

FORM 26 (SEE RULE 4A)

NON-JUDICIAL STAMP DUTY **MINRA PRADESH**

Affidavit to be furnished by the candidate before the Returning Officer for election to Legislative Assembly (name of the House) from 26 Karimnagar Constituency (name of the constituency)

Madani Srinivas Candidate of Laxmiaiah aged about 31 years resident of H.No-5-62 W.P. Chera Boudhwar Candidate at the above election, do hereby solemnly affirm/state on oath as under - Madani Karimnagar

1 I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./Nos. NO -
- (ii) Police station(s) NO - District(s) NO - State(s) NO -
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NO -
- (iv) Court(s) which framed the charge(s) NO -
- (v) Date(s) on which the charge(s) NO -
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction NO -

2 I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos. NO -
- (ii) Court(s) which punished NO -
- (iii) Police station(s) NO - District(s) NO - State(s) NO -
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NO -
- (v) Date(s) on which the sentence(s) was/were pronounced NO -
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction NO -

Place Karimnagar Date 30/03/2009 Signature of Deponent Srinivas




B. CHANDRA SHEKAR
 ADVOCATE & JURY
 Appointed by Govt. of A.P., India
 H.No. 7-1-368 Mark-mathuram
 KARIMNAGAR

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Kalsingh this 28th day of March 2009

[Signature]
Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."



[Signature]
S. CHANDRA SHEKAR
ADVOCATE
Appointed by Govt. of A.P. India
M.No. 7-1-369 of Sakammatham
KARIMNAGAR

Notarised No: 503 Dt. 28/3/09
Registered Part No: 36

AM210 2017

1* FORM-2B

(SEE RULE 4)

NOMINATION PAPER

48
2.50 Pr
S. J. D.

Election to the Legislative Assembly of Andhra Pradesh State.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for Election to the Legislative Assembly from the
..... Assembly Constituency. Candidate's
name..... (Father's/mother's/husband's name)
..... His postal
address.....

His name is entered at S.No in Part No..... of the electoral roll for
..... Assembly constituency. My name is
..... and it is entered at S. No..... in Part No..... of the
electoral roll for the..... Assembly constituency.

Date

Signature of the Proposer

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the Legislative Assembly from the
26- Karimnagar Assembly Constituency.

Candidate's name Madari, Srinivas ✓ Father's/ mother's / husband's name
Madari, Lakshmaiah His
address Nr. 569, W.P. Cherlabointhala His name is entered at Sl. No. 266 in
Part No. 65 of the electoral roll
for 26- Karimnagar Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in
the electoral roll for this Assembly Constituency as indicated below and we append our
signatures below in token of subscribing to this nomination:-

1* Substituted by Notification No. SO 558(E), dt. 9.8.1996.

PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

Sl. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1	65	268	Madam. Ravinder	<i>[Signature]</i>	28/3/09
2	65	265	Madam. Kishan	<i>[Signature]</i>	28/3/09
3	65	263	Hadi. Shankar M. Shankar	<i>[Signature]</i>	28/3/09
4	65	255	Madam. Sudha D. Sudha	<i>[Signature]</i>	28/3/09
5	65	257	Madam. Anitha N. Anitha	<i>[Signature]</i>	28/3/09
6	65	283	Madam. Raji	<i>[Signature]</i>	28/3/09
7	65	269	Madam. Asha	<i>[Signature]</i>	28/3/09
8	65	289	Madam. Goundan	<i>[Signature]</i>	28/3/09
9	65	277	Madam. Anitha M. Anitha	<i>[Signature]</i>	28/3/09
10	65	270	Madam. Kalpana	<i>[Signature]</i>	28/3/09

N.B.: There should be ten electors of constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I have completed 30 years of age.

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the Independent party, which is a recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me

(ii) that I am set up at this election by the Independent party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are—

(i) 55 Television (ii) 16-Ceiling Fan (iii) 47 Scissors

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in Telugu (name of the language)

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

*I further declare that I am a member of the Sc. Mala Caste/Tribe which is a scheduled
 ***caste/tribe of the State of Andhra Pradesh relation to Kavimnagar (area) of that State.

I also declare that I have not been, and shall not be, ***nominated as a candidate at the present
Andhra Pradesh general election /the bye-elections being held simultaneously, to the Legislative Assembly of
Andhra Pradesh (State) from more than two Assembly Constituencies.

Date 30/03/09

Sunny
 Signature of the Candidate

*Score out this paragraph, if not applicable.

**Score out the Words not applicable.

N.B.: A "recognized political party" means a political party recognized by the Election Commission
 under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

Whether the Candidate –

- (i) has been convicted –
 - (a) of any offence(s) under sub-section (1); or
 - (b) For contravention of any law specified in Sub-Section (2), of Section 8 of the Representation of the People Act, 1951 (43 of 1951); or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

YES/No.

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos
- (ii) Police station (s)
- District(s)
- State(s)
- Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted
- Date(s) of conviction(s)
- Court(s) which convicted the candidate
- Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]
- Date(s) of release from prison
- Was/were any appeal(s)/revision(s) filed against above conviction(s)
- Date and particulars of appeal(s)/application(s) for revision filed
- Name of the court(s) before which the appeal(s) /application (s) for revision filed

- No -

- No -

- No -

- No -

- No -

- No -

- No -

- No -

Yes/No

- No -

- No -

- No -

- No -

Whether the said appeal(s) / application (s) for revision has/have been disposed of or is/are pending

No-

If the said appeal(s)/application(s) for revision has/have been disposed of

No.

- a Date(s) of disposal
- b Nature of order(s) passed

No.

No.

No.

No.

Place Date 30/03/2009 - Karingu

Chummy
Signature of Candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 418 This nomination was delivered to me at my office at 2.50 (hour) on 30.3.09 (date) by the candidate/proposer. 30.3.09 Date 30.3.09 Returning Officer 300

*Score out the word not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:

.....

.....

.....

.....

Date Returning Officer

Perforation)

MUHD FAYAZ ALI
 S.V.L. NO. 7/2008 R.L. NO. 17/2006
 KHOKA BESIDE ELECTRICITY
 BOARD OFFICE
 OPP. DISTRICT COURT
 KARIMNAGAR - 505001
 LICENSE NO: 832007



21665
 137355
 15:36
 R.0000020 PB5946
 MAR 28 2009
 NON-JUDICIAL
 STAMP DUTY
 ANDHRA PRADESH

CCP No. 23-03-2004-15,000

ANNEXURE - I
AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER
BEFORE THE RETURNING OFFICER

I, Madari Srinivas (name of the House)
 from Karimnagar constituency
 (name of the constituency)

I, Madari Srinivas Son/Daughter/Wife of Madari Loremaiah
 aged 31 years, resident of H.No. 5-6A, Vengal Cherlabathkur, Karimnagar
 candidate at the above election, do hereby solemnly affirm and state on oath as under:

(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
- (i) Section of the Act and description of the offence for which cognizance taken:
 - (ii) The Court which has taken cognizance:
 - (iii) Case No. :
 - (iv) Date of order of the Court taking cognizance:
 - (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:



B. Chandra Shekar
 28/3/2009
B. CHANDRA SHEKAR
 ADVOCATE
 Appointed by Govt. of A.P., India
 M.No. 7-1-368 Markammati
 KARIMNAGAR

1. The Government has appointed B. Chandra Shekar, Advocate, to assist the Government in the discharge of its duties. (2)
 B. Details of Immovable Assets:

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated].

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	-NO-	-NO-	2 Acres	-NO-	-NO-
				5 Laks	-NO-	-NO-
(ii)	Non-Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	-NO-	-NO-	-NO-	-NO-	-NO-
(iii)	Buildings (commercial and residential) - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	-NO-	-NO-	10 Guntas palace House		-NO-
				1.50.000/-		
(iv)	Houses / Apartments, etc. - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	-NO-	-NO-	-NO-	-NO-	-NO-
(v)	Others (such as interest in property)	-NO-	-NO-	-NO-	-NO-	-NO-



B. Chandra Shekar
 28/8/2009
B. CHANDRA SHEKAR
 ADVOCATE - NOTARY
 Appointed by Govt. of A.P., India
 M No. 7-1-368 Kammathota

(3) I give herein below the details of any liabilities / overdues to Public Financial Institutions and Government dues :-

(Note: Please give separate details for each item)

S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on
(a) (i)	Loans from Banks	- NO -	- NO -
(ii)	Loans from Financial Institutions	- NO -	- NO -
(iii)	Government dues :-	- NO -	- NO -
(a)	Dues to departments dealing with Government accommodation	- NO -	- NO -
(b)	Dues to departments dealing with supply of water	- NO -	- NO -
(c)	Dues to departments dealing with supply of electricity	- NO -	- NO -
(d)	Dues to departments dealing with telephones	- NO -	- NO -
(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	- NO -	- NO -
(f)	Other dues if any	- NO -	- NO -

S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	- NO -	- NO -
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	- NO -	- NO -
(iii)	Sales Tax (Only in case of proprietary Business)	- NO -	- NO -
(iv)	Property Tax	- NO -	- NO -



B. CHANDRA SHEKAR
 ADVOCATE
 Appointed by Govt of A.P. India

Handwritten signature and date: 28/10/09

(4) My educational qualifications are as under—

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

Govt High School Sattanabud 10th

[Signature]
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Kabimnagar this the 28th day of March, 2009.

[Signature]
DEPONENT



[Handwritten Signature]
B. CHANDRA SHEKAR
ADVOCATE & NOTARY
Appointed by Govt. of A.P., In
U.No. 7-1-368, Markammathur
KABIMNAGAR

Notarised No. 504 Dt. 28/3/09
Registered Page No. 36