



Sl. No. 4047 Dt. 28/3/2005  
 Name J. Chandras Reddy S/o Rgn Reddy  
 R/o. Gannu  
 For Whom. sub

21AA 848735  
 BHEEM KAU  
 Stamps Vendor  
 Near Court Building  
 KARIMNAGAR

**ANNEXURE - 1**  
**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH**  
**NOMINATION PAPER BEFORE THE RETURNING OFFICER**  
 For election to LEGISLATIVE ASSEMBLY ( Name of the House )  
 From KARIMNAGAR Constituency  
 (Name of the Constituency )

I, JANGA CHANDRA REDDY, Son / Daughter / Wife of JANGA RAM REDDY aged 32 Years, resident of H.No: 8-5-552/E, Pochammawada, Kothirampur, Karimnagar candidate at the above election, do hereby solemnly affirm and state on oath as under :-  
 (Strike out whichever not applicable)

- (1) The following case(s) is / are pending against me in which cognizance has been taken by court:-  
 ( i ) Section of the Act and description of the offence for which cognizance taken :  
 ( ii ) The Court which has taken cognizance :  
 (iii) Case No. :  
 of order of the Court taking cognizance :  
 of appeal(s) / application(s) for revision, etc., if any, filed against above  
 of cognizance:



JChreddy





ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

21AA 848236

No. 4048  
 Name: J. Chandrababu Reddy S/O Rgn Reddy  
 R/o: Ganesh  
 For Whom: Self

BHEEM RAO  
 Stamp Vendor  
 Near Court Building  
 KARIMNAGAR

2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself.\*

**A. Details of Movable Assets :**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name	Dependent-3, etc. Name
(i)	Cash	Rs.20,000/-	J.Tarangini Rs.10,000/-	NIL	NIL	NIL
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Rs.3044/- Andhra Bank, St.Johns E/M Branch, Karimnagar A/c.No.30410	Rs.1122/- Andhra Bank, St.Johns E/M Branch, Karimnagar A/c.No.31536	NIL	NIL	NIL
(iii)	Bonds, Debentures and Shares in Companies	NIL	NIL	NIL	NIL	NIL
(iv)	Other Financial Instruments NSS, Mutual Funds, LIC	LIC-Rs.50,000 (SA) No. 683468919 LIC-Rs.50,000	NIL	NIL	NIL	NIL



**ATTESTED NOTARY**  
 Appointed by the Govt. of (A.P.) India  
 Cell: 989598834  
**N. ANJIAH**  
 Advocate B.Sc., LL.B.  
 # 5-8-554, Kapuwada,  
 Old Bazar, KARIMNAGAR-505 001

JChreddy





ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
 Sl. No. 4049 Dt. 28/3/2005  
 Name J. Chandrasekhar Reddy 810 Rgn Reddy  
 R/o  
 For Whom

21AA 848237  
 BHISHM KAU  
 Stamps Vendor  
 Near Court Building  
 KARIMNAGAR

:: 03 ::

(v)	Motor Vehicles (details of make, etc.)	Two Wheeler Bajaj Boxer Total IDV Rs.10,000/- Model: 2002	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	NIL	66 Grams Gold Ornaments Rs.80,000/-	NIL	NIL	NIL
(vii)	Other Assets, such as values of claims / interests	NIL	NIL	NIL	NIL	NIL

Note :- Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case non-listed companies should be given.  
 \* Dependent here means a person substantially depends on the income of the candidate.



ATTORNEY  
 NOTARY  
 Appointed by the Govt. of (A.P.) India  
 Cell: 9549593534  
**N. ANAIAH**  
 Advocate & Sec. LL.B.  
 # 5-6-564, Kapuwada,  
 Old Bazar, KARIMNAGAR-505 001

JChReddy





ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

21AA 848238  
E. BHEEM KAL,  
Stamps Vendor  
Near Court Building  
KARIMNAGAR

Sl. No. 4050 Dt. 28/3/2009  
Name J. Chandra Reddy 810 Rgn Reddy  
R/o Gani  
For Whom

:: 4 ::

**B. Details of Immovable Assets :**

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent -1 Name:	Dependent -2 Name	Dependent-3, etc. Name
(i)	Agricultural Land Location (s) Survey Number(s) Extent (Total measurement) Current market value	Renikunta Sy.No. 145/A, 145/B, 147/B, 148 1 Acre Rs.33,000/- Thotapally Sy.No. 124/B, 124/E 125/A, 125/D 118 Guntas Rs.2,33,050/-	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land Location (s) Survey Number(s) Extent (Total measurement) Current market value	NIL	NIL	NIL	NIL	NIL



**ATTESTED**  
**CARY**  
Appointed by the Govt. of (A.P.) Telis  
Cell: 989598594  
**N. ANJAIN**  
Advocate B.Sc., LL.B.  
# 5-8-554, Kapuwada,  
Old Bazar, KARIMNAGAR-505 001

JCH 2009





ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

21AA. 848239

Sl. No

4051 Dt. 28/3/2009

M. BHBM RAO,  
Stamps Vendor  
Near Court Building  
VARIMNAGAR

Name

J. Chandan Reddy & Co. Rgn Reddy

R/o

Chandam - 10  
KCL

For Whom

:: 5 ::

(iii)	Building (Commercial and residential) -Location (s) -Survey / Door Number(s) -Extent (Total measurement) -Current market value	NIL	NIL	NIL	NIL	NIL
(iv)	House/Apartments etc. -Location (s) -Survey / Door Number(s) -Extent (Total measurement) -Current market value	Renikunta Sy.No.16F H.No: 5-105 242 Sq.Yds. Rs.77,430/-	NIL	NIL	NIL	NIL
(v)	Other	NIL	NIL	NIL	NIL	NIL



JChk



# भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

No. 4052 Dt. 25/3/2005

Name J. Chandrababu Reddy No. Rgn Reddy

R/o Gannampati

For Whom self

21AA 848240

BHEEM RAU

Stamps Vendor

Near Court Building

KARIMNAGAR

:: 6 ::

(3) I give herein below the details of my liabilities / over dues to public Financial Institutions and Government dues  
(Note : Please give separate details for each item)

Sr No	Description	Name and address of Bank / Financial Institution(s)/ Department (s)	Amount outstanding as on
(a) (i)	Loans from Banks	The Karimnagar Co-operative Bank Ltd. KNR Loan through mortgage of gold of my wife	Rs.29,230/-
(ii)	Loans from Financial Institutions	NIL	NIL
(iii)	<b>Government dues :-</b>		
a)	Dues departments dealing with Government accommodation	NIL	NIL
b)	Dues to departments dealing with supply of water	NIL	NIL
c)	Dues to departments dealing with supply of electricity	NIL	NIL
d)	Dues to departments dealing with telephones	NIL	NIL
e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	NIL
	Other dues if any	NIL	NIL



JChReddy





ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

21AA 848041  
BHEEM RAO  
Stamps Vendor  
Near Court Building  
KARIMNAGAR

Sl. No. 4093 Dt. 28/3/2009  
Name: J. Chandra Reddy & J. Ram Reddy  
R/o: *Leasing*  
For Whom: *see*

:: 07 ::

Sl. No.	Description	Name and address of Bank / Financial Institution(s)/ Department (s)	Amount outstanding as on.....
(b) (i)	Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	INCOME TAX NOT APPLICABLE PAN: AEGPJ7958G	NIL
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed).	NIL	NIL
(iii)	Sales Tax (Only in case of proprietary Business)	NIL	NIL
(iv)	Property Tax	G.P. Renikunta	Rs.188/-



**ATTESTED**  
N. ANAND  
Appointed *[Signature]* of (A.P.) India  
Cell: 95534  
Advocate  
# 5-6-554, Kapu Bazar,  
Old Bazar, KARIMNAGAR

*JChReddy*

*Mohd Fayaz Ali*  
MOHD FAYAZ ALI  
S.V.L.NO.7/2000.R.I.NO.17/2006  
KHOKA BESIDE ELECTRICITY  
BOARD OFFICE  
OPP. DISTRICT COURT  
KARIMNAGAR - 595001  
LICENSE NO. 92807



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आंध्र प्रदेश  
MAR 28 2009

(4) My Educational Qualifications are as under:

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

1. SCHOOL EDUCATION: Z.P.H.S. TADIKAL -1991-92 (S.S.C.)

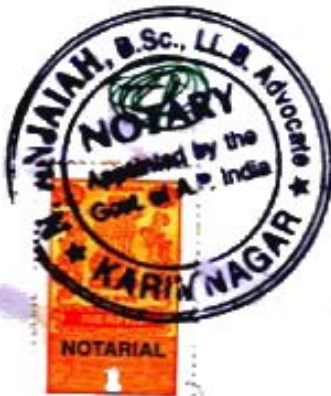
*JChetty*  
DEPONENT

### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at KARIMNAGAR., this the 28<sup>th</sup> day of MARCH, 2009...

*JChetty*  
DEPONENT



349  
Notarized by 349  
Sd/- 28  
Dated 28/03/2009





Sl. No. 4044 **ఆంధ్ర ప్రదేశ్** **ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH**  
 Dt. 25/2/2009  
 Name J. Chandra Reddy & Ram Reddy  
 S/o Ram Reddy  
 For Whom Self

**21AA 848232**  
**BHEEM RAO**  
 Stamps Vendor  
 Near Court Building  
**KARIMNAGAR**

**FORM 26 (SEE RULE 4A)**

Affidavit to be furnished by the candidate before the Returning Officer for election to ASSEMBLY (Name of the House) from KARIMNAGAR constituency (Name of the Constituency).

I, JANGA CHANDRA REDDY son/daughter/wife of RAM REDDY aged about 32 years, resident of H.No: 8-5-552/E, Pochammawada, Kothirampur, Karimnagar candidate at the above election, do hereby solemnly affirm/ state on oath as under:-

1. I am/ am not accused of any offense(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/ have framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/ First information report No./ Nos. ..N.A..
- (ii) Police station(s) ..N.A.. Districts ..N.A.. State(s) ..N.A..
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged ..N.A.. Court(s) which framed the charge(s) ..N.A.. Date(s) on which the charge(s) ..N.A.. Whether all or any of the proceeding(s) have been stayed by any court (s) of competent jurisdiction ..N.A..



*JChreddy*





ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

21AA 848233

Sl. No. 4045 Dt. 28/3/2009  
 Name J. Chandrababu Reddy No. Ram Reddy  
 R/o Ganapathi

BHEEM KAU  
 Stamps Vender  
 Near Court Building  
 KARIMNAGAR

For Whom I have been have not been convicted of any offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment from one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/ First Information Report No./ Nos. ...N.A.....
- (ii) Court(s) which punished .....N.A.....
- (iii) Police station(s) N.A..... District(s) N.A..... State(s) ...N.A.....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged ...N.A.....
- (v) Date(s) on which the charge(s) was/ were pronounced ...N.A.....
- (vi) Whether the sentence(s) has/ have been stayed by any court(s) of competent jurisdiction .....N.A.....

Place: KARIMNAGAR Date: 28/03/2009. Signature of deponent JChreddy



ATTORNEY  
 N. ANJALIAH  
 Appointed by the Govt. of A.P. in 1972  
 Cell: 9989543534  
 N. ANJALIAH  
 Advocate B.Sc., LL.B.  
 # 5-6-554, Kapuwada,  
 Old Bazar, KARIMNAGAR-505 001

JChreddy





अ.प्र.प्र.सं. आंध्र प्रदेश ANDHRA PRADESH  
 Sl. No. 6046 Dt. 28/3/2009  
 Name J. Chandras Reddy S/o. Ram Reddy  
 R/o [Signature]  
 For Whom [Signature]

21AA 848734  
 BHEEM KAO  
 Stamps Vendor  
 Near Court Building  
 KARIMNAGAR

**VERIFICATION**

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at KARIMNAGAR this 28<sup>th</sup> day of MARCH, 2009

[Signature]  
 Signature of deponent

Note: The column in this Form which are not applicable to the deponent may be struck off.



**ATTENDED NOTARY**  
 Appointed by the Govt. of (A.P.) teledia  
 Cell: 9989593534  
**N. ANJIAH**  
 Advocate B.Sc., LL.D.  
 # 5-8-554, Kapuwada,  
 Old Bazar, KARIMNAGAR-505 001

Registered No. 350 Page No. 28  
 Date 28/03/2009



FORM-2B

(SEE RULE 4)

**NOMINATION PAPER.**

Election to the Legislative Assembly of ANDHRA PRADESH State  
**STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**

34  
1-15 PM  
[Signature]  
2013

**PART I**

*(To be used by candidate set up by recognised political party)*

I nominate as a candidate for election to the Legislative Assembly from the .....  
..... Assembly Constituency.

Candidate's name ..... [Father's/mother's/husbands  
name ..... His postal address .....

His name is entered at S. No. .... in Part No. .... of the electoral roll for  
..... Assembly constituency.

My name is ..... and it is entered at S.No. ....  
..... in Part No. .... of the electoral for the  
..... Assembly Constituency.

Date .....

Signature of proposer.

**PART II**

*(To be used by candidate NOT set up by recognised political party)*

We hereby nominate as candidate for election to the Legislative Assembly from the **KARIMNAGAR**  
Assembly Constituency.

Candidate's name JANGA CHANDRA REDDY Father's/mother's/husband's name JANGA RAM REDDY  
His postal address H.No: 8-5-552/E, Pochammawada, Kothirampur, Karimnagar His name is entered at S.No  
1003 in Part No 254 of the electoral roll KARIMNAGAR Assembly constituency.

We declare that we are electors of the above Assembly constituency and our names are entered in the electoral roll for the  
Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

*1\* Substituted by Notification No. SO 558 (E). Dt. 09.08.1996.*



## PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

Sl. No.	Part No. of Electoral Roll	S.No. in that Part	Full name	Signature	Date
1.	254	468 ✓	JE. NAGESHWAR ✓	[Signature]	30-03-2009
2.	254	476 ✓	ALPIREDDY CHANDRAMOLI ✓	[Signature]	30-03-2009
3.	245	8 ✓	ANUMASULA RAJIREDDY ✓	[Signature]	30-03-2009
4.	256	578 ✓	BONTALA SRINIVAS ✓	[Signature]	30-03-2009
5.	27	780	ASTAPHOAM VIKRAM ✓	[Signature]	30-03-2009
6.	254	464 ✓	THIPARTHI ANANTHARAMULU ✓	[Signature]	30-03-2009
7.	174	23 ✓	KANTAREDDY SRINIVAS REDDY ✓	[Signature]	30-03-2009
8.	256	576 ✓	BONTALA LINGAIAH ✓	[Signature]	30-03-2009
9.	298	554 ✓	UPPLA ABINXAKUMAR ✓	[Signature]	30-03-2009
10.	270	542 ✓	Chadagonda Lakshma Reddy ✓	[Signature]	30-03-2009

N.B.: There should be ten electors of constituency as proposers.

### PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare.

(a) that I have completed 32 years of age;

[STRIKE OUT b(i) or b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the \_\_\_\_\_ party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(ii) that I am set up at this election by the \_\_\_\_\_ party, which is a ~~registered unrecognised political party~~ that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:

(i) BATSMAN (6)      (ii) BAT (5)      (iii) NAGARA (41)

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH (name of the language);

✓(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.



\* I further declare that I am a member of the.....\*\*Caste/tribe which is scheduled  
\* \*\*caste/tribe of the State of.....in relation to.....(area) in that State.

✓ I also declare that I have not been, and shall not be \*\* \*\*nominated as a candidate at the present general election/~~the bye-elections~~ being held simultaneously, to the Legislative Assembly of ANDHRA PRADESH (State) from more than two Assembly Constituencies.

Date, 30-03-2009

J Choudhary  
(Signature of the Candidate)

\* Score out this paragraph, if not applicable.

N.B- A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

### PART III A (To be filled by the candidate)

Whether the candidate -

- (i) has been convicted -
- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951); or
- (ii) Has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

YES/NO

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No/Nos NA
- (ii) Police station(s) NA.....District(s) NA.....State(s) NA
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted. NA.....
- (iv) Date(s) of conviction(s) NA.....
- (v) Court(s) which convicted the candidate NA.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]  
NA.....
- (vii) Date(s) of release from prison NA.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed NA.....
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed  
NA.....



- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending... N.A.
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of-
  - (a) Date(s) of disposal... N.A.
  - (b) Nature of order(s) passed... N.A.

Place : **KARIMNAGAR**  
 Date: 30-03-2009

*J Ch...*  
 (Signature of the candidate);

**PART IV**

*(To be filled by the Returning Officer)*

Serial No. of nomination paper... 34

This nomination was delivered to me at my office at 1-15 PM (hour) on 30-3-09 (date) by the \*candidate/ proposer.

Date 30-3-09

*[Signature]*  
 Returning Officer  
30/3

\* Score out the words not applicable.

**PART V**

*Decision of Returning Officer Accepting or Rejecting the Nomination Paper*

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:

.....  
 .....  
 .....

Date.....

Returning Officer

Perforation).....