



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

1301 30/03/09 10/-

Andugula Srinivas S/o Lingaiah

Self

ANNEXURE Kadda mari

(Chapter V, Para 7.2)

Form 26

(See Rule 4A)

Affidavit to be furnished by the candidate
BEFORE THE RETURNING OFFICER

For election to Andhra Pradesh Legislative Assembly (name of the House) from
CHINNUR- 002 SC Constituency (name of the constituency).

25AA 919880

Madheshwari

ANDUGULA SRINIVAS son of LINGAIAH, aged about 38 years, resident of R/o H.No.1-52, Mandamarry (village), Dist: Adilabad candidate at the above election, do hereby solemnly affirm/ state on oath as under:

1) I AM NOT ACCUSED of any offence (s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) have been framed by the court(s) of competent jurisdiction:

If the deponent is the accused of any such offence(s) he shall furnish the following information

(i) Case / First information report No./ Nos. NIL

(ii) Police station (s) -- District(s) -- State (s) Not applicable

(iii) Section(s) of the concerned Act (s) and short description of the offence(s) for which the candidate has been charged Not applicable

(iv) Court(s) which framed the Charges Not applicable

(v) Date (s) on which the charges (s) -- Not applicable

(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction Not applicable



(Deponent)

ATTESTED

P. Narayan, Notary Public
Appointed by Govt. of A.P.

2. I have not been convicted of an offence(s) (other than any offence (s) referred to in sub-section (1) or sub-section(2), or covered in sub-section(3) of section 8 of the Representation of the People Act 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

Not convicted

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

i) Case/ First information report No./ Nos --- **Not applicable**

ii) Court(s) which punished --- **Not applicable**

iii) Police Station(s) -- **Not applicable**
State(s)

iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. **No**

v) Date (s) on which the sentence(s) was/ were pronounced-- **Not applicable -**

vi) Whether the sentence(s) has/have been stayed by any court(s) competent jurisdiction

Not applicable

Place: Mancherial

Date 30-03-2009

Signature of Deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein

Verified at Mancherial this 30 th day of March 2009



326/09

Sworn & signed on this 30th day of March 2009 at Mancherial.

Signature of Deponent

[Signature]
P. NARAYAN
B.A. LL.B
Advocate & Notary Public
Mancherial, Dist: Adilabad-504 208
Appointed by Govt. of A.P.



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

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Mallashwari

Andugula Srinivas S/Lingaiiah

ANNEXURE - 1

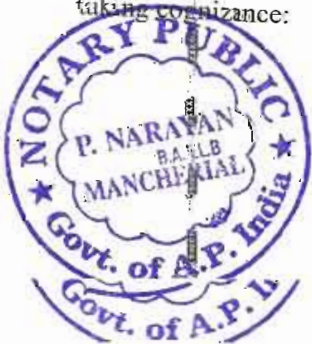
AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH
NOMINATION PAPER

BEFORE THE RETURNING OFFICER

For election to ANDHRA PRADESH LEGISLATIVE ASSEMBLY (name of the House)
From CHINNUR-002 (SC), Assembly Constituency

, ANDUGULA SRINIVAS son of LINGAIAH, aged about 38 years, resident of
H.No.1-52, Mandamarry(village), Dist: Adilabad, candidate at the above election, do
hereby solemnly affirm and state on oath as under:

1. The following case(s) is / are pending against me in which
cognizance has been taken by the court:
 1. Selection of the Act and description of the offence for which cognizance taken:
Nil
 - ii. The Court which has taken cognizance: Nil
 - iii. Case No: Not applicable
 - iv) Date of order of the Court taking cognizance: Nil
 - v) Details of appeals(s) / applications(s) for revision etc., if any, filed against above order
taking cognizance: Not applicable



ATTESTED

P. Narayan, Notary Public
Appointed by Govt. of A.P.

ATTESTED


A. DETAILS OF MOVABLE ASSETS

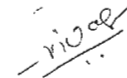
(Assets in joint name indication the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouses(s) Name(s)	Dependent-1 Name	Dependent-2 Name
(i)	Cash	10,00,000 /-	5,00,000 /-	---	---
(ii)	Deposits in Banks, Financial institutions and Non-Banking Financial Companies	Rs. 6,00,000 /- S B H, Mncl.	Rs. 5,00,000 /- S B H, Mncl.	---	---
(iii)	Bonds, Debentures and Shares in Companies	-- Nil --	-- Nil --	---	---
(iv)	Other financial Investments, NSS, Postal Savings, LIC Policies, etc.	LIC Policies of Rs. 1,00,000 /-	LIC Policies of Rs. 1,00,000 /-	---	---
(v)	Motor Vehicles (details of make, etc.)	AP 9AB 3632 Santro Rs. 1,80,000 /- AP 1P 1967 Glamour Rs. 50,000 /-	-- Nil --	---	---
(vi)	Jewellery (give Details of weight and value)	Chain, Bracelet, Ring, 12 Tulas Worth of Rs. 1,85,000 /-	Gold & Silver Ornaments worth of Rs. 6,00,000 /-	---	---
(vii)	Other assets, such as values of claims / interests	---	---	---	---

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.

Deponent




ATTESTED

P. Narayan, Notary Public
 Appointed by Govt. of A.P.

B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indication the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouses(s) Name(s)	Dependent-1 Name	Dependent 2 Name
(i)	Agricultural Land- Location(s) - Survey Number(s) - Extent (Total measurement)- Current market value	---	---	---	
(ii)	Non -Agricultural Land- Location(s) - Survey Number(s) - Extent (Total measurement)- Current market value	202 Sq. yards in Sy. No.180 Plot No. 13 of Rs.50,000/-	---	---	
(iii)	Buildings (commercial and residential) -Location (s) - Survey / door numbers(s) - Extent (Tot al measurements) - Current market value	---	-- Nil --	---	---
(iv)	Houses / Apartments, Etc. - Location(s) - Survey / door numbers(s) - Extent (Total measur ment) - Current market value	-- Nil --	---	---	---
(v)	Others (Such as interest in property)		---	---	---

3 I give herein below the details of my LIABILITIES / OVERDUES to public financial institutions and Government dues: -

[Note: Please give separate details for each item]




(Deponent)

Srinivas

S. No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on -----
(a)	(i) Loans from Banks		
	(ii) Loans from financial institutions	-- Nil --	-- Nil --
	(iii) Government dues	-- Nil --	-- Nil --
	a) Dues to departments dealing with government accommodation	-- Nil --	-- Nil --
	b) Dues to departments dealing with supply of water	-- Nil --	-- Nil --
	c) Dues to departments dealing with supply of electricity	-- Nil --	-- Nil --
	d) Dues to departments dealing with telephones	-- Nil --	-- Nil --
	e) Dues to departments dealing with government transport (including aircrafts and helicopters)	-- Nil --	-- Nil --
	f) Other dues, if any	-- Nil --	-- Nil --



Swices

ATTESTED

P. Narayan, Notary Public
Appointed by Govt. of A.P.

S. No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on _____
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return Filed. Give also Permanent Account Number (PAN)]	Return of income filed upto A. Y. 2007-08 in Individual Status AKVPA 7722Q	Return of income filed upto A. Y. 2007-08 AKMPA 2379N
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax Return Filed.]	-- Nil --	-- NA--
	(iii)	Sales Tax [Only in case of proprietary business]	-- N A --	--
	(iv)	Property Tax	-- N A --	-- Nil --

4) My educational qualifications are as under:

Name of School / University and the year in which the course was completed should also be given.

Diploma in Pharmacy,

VERIFICATION

I, the deponent above named, do hereby verify and declare the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Mancherla this 28th day of March, 2009.

DEPONENT

Sworn

Sworn before me on this 28th day of March, 2009 at Mancherla.



325/09

P. Narayan

P. NARAYAN
B.A., LL.B.

Advocate & Notary Public
Mancherla, Dist: Adilabad-504 208
Appointed by Govt. of A.P.