

ಆಂದ್ರವಿದ್ದೆ आंध्र प्रदेश ANDHRA PRADESH 28.3 ce 201 Tali yesaid & Bolo Mollai & H. Gopelper FORM 26 (SEE RULE 4A) Affidavit to be furnished by the candidate before the Returning Officer for election to General Assembly from 002 Chennur Constituency I, JADI YESAIAH S/o Bala Mallaiah, aged 39 years, resident of H. No. 1-06B, Village: ₿Gopalpur, G. P. Pownur, Mandal: Jaipur, Dist; Adilabad, A. P., candidate at the above election, do hereby solemnly affirm / state on oath as under :-(1) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the court(s) of competent jurisdiction. If the deponent is accused of any such offence(s) he shall furnish the following information: (i) Case / First Information Reports No. / Nos : _ - 100 -NOTARIAL (ii) Police Station Tai pur District Addelend, State Andra Pardox (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged _______ (iv) Court(s) which framed the charge(s) - ml -(v) Date(s) on which the charge(s) (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of tent jurisdiction competent jurisdiction Contd.... 2 K. KISHAN RAO

B.Sc., LL 1

NOTARY PUBLIC MANCHERIAL-504 268. APPOINTED BY GOVE OF A.F

Entered in the Registered

No 112 Date: 28-3-000

(2) I have been / have not been convicted of an offence(s) (other than any offence's) referred to in Sub-Section(1) or Sub-Section(2) or covered in Sub-Section(3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

(i) Case / First Information Reports No. / Nos
(ii) Court(s) which punished
(iii) Police Station(s) Jai per District(s) Ad, black State(s) Andre Prader
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) fo which the candidate has been charged
(v) Date(s) on which the sentence(s) was / were pronounded
Con Mile of the state of the st

Place: Mancherial

Date 28-03-2009

Signature of Deponent

I the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

VERIFICATION

Verified at Mancherial this the 28th day of March, 2009.

Courter at Arguest Suffere one as 28.3 - Signature of Deponent

K. KISHAN RAO

B.Sc., LL.B NOTARY PUBLIC MANCHERIAL-504 208. PPOINTED BY GOVT OF A.P.



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1705 28 3.09 201-. Jade Yesaich V. Bale Relaich of gopel par. log 3 ANNEXURE-1 21AA 769195.

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AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning Officer

for election to Legislative Assembly of A.P (name of the House)

from 002 Chennur Assembly Constituency

I, JADI YESAIAH S/o Bala Mallaiah, aged 39 years, resident of H. No. 1-068, Village: Gopalpur, G. P. Pownur, Mandal: Jaipur, Dist: Adilabad, A. P., candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I submit that there are no cases pending against me either Criminal or ¿Civil in any manner.

(2) That I give herein below the details of the assets (immovable, movable, bank balances etc.) of spouse, my dependants and myself.

Contd.....

Entered in the Registered

No !!! Date: 28-3.2009

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A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
(i)	Cash ,	25,000	- 1211 -	Not -	- prt-	ton
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	-pd-	- NH -	- Nel -	_ NT -)rus
(iii)	Bonds, Debentures and Shares in companies	Nol-	- Not -	- 1021 -	N11-	Just
(IV)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc	- Nrl -	_ url -	- K11-	- vy-	M
(v)	Motor Vehicles (details of make, etc.)	2002 2002 900 A P 14-49	- M-	- M1 -	- M-	you of
(vi)	Jewellery (give details of weight and value)	- N1.	2 tulus jo Gold 30,000/-	- url -	-nod -	m
(vii)	Other assets, such as values of claims / interests	- M -	-10-11-	- prl-	. Not -	"NA

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

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B.Sc., LLB

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B. DETAILS OF IMMOVABLE ASSETS

Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
(i)	Location(s) -Survey number(s) -Extent (Total	S. NO 765 1	43 (a) 28-pa 0 62 (a) 6-62 (a)	1g- p	- wrt-	ri)
(ii)	Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	1 w/-	wif	wil	- prl-	fixx
(iii)	Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value	Legidout Ropalny 1-06B	- vrl-	_10.1-	- Nr	, m
(iv)	Houses / Apartments, etc Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value	wit.	-horl-	- WW -	~ Nr)-	\var. *
(v)	Others (such as interest in property)	vol-	-ars-	w	- ml -	, 12

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues -

[Note: Please give separate details for each item]

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K. KISHAN RAO

B.Sc., LL.B NOTARY PUBLIC MANCHERIAL-504 208. APPOINTED BY GOVT OF A.P. 300

•	c)	Dues to departments dealing with supply of electricity	- No-	fle
	d)	Dues to departments dealing with telephones	- ND -	No
· ·	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	-20-	No
	f)	Other dues, if any	- NO -	rvo
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(1)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed Give also Permanent Account Number (PAN)]	-02(-	- 121.
	(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	- Nord -	- NV -
	(iii)	Sales Tax [Only in case of proprietary business]	-N1-	- Nrl -
	(iv	Property Tax	- Nol-	N1-

(4) My educational qualifications are as under -

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.) $9 \, \text{K} \, \text{class} \, 2 \cdot \text{P. S. S} \, \text{Powher}$,

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Marchant this the ... 28 12 day of Karel .. 200.9 ...

DEPONENT

K. KISHAN RAO

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MOTARY PUBLIC MANCHERIAL-504 208. APPOINTED BY GOVT OF A.P.