

Affidavit to be furnished by the candidate before the Returning Officer for election to
AP.L.S. (name of the House) from 26, KARIMNAGAR Constituency (name of the constituency)

I, CH. LAXMI son/daughter/wife of CH. THIRUPATHI aged about 31 years, resident of KARIMNAGAR candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am ~~am~~ not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./Nos. NIL
- (ii) Police station(s) _____ District(s) _____
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged _____
- (iv) Court(s) which framed the charge(s) _____
- (v) Date(s) on which the charge(s) _____
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction _____

2. I have been/have not been convicted of an offence(s) [other than any offences] referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos. NIL
- (ii) Court(s) which punished NIL
- (iii) Police station(s) _____ District(s) _____ State(s) _____
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged _____
- (v) Date(s) on which the sentence(s) was/were pronounced _____
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction NIL

Place Karimnagar Date 28/3/09 Signature of Deponent Leaf



Munigala Rajaiiah
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B.Com., LL.B.
ADVOCATE & NOTARY
Appointed by Govt. of India
M.No. 2-10-294 Jyotimnagar
KARIMNAGAR 505001 (A.P.)
Cell 93943 33800

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VERIFICATION FORM

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Karimnagar this 26th day of March 2009.

Leel
Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."



Munigala
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Appointed by Govt. of India
H.No. 2-10-334 Jyothunagar,
KARIMNAGAR 505 001 (A.P.)
Cell 93843 13890

Noterised No 668 Page No 68
Date 26.3.09

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1* FORM-2B

(SEE RULE 4)

NOMINATION PAPER

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Election to the Legislative Assembly of ANDHRA PRADESH State.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for Election to the Legislative Assembly from the
26 KARIMNAGAR Assembly Constituency. Candidate's
name CHINTHALA LAXMI [Father's/mother's/husband's name]
CH. THIRUPATHI
address H.No. 8-7-131 KOTHIRAMPUR KARIMNAGAR His postal

His name is entered at S.No 304 in Part No. 261 of the electoral roll for
26 KARIMNAGAR Assembly constituency. My name is
CH. LAXMI and it is entered at S. No 304 in Part No. 261 of the
electoral roll for the 26 KARIMNAGAR Assembly constituency.

Date 28/3/09

Leef
Signature of the Proposer

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the Legislative Assembly from the
26 KARIMNAGAR Assembly Constituency.

Candidate's name CHINTHALA LAXMI Father's/ mother's / husband's name
CH. THIRUPATHI His
address H.No. 8-7-131 KOTHIRAMPUR KARIMNAGAR His postal
Part No 261 His name is entered at Sl. No 304 in
for KARIMNAGAR of the electoral roll
Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in
the electoral roll for this Assembly Constituency as indicated below and we append our
signatures below in token of subscribing to this nomination.

* Substituted by Notification No. SO 558(E), dt. 9.8.1996.

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PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

Sl. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	259	915 ✓	M. LAKSHMI	M. Lakshmi	28/5/09
2.	261	499 ✓	V. Bhargava	V. Bhargava	28/5/09
3.	261	308 ✓	LAKSHI	LAKSHI	28/5/09
4.	261	517 ✓	N. LAKSHI	N. Lakshmi	28/5/09
5.	261 ✓	516 ✓	M. Lakshmi	M. Lakshmi	28/5/09
6.	260 ✓	544 ✓	M. Lakshmi	M. Lakshmi	28/5/09
7.	261	538 ✓	G. Lakshmi	G. Lakshmi	28/5/09
8.	260	334 ✓	N. Venkatesh	N. Venkatesh	28/5/09
9.	260	324 ✓	M. Shyam Kumar	M. Shyam Kumar	28/5/09
10.	261	411 ✓	V. GANGANNA	V. Ramesh	28/5/09

N.B.: There should be ten electors of constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare-

(a) that I have completed 31 years of age;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the INDEPENDENT party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the _____ party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i) GAS STOVE (ii) SEWING MACHINE (iii) GAS CYLINDER

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in TELUGU (name of the language)

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

further declare that I am a member of the SCHEDULE Caste/tribe which is a scheduled caste/tribe of the State of AP in relation to Kovvur (area) in that State.

I also declare that I have not been, and shall not be, nominated as a candidate at the present general election /the bye-elections being held simultaneously, to the Legislative Assembly of Andhra Pradesh (State) from more than two Assembly Constituencies.

Date 29/3/09

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Signature of the Candidate

*Score out this paragraph if not applicable.

**Score out the words not applicable.

N.B.: A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

Whether the Candidate -

- (i) has been convicted -
 - (a) of any offence(s) under sub-section (1); or
 - (b) For contravention of any law specified in Sub-Section (2), of Section 8 of the Representation of the People Act, 1951 (43 of 1951); or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No /Nos
- (ii) Police station (s)
- District(s)
- State(s)
- Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted
- Date(s) of conviction(s)
- Court(s) which convicted the candidate
- Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]
- Date(s) of release from prison
- Was/were any appeal(s)/revision(s) filed against above conviction(s)
- Date and particulars of appeal(s)/application(s) for revision filed
- Name of the court(s) before which the appeal(s) /application (s) for revision filed

YES/No. YES

_____	NA
_____	NA
_____	NA
_____	NA
_____	NO
_____	NA
_____	NA
_____	NA
_____	NA
_____	NA
_____	NA
_____	NA
_____	NA
_____	NO
_____	NO

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further declare that I am a member of the SCHEDULE **Caste/tribe which is a scheduled caste/tribe of the State of AP in relation to KNR (area) in that State.

I also declare that I have not been, and shall not be, ****nominated as a candidate at the present general election (the bye-elections being held simultaneously, to the Legislative Assembly of State) from more than two Assembly Constituencies.

Date 29/3/09

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Signature of the Candidate

*Score out this paragraph, if not applicable.

**Score out the Words not applicable.

N.B.: A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A
(To be filled by the candidate)

Whether the Candidate -

- (i) has been convicted -
 - (a) of any offence(s) under sub-section (1); or
 - (b) For contravention of any law specified in Sub-Section (2), of Section 8 of the Representation of the People Act- 1951 (43 of 1951); or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

YES/No. YES

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos
- (ii) Police station (s)
- District(s)
- State(s)
- Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted
- Date(s) of conviction(s)
- Court(s) which convicted the candidate
- Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]
- Date(s) of release from prison
- Was/were any appeal(s)/revision(s) filed against above conviction(s) Yes/No
- Date and particulars of appeal(s)/application(s) for revision filed
- Name of the court(s) before which the appeal(s) /application (s) for revision filed

	NA
	NA
	NA
	NA
	NO
	NA
	NA
	NA
	NA
	NA
	NA
	NO
	NO

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Whether the said appeal(s) / application (s) for revision has/have been disposed of or is/are pending

If the said appeal(s)/application(s) for revision has/have been disposed of

- a Date(s) of disposal
- b Nature of order(s) passed

NA
 NA
 NA
 - NO -
 NA

Place 28/3/09 KARINNAWAR
 Date 28/3/09

Leef
 Signature of Candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 10 This nomination was delivered to me at my office at 12.32 (hour) on 28.3.09 (date) by the candidate/proposer.

Date 28.3.2009

Returning Officer [Signature]

*Score out the word not applicable

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:

.....

Date

Perforation) Returning Officer

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MORID FAYAZ ALI
 S.V.L. NO. 7/2000, R.L. NO. 17/2006
 KHOKA RESIDE ELECTRICITY
 BOARD OFFICE
 OPP. DISTRICT COURT
 KARIMNAGAR - 505001
ANNEXURE - I

21489
 186354
 18:34
 R.0000010
 PB5946

GCE-831-23-02-2004-15,000

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER
 BEFORE THE RETURNING OFFICER**

for election to KARIMNAGAR ASSEMBLY (name of the House)
 from 26 KARIMNAGAR constituency
 (name of the constituency)

I, CHINTHALA LAXMI, Son/Daughter/Wife of CH. THIRUPATHI
 aged 31 years, resident of H.No. 8-7-131, KOTHIRAMPUR, KARIMNAGAR

candidate at the above election, do hereby solemnly affirm and state on oath as under:—
 (Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:—

(i)	Section of the Act and description of the offence for which cognizance taken:	No
(ii)	The Court which has taken cognizance:	NIL
(iii)	Case No. :	NIL
(iv)	Date of order of the Court taking cognizance:	NIL
(v)	Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:	NIL



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- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself.

A. Details of Movable Assets:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s): THIRUPATHI	Dependent-1 Name: CH. SAINIVAS	Dependent-2 Name: CH. SAILATHA	Dependent-3, etc. Name: CH. SRIDHAR
(i)	Cash	10,000/-	20,000/-	NIL	NIL	NIL
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	NIL	NIL	NIL	NIL	NIL
(iii)	Bonds, Debentures and Shares in Companies	NIL	NIL	NIL	NIL	NIL
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.	LIC policy SA 50,000/-	LIC policies (6) SA 3,00,000/-	NIL	NIL	NIL
(v)	Motor Vehicles (details of make, etc.)	NIL	HERO HONDA Motorcycle AP15 R188	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	100 gms worth Rs. 1,00,000/-	NIL	NIL	NIL	NIL
(vii)	Other Assets, such as values of claims/interests	NIL	NIL	NIL	NIL	NIL

Note:— Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.



Munigala Rajaiiah
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 Cell : 93943 33890

B: Details of Immovable Assets:

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(iii)	Buildings (commercial and residential) - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	NIL	H.No. 8-7-B, KOTHIRAMPUR KARIMNAGAR 205 Sq.Yards R. 6, 08, 850/-	NIL	NIL	NIL
(iv)	Houses / Apartments etc. - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL MUNIGALA RAJAIAN	NIL	NIL	NIL



ADVOCATE & NOTARY
appointed by Govt. of India
M.No. 2418/4, Ajothnagar,
KARIMNAGAR (A.P.)
Cell 93949 33880

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- (3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-

(Note : Please give separate details for each item)

S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on
(a) (i)	Loans from Banks	NIL	NIL
(ii)	Loans from Financial Institutions	NIL	NIL
(iii)	Government dues :-		
(a)	Dues to departments dealing with Government accommodation	} No Government Due	
(b)	Dues to departments dealing with supply of water		
(c)	Dues to departments dealing with supply of electricity		
(d)	Dues to departments dealing with telephones		
(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)		
(f)	Other dues if any		
S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	} - NO -	
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	NO WEALTH TAX	
(iii)	Sales Tax (Only in case of proprietary Business)	MUNIGALA RAJAIAN B.Com., LL.B. ADVOCATE & NOTARY	
(iv)	Property Tax	Appointed by Govt of Ind. No. DUENo. 2-10-354 Jyothinagar, GARRUNGAR, 505 001 (A.P.) Cell 93943 33890	



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(4) My educational qualifications are as under:—

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

- 1. SSC affected privately ZPSS High School, 2006
KATARAM

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DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Karimnagar this the 26th day of March 20009

Leaf

DEPONENT



Munigala Rajiah
MUNIGALA RAJIAH
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Notarised No 690 Page No 68
 Date 26.3.09