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1589 24-3-09 10.00

25AA 911349

N. Vijaya Sagar
N. Vijaya Sagar
STAMP VENDER
LUXETTIPET

N. Odelu s/o Rajam & Mandamarry

ANNEXURE IX C

(Chapter V, Para 7.2)

Form 26

(See Rule 4A)

Affidavit to be furnished by the candidate
BEFORE THE RETURNING OFFICER

For election to Andhra Pradesh Legislative Assembly (name of the House) from
MANCHERIAL 002 SC Constituency (name of the constituency).

Chennur - [Signature]

I, NALLALA ODELU son of RAJAM, aged about 45 years, resident of R/o H.No.72-37, Mandamarry, Dist: Adilabad candidate at the above election, do hereby solemnly affirm/ state on oath as under:

1) I AM NOT ACCUSED of any offence (s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) have been framed by the court(s) of competent jurisdiction:

If the deponent is the accused of any such offence(s) he shall furnish the following information

(i) Case / First information report No./ Nos. NIL

(ii) Police station (s) -- District(s) -- State (s) Not applicable

(iii) Section(s) of the concerned Act (s) and short description of the offence(s) for which the candidate has been charged Not applicable

(iv) Court(s) which framed the Charges Not applicable

(v) Date (s) on which the charges (s) -- Not applicable

(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction Not applicable



3/17/09

ATTESTED

P. Narayan, Notary Public
Appointed by Govt. of A.P.

[Signature]
(Deponent)

2. I have not been convicted of an offence(s) (other than any offence (s) referred to in sub-section (1) or sub-section(2), or covered in sub-section(3) of section 8 of the Representation of the People Act 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

Not convicted

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

i) Case/ First information report No./ Nos --- **Not applicable**

ii) Court(s) which punished --- **Not applicable**

iii) Police Station(s) -- **Not applicable**
State(s)

iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. **No**


v) Date (s) on which the sentence(s) was/ were pronounced-- **Not applicable -**

vi) Whether the sentence(s) has/have been stayed by any court(s) competent jurisdiction

Not applicable

Place: Mancherla

Date 28-03-2009


Signature of Deponent

VERIFICATION


I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein


Verified at Mancherla this 28 th day of March 2009



317/09

Sworn & signed on this 29th


Signature of Deponent
day of March 2009 at Mancherla.


P. NARAYAN
B.A. LL.B
Advocate & Notary Public
Mancherla, Dist: Adilabad-504208
Appointed by Govt. of A.P.



SNO 101

DATE 28/3/09 BS 10/1-

SOLD TO Nallala odelu son of Rajam R/Mandamerry

254A 921673
MD. AMANULLAH
STAMP VENDOR
MANCHERIAL

for ANNEXURE - 1
AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH
NOMINATION PAPER
BEFORE THE RETURNING OFFICER
For election to ANDHRA PRADESH LEGISLATIVE ASSEMBLY (name of the House)
From CHINNUR -002, Assembly Constituency

I, NALLALA ODELU son of RAJAM, aged about 45 years, resident of H.No.72-27,
II zone, Mandamerry, Dist: Adilabad, candidate at the above election, do
hereby solemnly affirm and state on oath as under:

1. The following case(s) is / are pending against me in which
cognizance has been taken by the court:

1. Selection of the Act and description of the offence for which cognizance taken:
Nil

ii. The Court which has taken cognizance: Nil

iii Case No: Not applicable

iv) Date of order of the Court taking cognizance: Nil

v) Petitions of appeals(s) / applications(s) for revision etc., if any, filed against above order
taking cognizance: Not applicable



316/09

ATTESTED
P. Narayan, Notary Public
Appointed by Govt. of A.P.
Appointed by Govt. of A.P.

2. That I give herein below the details of the assets (Immovable, movable, bank balance, etc.,) of spouse, my dependents and myself)

A. DETAILS OF MOVABLE ASSETS:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

SNo	Description	Self	Spouse(s) Name(s) N.Bhagyalaxmi	Dependent-1 Name son Sraavan kumar	Dependent 2 Name	Dependent 3
(i)	Cash	Rs 25,000/-	Nil	Nil	Nil	Nil
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	SBH, Kalyankhani Rs.1,000/-	Nil	ICICI Br.Mancherial, Rs. 30,000/-	Nil	Nil
(iii)	Bonds, Debentures and Shares in Companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other financial Instruments, NSS, Postal Savings, LIC Policies etc,	Nil	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make etc.,)	LML Freedom AP Q1M 1144	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	NIL	2 tollas Gold Approximate value Rs.32,000/-	Nil	Nil	Nil
(vii)	Other assets, such as values of claims/ interests	Nil	Nil	Nil	Nil	Nil

Note : Value of Bonds / Shares/ Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Dependent here means a person substantially dependents on the income of the candidate.



ATTESTED

P. Narayan, Notary Public
 Appointed by Govt. of A.P.

B. DETAILS OF IMMOVABLE ASSETS:

(Note Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated.)

SL No	Description	Self	Spouse(s) Name(s) K.Venkamma	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
(i)	Agricultural Land 1) Location(s) Survey number(s) Extent (Total Measurement) Current market Value			Nil	Nil	Nil
(ii)	Non-Agricultural Land 1) Location(s) Survey number(s) Extent (Total Measurement) Current market Value	Peddapelly v&m Plot / H.No.2-8-32 Rs3,00,000/-		Nil	Nil	Nil
(iii)	Buildings (Commercial and residential) 1) Location(s) Survey/door Number(s) Extent (Total Measurement) Current market Value	H.No.72-37, Mandamarry, Rs.30,000/-		Nil	Nil	Nil
(iv)	Houses/Apartments, etc Location(s) Survey/door Number(s) Extent (Total Measurement) Current market Value	Nil	Nil	Nil	Nil	Nil
(v)	Others (Such as interest in property)	Nil	Nil	Nil	Nil	Nil



[Signature]
ATTESTED
P. Narayan, Notary Public
Appointed by Govt. of A.P.

3) I give herein below the details of my liabilities / over dues to public financial institutions and government dues.

(Note: Please give separate details for each item)

SL No.	Description	Name and Address of Financial institutions/departments	Amount outstanding As on
(a)	(i) Loans from Bank Lien on deposit (ii) Loans from financial Institutions	State Bank of Hyderabad, Mandamarry	Rs.1,41,353/- As on 7-3-2009
	(iii) Government dues:	Nil	Nil
	a) dues to departments dealing with government accommodation	Nil	Nil
	b) dues to departments dealing with supply / of water	Nil	Nil
	c) dues to departments dealing with supply of electricity	Nil	Nil
	d) dues to department dealing with telephones	Nil	Nil
	e) dues to departments Dealing with government Transport (including air crafts And helicopters)	Nil	Nil
	f) other dues if any	Nil	Nil
(b)	(i) Income Tax including surcharge (Also indicate the assessment year up to which income tax return filed. Give also Permanent Account Number (PAN))	Nil	--Nil--
	(ii) Wealth Tax (Also indicate the assessment year up to which Wealth Tax return filed.)	Nil	Nil
	(iii) Sales Tax (Only in case of proprietary business)	Nil	Nil
	(iv) Property Tax	Nil	Nil



[Signature]
ATTESTED
P. Narayan, Notary Public
Appointed by Govt. of A.P.

4) My educational qualifications are as under:

Name of School/University and the year in which the course was completed should also be given)

1. Govt High School, Ramagundam, SSC – 1980
2. Govt College, Mancheria Intermediate 1980-1982
3. do B.A., 1982-1985


(DEPONENT)

VERIFICATION

I, the deponent above named, do hereby verify and declare the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Mancheria this 29 th day of March, 2009.


(DEPONENT)

Sworn before me on this 29 th day of March, 2009 at Mancheria.



316/09

