

Affidavit to be furnished by the candidate before the Returning Officer for election to  
.....(name of the House) from..... Constituency (name of the constituency)

Pusala Sampath son/daughter/wife of Mogilarah aged about 33 years, resident  
of Mamidalapeti..... candidate at the above election, do hereby solemnly affirm/state on oath  
as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in  
a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent  
jurisdiction

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No. (Nos) .....
- (ii) Police station(s) ..... District(s) .....
- State(s) .....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the  
candidate has been charged .....
- (iv) Court(s) which framed the charge(s) .....
- (v) Date(s) on which the charge(s) .....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent  
jurisdiction .....

2. I have been/have not been convicted of an offence(s) [other than any offences] referred to in  
sub-section (1) or sub-section (2), or covered in sub-section(3). of section 8 of the Representation of  
the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/First information reports No./Nos. ....
- (ii) Court(s) which punished .....
- (iii) Police station(s) ..... District(s) ..... State(s) .....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the  
candidate has been charged .....
- (v) Date(s) on which the sentence(s) was/were pronounced .....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction .....

Place Karimnagar Date 25/3/2009 Signature of Deponent [Signature]



**NOTARY**  
Appointed by the Govt. of Andhra Pradesh  
C.No. 16643  
**N. ANJIAH**  
Advocate B.Sc., LL.B.  
Karimnagar X Road, Old Power House  
KARIMNAGAR - 505 001

**VERIFICATION**

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Karimnagar this 25th day of Nov 2009

[Signature]  
Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."



**NOTARY**  
Appointed by Govt. of (A.S) India  
No. 6915843  
**N. ANJALIAH**  
Advocate B.Sc., LL.B.  
Maruthinagar X-Road, Old Power House  
KARIMNAGAR - 585 007

265 28  
Registered No. \_\_\_\_\_ Page No. \_\_\_\_\_  
Dated 25/3/2009

11  
1-05 PM  
[Signature]

1\* FORM-2B

(SEE RULE 4)

NOMINATION PAPER

Election to the Legislative Assembly of KARIMNAGUR, A.P State.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for Election to the Legislative Assembly from the KARIMNAGUR Assembly Constituency. Candidate's name PUSALA SAMPATH (Father's/mother's/husband's name) MOGILAI AH address A No 5-6 101, Old Bazar, KARIMNAGUR His postal

His name is entered at S.No 663 in Part No 170 of the electoral roll for KARIMNAGUR Assembly constituency. My name is Radhakrishna and it is entered at S. No. 696 in Part No 171 of the electoral roll for the KARIMNAGUR Assembly constituency.

Date 28.03.2005

[Signature]  
Signature of the Proposer

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the Legislative Assembly from the KARIMNAGUR Assembly Constituency.

Candidate's name PUSALA SAMPATH Father's/ mother's / husband's name MOGILAI AH His postal address A No 5-6 101 Old Bazar, Karimnagar His name is entered at Sl. No 663 in Part No 170 of the electoral roll for KARIMNAGUR Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

1\* Substituted by Notification No. SO 558(E), dt. 9.8.1996.

**PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES**

Sr No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S No. in that part			
1	2	3	4	5	6
1.	171	132 ✓	Ponnala Kumar	P. Kumar	28/3/09
2.	167	220 ✓	Denseti Kommal	D. Kommal	28/3/09
3.	39	40 ✓	Laxman Analla	L. Analla	28/3/09
4.	167	258 ✓	Srinani Lakshmi	S. Lakshmi	28/3/09
5.	171	823 ✓	Pratibha Sankar	P. Sankar	28/3/09
6.	171	693 ✓	Nimma Ramana	N. Ramana	28/3/09
7.	171	702 ✓	Nimma Raju	N. Raju	28/3/09
8.	171	719 ✓	Garuda Nimma	G. Nimma	28/3/09
9.	170	664 ✓	P. Lakshmi	P. Lakshmi	28/3/09
10.	<del>171</del> 171	<del>1697</del> 697	Rajesh Tiwari	R. Tiwari	28/3/09

N.B.: There should be ten electors of constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare-

(a) that I have completed 33 years of age.

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the Independent party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.
- (ii) that I am set up at this election by the Independent party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate and that the symbols I have chosen, in order of preference, are:- CEILING  
(i) 34. IRON (ii) 18. COCONUT (iii) 16. FAN

- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in..... (name of the language)
- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

further declare that I am a member of the BC Caste/tribe which is a scheduled caste/tribe of the State of AS in relation to \_\_\_\_\_ (area) in that State.

I also declare that I have not been, and shall not be, nominated as a candidate at the present general election /the bye-elections being held simultaneously, to the Legislative Assembly of AS (State) from more than two Assembly Constituencies.

Date 29/3/08

P. S. Jais  
Signature of the Candidate

\*Score out this paragraph, if not applicable.

\*\*Score out the Words not applicable.

N.B.: A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

### PART III A

(To be filled by the candidate)

Whether the Candidate -

- (i) has been convicted -  
(a) of any offence(s) under sub-section (1), or  
(b) For contravention of any law specified in Sub-Section (2), of Section 8 of the Representation of the People Act, 1951 (43 of 1951); or

YES/No.

- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Nil

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos  
(ii) Police station (s)  
District(s)  
State(s)  
Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted  
Date(s) of conviction(s)  
Court(s) which convicted the candidate  
Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]  
Date(s) of release from prison  
Was/were any appeal(s)/revision(s) filed against above conviction(s)  
Date and particulars of appeal(s)/application(s) for revision filed  
Name of the court(s) before which the appeal(s)/application (s) for revision filed

Nil

Nil

Nil

Nil

Yes/No

Nil

Nil

Whether the said appeal(s) / application (s) for revision has/have been disposed of or is/are pending  
if the said appeal(s)/application(s) for revision has/have been disposed of  
a Date(s) of disposal  
b Nature of order(s) passed

M

M

M

Place Kanimgaon  
Date 28.3.2009

P. S. S. S.  
Signature of Candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper..... 11 ..... This nomination was delivered to me at my office at 1-05 PM (hour) on 28/3/09 (date) by the candidate/proposer.  
Date 28/3/09 ..... Returning Officer [Signature]  
\*Score out the word not applicable.

**PART V**

*Decision of Returning Officer Accepting or Rejecting the Nomination Paper*

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:

.....  
.....  
.....  
.....

Date ..... Returning Officer  
Perforation) .....

MUHAMMAD  
 MOHD FAYEZ ALI  
 S.V.L. NO. 7, 2ND FLOOR, NO. 17, 2ND  
 KHOKA BESIDE ELECTRICITY  
 BOARD OFFICE  
 OFF. DISTRICT COURT  
 KARIMNAGAR - 505001  
 LICENSE NO. 10000020

21419 810 2271  
 162359 MAR 25 2009  
 11:04  
 R-0000020 PB5946

OCF-831-23-83-3094-15,000

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER**

for election to ASSEMBLY (name of the House)  
 from KARIMNAGAR constituency  
 (name of the constituency)

I, Pusala Saumath, Son/Daughter/Wife of Mogilal'ali  
 aged 33 years, resident of \_\_\_\_\_  
 candidate at the above election, do hereby solemnly affirm and state on oath as under:-  
 (Strike out whichever not applicable)

(I) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

(i)	Section of the Act and description of the offence for which cognizance taken:	
(ii)	The Court which has taken cognizance:	
(iii)	Case No. :	
(iv)	Date of order of the Court taking cognizance:	
(v)	Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:	



**NOTARY**  
 Appointed by Govt. of Andhra Pradesh  
 No. 540016643  
**N. ANJAI AH**  
 Advocate B.S., LL.B.  
 Maruthinagar 'X' Road, Old Power House  
 KARIMNAGAR - 505 001

*P. Saumath*

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself\*.

**A. Details of Movable Assets:**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash					
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies					
(iii)	Bonds, Debentures and Shares in Companies					
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.					
(v)	Motor Vehicles (details of make, etc.)	Have none				
(vi)	Jewellery (give details of weight and value)	7 Tolas Gold	7 Tolas Gold			
(vii)	Other Assets, such as values of claims/interests					

Note:— Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

\*Dependent here means a person substantially dependent on the income of the candidate.

**NOTARY**  
 Appointed by Govt. of A.P. under  
 No. 100/16043  
**Dr. A. JAIAH**  
 Advocate, B.L.S., F.L.S.  
 Narasimha Reddy Road, Old Power House  
 KARNATAKAPUR - 505 001



*Handwritten signature*



[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	<b>Agricultural Land</b> - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value					
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value					
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value					
(iv)	<b>Houses / Apartments etc.</b> - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value					
(v)	<b>Others</b> (such as interest in property)					

*Two 3-92  
 Non-Agricultural  
 Movable  
 & Copy*

**NOTARY**

Appointed by the Govt. of (A.P.) India

**M. SIVAKUMAR**

Advocate & S. T. S.

Maruthinagar, V. Road, Old Power House

KARIMNAGAR - 585 001

*[Signature]*

*[Handwritten marks]*

(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-

(Note : Please give separate details for each item)

S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on .....
(a) (i)	Loans from Banks	NIL	-
(ii)	Loans from Financial Institutions	NIL	-
(iii)	Government dues :-		
(a)	Dues to departments dealing with Government accommodation	NIL	-
(b)	Dues to departments dealing with supply of water	NIL	-
(c)	Dues to departments dealing with supply of electricity	NIL	-
(d)	Dues to departments dealing with telephones	NIL	-
(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	-
(f)	Other dues if any		
S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on .....
(b) (i)	Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN))]	NIL	-
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	NIL	-
(iii)	Sales Tax (Only in case of proprietary Business)	NIL	-
(iv)	Property Tax	NIL	-

(4) My educational qualifications are as under:—

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

SSC  
ZPSS Challer  
Mandal Veeravanki  
Dist Karimnagar

(Name of School / University and the year in which the course was completed should also be given.)

*[Signature]*  
DEPONENT

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Karimnagar this the 25th day of March 2009

*[Signature]*  
DEPONENT



**NOTARY**  
Appointed by Govt. of (A.P.) India  
No. 15916643  
**N. ANJAIH**  
Advocate & Sc., LL.B.  
Maruthinagar X Road, Old Power House  
KARIMNAGAR - 505 001

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Signed [Signature]