

# भारतीय गैर न्यायिक



26/12/2017  
ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

26AA 036608

S. Venkateshwarlu s/o Rajalela  
10 squares Karimnagar  
Self

MOND. PAYAZ ALI  
STAMP VENDOR  
Basin V.P. Party Board Office,  
CPD ENT. Club, KARIMNAGAR

Form 26  
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to A.P Legislative Assembly (Name of the House) 26-Karimnagar Constituency (Name of the Constituency)

I, **SRIRAMULA VENKATESHWARLU**, son **Rajaiah** aged about 39 years, Occupation: Business, Resident of H.No.5-4-265/1, **Bommakal Road, Kapuwada, Karimnagar** candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am an accused of offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- |       |   |        |
|-------|---|--------|
| (i)   | Case/First information report No./Nos   | : Nil- |
| (ii)  | Police station(s)   | : Nil- |
|       | District  | : Nil- |
|       | State   | : Nil- |
| (iii) | Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged | : Nil- |
| (iv)  | Court(s) which framed the charge(s)   | : Nil- |
|       | Date(s) on which the charge(s) was/were framed  | : Nil- |

Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction



MUNIGALA RAJAIAS  
B Com., LL.B  
ADVOCATE & NOTARY  
Appointed by Govt of India  
H.No 7-10-394 Karimnagar  
KARIMNAGAR 505 001 (A.P)  
Cell 93843 13804

Contd. 2.  
Venkatesh





26/5/2009  
 S. Venkateshwarlu In Reply to  
 Venkateshwarlu Venkateshwarlu  
 2009

26AA 036609  
 MOHD. PAYAZ ALI  
 STAMP VENDOR  
 Beside Electricity Board Office,  
 Opp. Dist Court KARIMNAGAR

:: 02 ::

2. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos : -Nil-
- (ii) Court(s) which punished :
- (iii) Police station(s)  
District  
State
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged  
Date(s) on which the sentence (s) was/were pronounced



MUNIGALA RAJAIAN  
 B.Com., LL.B  
 ADVOCATE & NOTARY  
 Appointed by Govt. of India  
 M.No 2-10-354 Karimnagar  
 KARIMNAGAR 505 001 (A.P.)  
 Cell: 93947 13800

Contd..3.

*Venkateshwarlu*

:: 03::

(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place: Karimnagar  
Date: 30.03.2009

*Mohamed*  
Signature of deponent

### VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Karimnagar on this 29.15 day of March, 2009

*Mohamed*  
Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off.



*M. A. RAJAM*  
M. A. RAJAM & Co., L.L.B.  
ADVOCATE & NOTARY  
Appointed by Govt. of Andhra Pradesh  
H.No. 2-10-204 Karimnagar,  
KARIMNAGAR 505 001 (A.P.)  
Cell 93943 13900

Notarised No 672 Page No 67  
Date 28-3-09





26/8/2009  
 ANDHRA PRADESH  
 S. Venkateshwarlu of Regularly  
 Legally Constituted  
 Seal

26AA 036606  
 MOHD. PAYAZ ALI  
 STAMP VENDOR  
 Reside Electricity Board Office,  
 Opp: Dist. Court KARIMNAGAR

**Before the Returning Officer for election to Andhra Pradesh Legislative Assembly from 26-KARIMNAGAR constituency**

I, SRIRAMULA VENKATESHWARLU, son of RAJAJIAH, aged 39 years, Occupation: Business, resident of H.No.5-4-265/1, Bommakal Road, Kapuwada, Karimnagar candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1) The following case(s) are pending against me in which cognizance has been taken by the court:-

	(1)	(2)	(3)	(4)
i) Section of the Act and description of the offence for which cognizance taken	138 of N.I. Act.	138 of N.I. Act.	138 of N.I. Act.	138 of N.I. Act.
The Court which has taken cognizance	Hon'ble JMFC at Godavarikhani	Hon'ble Spl. JMFC(PCR) at Karimnagar	Hon'ble Addl. Judl. Magistrate First Class at Karimnagar	Hon'ble Addl. Judl. Magistrate First Class at Karimnagar



MUNIGALA RAJAJIAH  
 B.Com., LL.B.  
 ADVOCATE & NOTARY  
 Appointed by Govt of India  
 H.No. 2-10-954 Karimnagar,  
 KARIMNAGAR 505 001 (A.P.)  
 Cell 93943 3333

Contd..2

Venkatesh





26/8/2008  
 ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

26AA 036607  
 MOHD. PAYAZ ALI  
 STAMP VENDOR  
 Beside Electricity Board Office  
 Old Dist. Court, KARIMNAGAR

S. Venkateshwarlu & Co. Chartered Accountants  
 Karimnagar

:: 02 ::

iii) Case No.	:	CC 426/07	CC 27/06	CC 960/08	CC 851/08
iv) Date of order of the Court taking cognizance	:	19.09.2007	22.09.2006	30.12.2008	27.08.2008
v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance	:	NIL			



MUNIGALA RAJARAM  
 B.Com., LL.B.  
 ADVOCATE & NOTARY  
 Appointed by Govt. of India  
 H.No. 2-10-894 Karimnagar  
 KARIMNAGAR 505 001 (A.P.)  
 Cell 93943 33900

Contd..3.

*Handwritten signature*

KARIMNAGAR 505 001 (A.P.)  
 Cell 93943 33900

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents:-

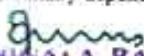
**A. Details of movable assets.**

S. No.	Description	Self	Spouse(s) Name(s): <b>S.KIRNMAI</b>	Dependent-1 Name: <b>S.ALEKHYA</b>	Dependent-2 Name: <b>S.AKHILA</b>	Dependent-3, Name: <b>S.SHRAVAN</b>
(i)	Cash	1,00,000/-	50,000/-	-Nil-	-Nil-	-Nil-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(iii)	Bonds, Debentures and Shares in companies	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(v)	Motor Vehicles (details of make, etc.)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(vi)	Jewellery (give details of weight and value)	-Nil-	40 Grams worth of Rs.60,000/-	-Nil-	-Nil-	-Nil-
(vii)	Other assets, such as values of claims / interests	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-

*Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given*

here means a person substantially depends on the income of the candidate.



  
**MUNIGALA RAJAN**  
 B.Com., LL.B.  
**ADVOCATE & NOTARY**  
 Appointed by Govt. of India  
 H.No. 2-10-394 Ayothnagar,  
 KARIMNAGAR 505 001 (A.P.)  
 Cell 93943 13899

Contd..4.

*Handwritten signature*



**B. Details of Immovable assets**

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s): <b>S.KIRANMAI</b>	Dependent-1 Name: <b>S.SALEKHYA</b>	Dependent-2 Name: <b>S.SAKHILA</b>	Dependent-3, Name: <b>S.SHRAVAN</b>
i)	<b>(i) Agricultural Land</b>	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	- Location(s)					
	- Survey number(s)					
	- Extent (Total measurement)					
	- current market value					
ii)	<b>(ii) Non-Agricultural Land</b>	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	- Location(s)					
	- Survey number(s)					
	- Extent (Total measurement)					
	- current market value					
iii)	<b>(iii) Buildings (commercial and residential)</b>	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	- Location(s)					
	- Survey / door number(s)					
	- Extent (Total measurement)					
	- current market value					
iv)	<b>(iv) Houses / Apartments, etc.</b>		-Nil-	-Nil-	-Nil-	-Nil-
	- Location(s)	<b>Kapuwada</b>				
	- Survey / door number(s)	<b>5-4-265/1</b>				
	- Extent (Total measurement)	<b>160 Sqyds.</b>				
	- current market value	<b>Rs.25.00 Lakhs</b>				
	<b>Others</b>	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	such as interest in (Property)					



**MUNIGALA RAJAIIAH**  
B.Com., LL.B  
**ADVOCATE & NOTARY**  
Appointed by Govt. of India  
M.No. 2-10-894 Karimnagar  
KARIMNAGAR 505 001

Contd..5.

*Handwritten signature*

(3) I give herein below the details of my liabilities / overdues to public financial institutions and government dues :-

*[Note : Please give separate details for each item]*

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(a) (i)	Loans from Banks	-Nil-	-Nil-
(ii)	Loans from financial institutions	-Nil-	-Nil-
(iii)	Government dues (other than income tax and wealth tax) (No Due Certificate to be enclosed in case holding or having held any public office)	-Nil-	-Nil-
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	-Nil-	-Nil-
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	-Nil-	-Nil-
(iii)	Sales Tax [Only in case of proprietary business]	-Nil-	-Nil-
(iv)	Property Tax	-Nil-	-Nil-

Contd..6.



  
**MUNIGALA RAJAIAR**  
 B.Com., LL.B.  
**ADVOCATE & NOTARY**  
 Appointed by Govt. of India  
 H.No. 2-10-394, Avudumagar  
 KARIMNAGAR 505 001 (A.P.)  
 Call 93967 33800

*Verdicted*



- (4) My educational qualifications are as under :-  
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

Sl. No.	Class	Name and Address of the School	Year
1.	SSC	Govt. High School, Kumarwadi, Karimnagar	1985
2.	Intermediate	Govt. Arts College, Karimnagar	1989
3.	Graduation (B.A.)	SRR Govt. Degree College	1992
4.	Post Graduation (M.A. Pol.Sc.)	Kakatiya University	1994

*Verdict*  
SRIRAMULA VENKATESHWARLU  
DEPONENT

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Karimnagar on this the 28<sup>th</sup> day of March, 2009.

*Verdict*  
SRIRAMULA VENKATESHWARLU  
DEPONENT



*Munigala Rajaram*  
MUNIGALA RAJARAM  
B.Com., LL.B.  
ADVOCATE & NOTARY  
Appointed by GOVT. of India  
H.No. 2-10-994 Karimnagar.  
KARIMNAGAR 505 001 (A.P.)  
Cell 93947 73900

Noterised No 671 Page No 67  
Date 28.3.09

1\* FORM-2B

(SEE RULE 4)

### NOMINATION PAPER

47  
2-49 PM  
[Signature]

Election to the Legislative Assembly of ANDHRA PRADESH State

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

#### PART I

*(To be used by candidate set up by recognized political party)*

I nominate as a candidate for Election to the Legislative Assembly from the  
name ..... Assembly Constituency - Candidate's  
[Father's/mother's/husband's name]  
address ..... His postal

His name is entered at S.No ..... in Part No ..... of the electoral roll for  
Assembly constituency. My name is  
and it is entered at S. No ..... in Part No ..... of the  
electoral roll for the ..... Assembly constituency.

Date .....

Signature of the Proposer

#### PART II

*(To be used by candidate NOT set up by recognized political party)*

We hereby nominate as candidate for election to the Legislative Assembly from the  
Assembly Constituency.

Candidate's name REKAPILAVANKATEWARU Father's/ mother's / husband's name  
RAJASAU  
address N.5-4-265/1 KAPUNADA, Kevim His postal  
Part No 164 His name is entered at Sl. No 253 in  
of 2009 the electoral 26 roll  
for KAPUNADAR Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

1\* Substituted by Notification No. SO 558(E), dt. 9.8.1996.





"I further declare that I am a member of the.....\*\*Caste/tribe which is a scheduled  
\*\*\*caste/tribe of the State of..... in relation to ----- (area) in that State.

I also declare that I have not been, and shall not be, \*\*\*\*nominated as a candidate at the present  
general election (the bye-elections being held simultaneously, to the Legislative Assembly of  
..... (State) from more than two Assembly Constituencies.

Date .....

*Handwritten Signature*  
Signature of the Candidate

\*Score out this paragraph, if not applicable.

\*\*Score out the Words not applicable.

N.B.: A "recognized political party" means a political party recognized by the Election Commission  
under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

### PART III A

(To be filled by the candidate)

Whether the Candidate -

- (i) has been convicted -  
(a) of any offence(s) under sub-section (1); or  
(b) For contravention of any law specified in  
Sub-Section (2), of Section 8 of the  
Representation of the People Act, 1951 (43  
of 1951); or
- (ii) has been convicted for any other offence(s) for which  
he has been sentenced to imprisonment for two years  
or more.

YES/No.

If the answer is "Yes", the candidate shall furnish the  
following information:

- (i) Case/First information report No./Nos  
(ii) Police station (s) .....  
District(s) .....  
State(s) .....  
Section(s) of the concerned Act(s) and brief  
description of the offence(s) for which he has  
been convicted  
Date(s) of conviction(s)  
Court(s) which convicted the candidate  
Punishment(s) imposed [indicate period of  
imprisonment(s) and/or quantum of fine(s)]  
Date(s) of release from prison  
Was/were any appeal(s)/revision(s) filed against  
above conviction(s)  
Date and particulars of appeal(s)/application(s)  
for revision filed  
Name of the court(s) before which the appeal(s)  
/application (s) for revision  
filed

Yes/No



Whether the said appeal(s) / application (s) for revision has/have been disposed of or is/are pending

If the said appeal(s)/application(s) for revision has/have been disposed of

- a Date(s) of disposal
- b Nature of order(s) passed

Place Karimnagar  
 Date 30-3-09

Verleah  
 Signature of Candidate

**PART IV**

*(To be filled by the Returning Officer)*

Serial No. of nomination paper..... 47 ..... This nomination was delivered to me at my office at 2.49 (hour) on 30.3.09 (date) by the candidate/proposer  
 Date 30.3.09 ..... Returning Officer [Signature] 30/3

\*Score out the word not applicable.

**PART V**

*Decision of Returning Officer Accepting or Rejecting the Nomination Paper*

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:

.....  
 .....  
 .....

Date ..... Returning Officer  
 Perforation) .....