of School / University and the year in which the course was completed should also be given.) 1) 5.5.C. \$.c. High School, R. K. PW 1992-93
	2) K. U (vagderi college) B. S.C. Warrangel, max-April (200) Howardens
	3) K.U. (Aims collise) M.B.A waronsal, December / 2003 DEPONENT

## **VERIFICATION**

I, the deponent above named, do hereby verify and declare the and correct to the best of my knowledge and belief; no part of it concealed there from.	is false and nothing material has been	
Verified at Marchard this the 28 W	day of March, 2009	
	DEPONENT	2
A soovner I signed bypone me an	K. KISHAN RAO  8.Sc., LL.B  NOTARY PUBLIC  MANCHERIAL-504 208.  APPOINTED BY GOVT OF A.P	