



ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
SI. No. 4743 Date 24-03-2009 Rs 10-00
Purchaser Name Arumulla posham. S/o Lingaiah
For Whom K/o Ramakrishnagar

25AA 971440
K. NARSIAH
STAMP VENDOR
MANCHERIAL

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning officer for election to
Legislative Assembly (name of the house) from Chinnor
Constituency (name of the constituency)

I, Arumulla posham son/daughter/wife of Lingaiah
Aged about 43 Years, resident of Plot 220 B 2nd B'zone Ramakrishnagar
above election, do hereby solemnly affirm/state on oath as under:

1. I ~~am~~/am not accused of any offence(s) punishable with imprisonment for two
years or more in a pending case(s) in which a charge(s) has/have been framed
by the court(s) of competent jurisdiction

~~If the deponent is accused of any such offence(s) he shall furnish the following
information:~~

- (i) ~~Case/First information reports No./Nos~~ N/R applicable
(ii) ~~Police station(s)~~ Manthasani District(s) Chinnor State (s) Andhra Pradesh



ATTEST

Peram Rajaiah
NOTARY
PERAM RAJAIAH
ADVOCATE
Manthasani S.P. Office
to Ranga Mancheria S.P. Office

Entered in the Register
S No 143 24/03/09

- (iii) ~~Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged~~ *Not applicable*
- (iv) ~~Court(s) which framed the charge(s)~~ *Not applicable*
- (v) ~~Date(s) on which the charge(s)~~ *Not applicable*
- (vi) ~~Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction~~

2. ~~I have been/ have not been convicted of an offence(s) [other than any offences referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.~~

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) ~~Case/First information reports No./Nos~~ *Not applicable*
- (ii) ~~Court(s) which punished~~
- (iii) ~~Police station(s)~~ District(s) *Not applicable* State(s)
- ~~Candidate has been charged~~
- (iv) ~~Date(s) on which the sentence(s) was/were pronounced~~
- (v) ~~Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction~~

Place: *Manchester* Date: *24/03/09* Signature of Deponent: *[Signature]*

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at *Manchester* this *24/15* day of *March* 200*9*.

ATTESTED



Perambur
NOTARY
PERAM RAJAIAN
ADVOCATE
Marutha Street 63201
100, Rungtani MANCHERIAL - 501 201

Entered in the Register
S.No. *143* Date: *24/03/09*



Sl. No. 4742 Date 24-03-2009 Rs. 10-00
Purchaser Name Arumulla posham s/o Lingaiah
For Whom SELF
K/o Ramakrishnapur
25AA 921439
K. NARSAIAH
STAMP VI
MANCHERIAL

ANNEXURE - I
AFFIDAVIT BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION
PAPER

Before the Returning Officer
For election to Legislative Assembly (name of the House)
From Chinnoor constituency
(Name of the Constituency)

I, Arumulla posham son/daughter/wife of
Lingaiah aged 43 years resident of
H/o B. Zone Ramakrishnapur M. mandam
Candidate at the above
election, do hereby solemnly affirm and state on oath as under:

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken
by the court: -



Peram Rajaiiah
NOTARY
PERAM RAJAIAH, 24/03/09
ADVOCATE
MANCHERIAL

- (i) ~~Section of the Act and description of the offence for which cognizance taken.~~
(ii) ~~The Court which has taken cognizance~~ Not applicable
(iii) ~~Case No.~~
(iv) ~~Date of order of the Court taking cognizance.~~
(v) ~~Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance.~~

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc) of spouse, my dependents and myself

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No:	Description	Self	Spouse(s) Name (s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc Name
(i)	Cash	50,000	Sumathi	Susheel Kumar	Sapriya	
(ii)	Deposits in Bank Financial institutions and Non-Banking Financial Companies	NIL	NIL	NIL	NIL	
(iii)	Bonds, Debentures and Shares in companies	4,00,000/- Bond	4,00,000/- Bond	NIL	NIL	
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies. Etc.	NIL	NIL	NIL	NIL	
(v)	Motor Vehicles (details of make)	Xamaly	NIL			
(vi)	Jewellery (give details of weight and value)		1 + 1/2 g diamond	NIL	NIL	
(vii)	Other assets, such as values of claims/interests	NIL	NIL	NIL	NIL	



Peram Rajiah
NOTARY PUBLIC
PERAM RAJIAH, 24/03/09
ADVOCATE
14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

Note: Value of Bonds/Shares/Debentures as per the latest market value in stock exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependent on the income of the candidate.

B. DETAILS OF MOVABLE ASSETS

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No:	Description	Self	Spouse(s) Name (s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural land location(s)- Survey number(s) - Extent (Total measurement)- Current market value	NIL	NIL	NIL	NIL	
(ii)	Non-Agricultural land-Location(s) - Survey number(s)- Extent (Total measurement)- Current market value	NIL	NIL	NIL	NIL	
(iii)	Buildings (commercial and residential)- Locations(s)- Survey/ door number(s) Extent (Total measurement)- Current market value	NIL	NIL	NIL	NIL	
(iv)	Houses/ Apartments, etc.-Location(s)- Survey/ door number(s)-Extent (Total measurement)- Current market	NIL	NIL	NIL	NIL	



Perampalam Raju
NOTARY
PERAMPALAM
ADVOCATE
24/08/09

[Handwritten signature]

	value					
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	

3. I give herein below the details of my liabilities/overdue to public financial institutions and Government dues:

(Note: Please give separate details for each item)

S. No	Description	Name & address of Bank/Financial institution (s)/Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	D G B R K Swr	25,000/-
	(ii) Loans from financial institutions	NIL	NIL
	(iii) Government dues		
	a) Dues to departments dealing with government accommodation	NIL	NIL
	b) Dues to departments dealing with supply of water	NIL	NIL

	c) Dues to departments dealing with supply of electricity	NIL	NIL
	d) Dues to departments dealing with telephones		
	e) Due to departments dealing with government transport (including aircrafts)		



Reserve Bank
NOTARY
PENANG RAJAIAH
ADVOCATE
24/03/19
[Signature]

S. No	f)	and helicopters) Other dues, if any	Name & address of Bank/Financial Institutions(s)/D epartment(s)	Amount outstanding as on
		Description		
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Gove also Permanent Account Number (PAN)]	NIL	NIL
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed]	NIL	NIL
	(iii)	Sales Tax [Only in case of proprietary business]	NIL	NIL
	(iv)	Property Tax	NIL	NIL

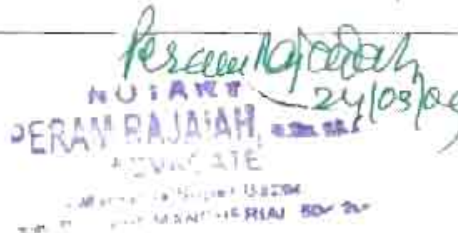
(4) My educational qualifications are as under:

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given)

B.Sc Odessa University

DEPONENT



	f)	and helicopters) Other dues, if any		
S. No		Description	Name & address of Bank/ Financial Institutions(s)/ D epartment(s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Gove also Permanent Account Number (PAN)]	NIL	NIL
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed]	NIL	NIL
	(iii)	Sales Tax [Only in case of proprietary business]	NIL	NIL
	(iv)	Property Tax	NIL	NIL

(4) My educational qualifications are as under:

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given)

B.Sc Odoromia University

DEPONENT



Reserve Officer
NOTARY
JERAM RAJIAH
24/03/09

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Manjeri this the 24/11 day of March 2009

[Signature]
DEPONENT



Peram Rajaiah
NOTARI
PERAM RAJAIAH, 24/03/09
ADVOCATE
Mamulla Super Gasse
100, PONDICHERRY MANCHERIAL, 505 007

Entered in the Register
S.No. 142 Date: 24/03/09