



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

S. No. 948 D. 28-03-09 Rs. 10:00

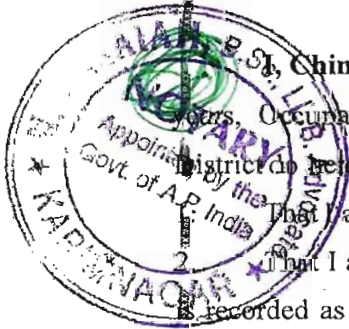
Sold to Ch. Vijaya Ramana Rao S/o Govinda Rao  
 R/o Shivapalli-10 Eligaid (M).

23AA 900707

K. Ravinder  
 Stamp Vender  
 Opp. Post Office  
 SULTANABAD

BEFORE THE RETURNING OFFICER, PEDDAPALLI ASSEMBLY  
 CONSTITUENCY.

**AFFIDAVIT**



I, Chinthakunta @ Janagam Vijaya Ramana Rao S/o Govinda Rao aged 42  
 years, Occupation; Business, R/o Shivapalli village of Eligaid Mandal of Karimnagar  
 District do hereby states on oath as under ;  
 That I am resident of Shivapalli village of Eligaid Mandal of Karimnagar District.  
 That I am the Voter of **Shivapalli village** bearing **Sl.No.243 Part 230**. My name  
 is recorded as Chinthakunta Vijaya Ramana Rao S/o Govinda Rao, but Infact I went to  
 adoption to my father-in-law Janagama Raja Gopal Rao R/o Roopnarayanapet (v) of  
 Odela Mandal as such since then I am also calling as Janagama Vijaya Ramana Rao S/o  
 Raja Gopal Rao.

**ATTESTED**  
**NOTARY**  
 Appointed by the Govt. of (A.P.) India  
 Cell: 9989593534  
**N. ANJALIAH**  
 Advocate B.Sc., LL.B.  
 # 5-6-554, Kapuwada,  
 Old Bazar, KARIMNAGAR-505 001

(Contd...on 2<sup>nd</sup>....)

*Handwritten signature*

3. That since my original name is Chinthakunta Vijaya Ramana Rao S/o Govinda Rao, now my adoptive father is Janagama Raja Gopal Rao my name can be treated as **Chinthakunta @ Janagama Vijaya Ramana Rao S/o Govinda Rao @ Raja Gopal Rao.**

Hence the affidavit.

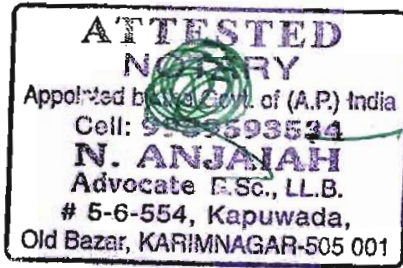
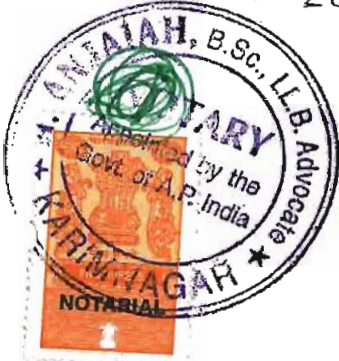
The Deponent.



**Chinthakunta @ Janagama  
Vijaya Ramana Rao.**

**VERIFICATION:**

Solemnly affirmed and signed before me admitting the contents of the affidavit are true and correct to the best of his knowledge and belief. Hence attested on this the 25th day of March, 2009 at Karimnagar.



Notarised No. 268 Page No. 24  
Dated. 25/3/2009

ANNEXURE IX-B  
(CHAPTER V, PARA 7.1)

1\* FORM-2B  
(SEE RULE 4)

15  
12-00 noon  
6/3/03

**NOMINATION PAPER**

Election to the Legislative Assembly of Andhra Pradesh State.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

**PART I**

(To be used by candidate set up by recognized political party)

I nominate as a candidate for Election to the Legislative Assembly from the Paddapally - 25 Assembly Constituency. Candidate's name CHINTHA KUNTA VIJAYA RAMANA RAO [Father's/mother's/husband's name] GOVINDA RAO His postal address H.No. 1-61/B, Post: SHIVAPALLY, MD. EL SAID, DIST. KARIMNAGAR

His name is entered at S.No 243 in Part No 230 of the electoral roll for Paddapally - 25 Assembly constituency. My name is SANTA RAMULU and it is entered at S. No 208 in Part No 125 of the electoral roll for the Paddapally - 25 Assembly constituency.

Date 30.03.2003

Sowreeta  
Signature of the Proposer.

**PART II**

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the Legislative Assembly from the ..... Assembly Constituency.  
Candidate's name ..... Father's/ mother's / husband's name ..... His postal address ..... His name is entered at Sl. No ..... in Part No ..... of the electoral roll for ..... Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

1\* Substituted by Notification No. SO 558(E), dt. 9.8.1996.



\*I further declare that I am a member of the.....\*\*Caste/tribe which is a scheduled  
\*\*\*caste/tribe of the State of.....in relation to ----- (area) in that State.

I also declare that I have not been, and shall not be, \*\*\*\*nominated as a candidate at the present  
general election /the bye-elections being held simultaneously, to the Legislative Assembly of  
..... (State) from more than two Assembly Constituencies.

Date .....30.03.2009.....

  
Signature of the Candidate

\*Score out this paragraph, if not applicable.

\*\*Score out the Words not applicable.

**N.B.:** A "recognized political party" means a political party recognized by the Election  
Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State  
concerned.

**PART III A**

(To be filled by the candidate)

Whether the Candidate: -

- (i) has been convicted: -
  - (a) of any offence(s) under sub-section (1); or
  - (b) For contravention of any law specified in  
Sub-Section (2), of Section 8 of the  
Representation of the People Act, 1951 (43  
of 1951); or

YES/No. ✓

- (ii) has been convicted for any other offence(s) for which  
he has been sentenced to imprisonment for two years  
or more.

If the answer is "Yes", the candidate shall furnish the  
following information:

- (i) Case/First information report No./Nos \_\_\_\_\_
- (ii) Police station (s) ..... \_\_\_\_\_  
District(s) ..... \_\_\_\_\_  
State(s) ..... \_\_\_\_\_  
Section(s) of the concerned Act(s) and brief  
description of the offence(s) for which he has  
been convicted \_\_\_\_\_  
Date(s) of conviction(s) \_\_\_\_\_  
Court(s) which convicted the candidate \_\_\_\_\_  
Punishment(s) imposed [indicate period of  
imprisonment(s) and/or quantum of fine(s)] \_\_\_\_\_  
Date(s) of release from prison \_\_\_\_\_  
Was/were any appeal(s)/revision(s) filed against  
above conviction(s) YES/No. ✓ \_\_\_\_\_  
Date and particulars of appeal(s)/application(s)  
for revision filed \_\_\_\_\_  
Name of the court(s) before which the appeal(s)  
/application (s) for revision  
filed \_\_\_\_\_

Whether the said appeal(s) / application (s) for revision has/have been disposed of or is/are pending

If the said appeal(s)/application(s) for revision has/have been disposed of

- a Date(s) of disposal
- b Nature of order(s) passed

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Place Peddapally

Date 30-03-2009

Chase  
Signature of Candidate

**PART IV**

*(To be filled by the Returning Officer)*

Serial No. of nomination paper.....15..... This nomination was delivered to me at my office at.....12.00 am.....(hour) on 30.3.09.....(date) by the candidate/~~proposer~~.

Date .....

*\*Score out the word not applicable.*

lc W/A 30/3  
Returning Officer

**PART V**

*Decision of Returning Officer Accepting or Rejecting the Nomination Paper*

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:

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-----

-----

-----

Date .....

Returning Officer

Perforation) .....



Sl. NO. 2249 Date 28/5/2009  
 Value of ~~₹ 20~~ ~~₹ 200~~ - ~~आंध्र प्रदेश~~ ANDHRA PRADESH  
 Sold to Mr. Chintakunta Govinda Rao S/o Govinda Rao  
 No. Karimnagar  
 Whom for

21AA 846295  
 SYED RAFAQ HUSSAIN  
 STAMP VENDOR  
 Iwaran Street KARIMNAGAR

**ANNEXURE-I**  
**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER**  
**BEFORE THE RETURNING OFFICER**  
 For election to THE LEGISLATIVE ASSEMBLY (Name of the House)  
 From PEDDAPALLI -25 CONSTITUENCY  
 (Name of the Constituency)

CHINTHAKUNTA VIJAYA RAMANA RAO S/o GOVINDA RAO aged 42 years,  
 Resident of 47 No. 1-61/B, Shivapalli village in Eligaid Mandal Dist. Karimnagar candidate at the

above election do hereby solemnly affirm and state on oath as under: (Strike out whichever not applicable).

The following case(s) is/are pending against me in which cognizance has been taken by the court.

- i) Section of the Act and description of the offence for which cognizance taken.  
 The Court which has taken cognizance  
 Case No.
- ii)
- iii)
- iv) Date of order of the Court taking cognizance
- v) Details of appeal(s)/application(s) for revision, etc., if any filed against above order taking cognizance.

2) That I give herein below the details of the assets (immovable, movable bank balance, etc.) of spouse my dependents and myself:

**ATTESTED**  
**NOTARY**  
 Appointed by the Govt. of (A.P.) India  
 Cell: 9889593534  
**N. ANJIAH**  
 Advocate B.Sc., LL.B.  
 # 5-6-554, Kapuwada,  
 Old Bazar, KARIMNAGAR-505 001

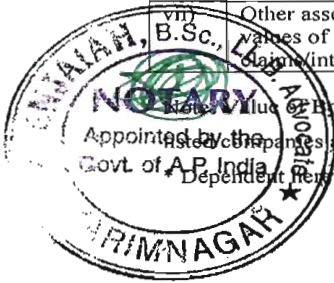
(Contd... on 2<sup>nd</sup>...)  
 b *[Signature]*



A. Details of Movable Assets :

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s) Smt.Pavani.	Dependent-1 Name Master. Gopikrishna	Dependent-1 Name Kum. Vaishnavi.	Dependent-1 Name
i)	Cash	Rs.22,000/-	Nil	Nil	Nil	
ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial companies.	Rs.1,500/- S.B.H.Mancherla chowratha branch, KNR.	Nil	Nil	Nil	
iii)	Bonds, Debentures and shares in Companies.	Nil	Nil	Nil	Nil	
iv)	Other Financial instruments NSS, Postal Savings, LIC Policies , etc.,	Rs. 20.00 lakhs L.I.C. Policy.	Rs.5.00 Lakhs LIC.Policy.	Rs.2.00 lakhs LIC. Policy.	Rs.1.00 lakh LIC.Policy	
v)	Motor Vehicles (details of make, etc.,)	1). Scorpio Mahindra No.AP-15AE 5678. Rs. 8.00 Lakhs 2). Mahindra Max Jeep No. AP929792 Rs. 3.00 Lakhs 3). JCB-Hitachi-200 33% share Rs. 8.00 Lakhs	JCB-Hitachi-200 33% Share. Rs. 8.00 Lakhs	Nil	Nil	
vi)	Jewelry (give details of weight and value)	25.Grams Gold value Rs.37,500/-	200 Grams Gold Value Rs.3.00 lakhs	10 Grams Gold value Rs.15,000	25 Grams gold value Rs.37,500	
vii)	Other assets, such as names of shares/interests.	Nil	Nil	Nil	Nil	



Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.  
Dependent here means a person substantially dependents on the income of the candidate.

**NOTARY**  
Appointed by the Govt. of (A.P.) India  
Cell: 9989593534  
**N. ANJIAH**  
Advocate E.Sc., LL.B.  
# 5-6-554, Kapuwada,  
Old Bazar, KARIMNAGAR-505 001

(Contd...on 3<sup>rd</sup>....)

*[Handwritten signature]*



**B. Details of Immovable Assets:**

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-1 Name	Dependent-1 Name
i)	<b>Agricultural Land</b> Location: Survey Number(s) Extent. Sy.No. Extent.(Total Measurement) Current Market Value.	Nil	Nil	Nil	Nil	
ii)	Non-Agricultural Land. Locations(s) Survey Numbers. Extent ( Total Measurement) Current Market Value	Nil	<b>Land 242 yards Uppal Hyderabad. M.V. Rs.15.00 lakhs.</b>	Nil	Nil	
iii)	Buildings (Commercial and residential) Locations(s) Survey Numbers. Extent ( Total Measurement) Current Market Value	Nil	Nil	Nil	Nil	
	Houses/ Apartments Survey Numbers. Extent ( Total Measurement) Current Market Value	<b>Plot No.104, Jayaberi Vijaya Laxmi Residency, Mothinagar, Hyderabad. M.V. Rs.15.00 lakhs.</b>	Nil	Nil	Nil	
	Others(Such as interest in property)	<b>Partner M/s Vijaya Laxmi Industries, Katnepalli, Sultanabad Mandal. Share 10% Value in Rs. 15.00 lakhs</b>	<b>Partner M/s Vijaya Laxmi Industries, Katnepalli, Sultanabad Mandal. Share 10% Value in Rs. 15.00 lakhs</b>	Nil	Nil	



(Contd...on 4<sup>th</sup>.....)

*Chwa*

3. I give herein below the details of my liabilities/over dues to public Financial Institutions and Government dues:

**(Note: please give separate details for each item)**

S.No.	Description	Name and address of Bank/Financial Institution(s)/ Department(s)	Amount Outstanding as on 01.03.2009
a)	(i) Loans from Banks	-Nil	Nil
	ii) Loans from Financial Institutions.	<b>Sundaram Finance</b> <b>Tata Finance (Self)</b> <b>Tata Finance (Spouse)</b>	2.00 lakhs. 2.50 lakhs. 2.50 lakhs.
	iii) Government Dues	-No-	
	a) Dues to departments dealing with Government accommodation.	-No-	
	b) Dues to departments dealing with supply of water.	-No-	
	c) Dues to departments dealing with supply of Electricity.	-No-	
	d) Dues to departments dealing with telephones.	-No-	
	e) Dues to departments dealing with government transport(including aircraft and Helicopters)	-No-	
	f) Other dues if any	-No-	
S.No.	Description	Name and address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on
b)	i) Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN.)	Yes . <b>PAN.No.AFMPJ8012P</b> <b>ASSESSMENT upto 2008-2009.</b> <b>(Self)</b> Yes , <b>PAN.NO.AFNPJ8011Q</b> <b>Assessment upto 2008-2009.</b> <b>(Spouse)</b>	
	ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)		
	iii) Sales Tax (only in case of proprietary Business.)		
	iv) Property Tax	Paid regularly.	

4. My educational Qualifications are as under :

**Passed Intermediate from Govt. Junior College, Sultanabad .**

**(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION.)**

(Name of School/University and the year in which the course was completed should also be given)

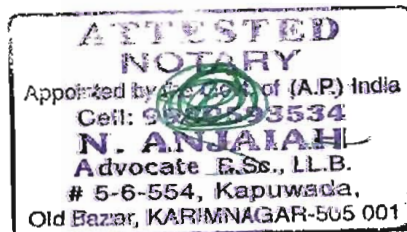
*Uts*  
**DEPONENT..**

**VERIFICATION:**

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Karimnagar this the 30<sup>th</sup> day of March, 2009.

*Uts*  
**DEPONENT.**



Notarised No. 270 Page No. 24  
Dated 30/3/2009