



210 28/3/09 6000  
Sole to... **Madadi. Prabhaker Reddy s/o Raghava-Reddy**  
for whom... **Self R/o Suraiyah Pally**  
ANDHRA PRADESH 25AA 968852  
DONTULA SATYANARAYANA  
STAMP VENDER  
MANTHANY.

**ANNEXURE - IX - C  
(CHAPTER V, PARA - 7.2)**

**FORM 26  
(SEE RULE 4A)**

Affidavit to be furnished by the candidate before the returning officer for election to **A.P. Legislative Assembly** (name of the House) from **24 - MANTHANI ASSEMBLY** (Constituency) (Name of the constituency)

**MADADI PRABHAKER REDDY** Son of **Sri Late. RAGHAVA REDDY**, aged about **72** years, resident of **SURAIHPALLY (VILLAGE) OF MANTHANI MANDAL, KARIMNAGAR DIST.**

Candidate at the above election, do hereby solemnly affirm/state on oath as under:

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

(Signature)



Contd.. 2

Entered in the Notarial Register,  
in Page 76 SI.No. D 3082 20/3/09 AI

If the deponent is accused of any such offence(s) he shall furnish the following information.

- (i) Case/First information report No./Nos. **NIL**
- (ii) Police Station(s) **NIL** District(s) **NIL** State(s) **NIL**
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged **NIL**
- (iv) Court(s) which framed the charge(s) **NIL**
- (v) Date(s) on which the charge(s) **NIL**
- (vi) Whether all or any of the proceeding(s) have been stayed by any courts) of competent jurisdiction **NIL**

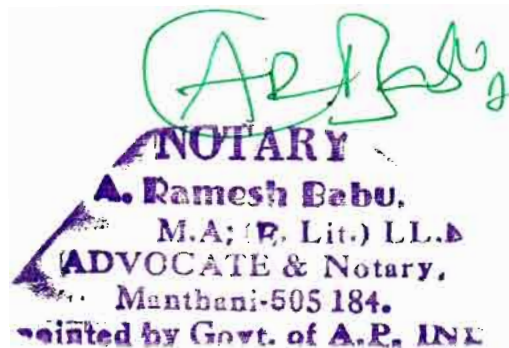
2. I have been / have not been convicted of an offence(s) (other than any offence(s) referred to in sub – section (1) or sub – section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/ First information report No./Nos **NIL**
- (ii) Court(s) which punished **NIL**
- (iii) Police Station(s) **NIL** District(s) **NIL** State (s) **NIL**
- (iv) Section(s) of the concerned Act(s) and short description of the offence (s) for which the candidate has been charged **NIL.**
- (v) Date(s) on which the sentence(s) was/were pronounced **NIL**

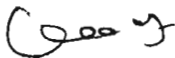
(See)

Contd..3



(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction. **NIL**

Place: **Manthani**

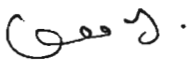
  
Signature of Deponent.

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**VERIFICATION**

I, the above - named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at **Manthani** this **30<sup>th</sup>** day of **March, 2009**.

  
Signature of Deponent.

Note: The columns in this Form which are not applicable to the deponent may be struck off.

  
**NOTARY**  
**A. Ramesh Babu,**  
M.A; (P. Lit.) LL.B.  
**ADVOCATE & Notary,**  
Manthani-505 184.  
ointed by Govt. of A.P. IND



1\* FORM-2B

(SEE RULE 4)

## NOMINATION PAPER

Election to the Legislative Assembly of ANDHRA PRADESH State.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

### PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for Election to the Legislative Assembly from the 24 MANTHANI Assembly Constituency. Candidate's name MADADI PRABHAKAR REDDY [Father's/mother's/husband's name] RAZHAVA REDDY His postal address S/O. RAZHAVA REDDY H-NO-1-30 SURAYAPALLECY, POST: MANTHANI 505184

His name is entered at S.No 91 in Part No. 93 of the electoral roll for 24 MANTHANI Assembly constituency. My name is MADADI MANIKYAMMA and it is entered at S. No. 92 in Part No. 93 of the electoral roll for the 24-MANTHANI A.P. Assembly constituency.

Date 30-03-2009

యం.మా.లేక్ష్మి  
Signature of the Proposer

### PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the Legislative Assembly from the ..... Assembly Constituency.

Candidate's name ..... Father's/ mother's / husband's name ..... His postal address ..... His name is entered at Sl. No ..... in Part No ..... of the electoral roll for ..... Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

1\* Substituted by Notification No. SO 558(E), dt. 9.8.1996.

**PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES**

Sl. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

**N.B.:** There should be ten electors of constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare--

(a) that I have completed 72 years of age;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the TELANGANA RASHTRA SAMITHI party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the N.A. party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i) N.A. (ii) N.A. (iii) N.A.

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH (name of the language)

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\*I further declare that I am a member of the.....N.A......\*\*Caste/tribe which is a scheduled  
\*\*\*caste/tribe of the State of.....N.A......in relation to N.A. (area) in that State.

I also declare that I have not been, and shall not be, \*\*\*\*nominated as a candidate at the present  
general election /the bye-elections being held simultaneously, to the Legislative Assembly of  
ANDHRA PRADESH. (State) from more than two Assembly Constituencies.

Date 30-03-2009.....

[Signature]  
Signature of the Candidate

\*Score out this paragraph, if not applicable.

\*\*Score out the Words not applicable.

N.B.: A "recognized political party" means a political party recognized by the Election Commission  
under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

### PART III A

(To be filled by the candidate)

Whether the Candidate –

- (i) has been convicted –
  - (a) of any offence(s) under sub-section (1); or
  - (b) For contravention of any law specified in  
Sub-Section (2); of Section 8 of the  
Representation of the People Act, 1951 (43  
of 1951); or
- (ii) has been convicted for any other offence(s) for which  
he has been sentenced to imprisonment for two years  
or more.

✓  
YES/No.

If the answer is "Yes", the candidate shall furnish the  
following information:

- (i) Case/First information report No./Nos
- (ii) Police station (s) .....
- District(s) .....
- State(s) .....
- Section(s) of the concerned Act(s) and brief  
description of the offence(s) for which he has  
been convicted
- Date(s) of conviction(s)
- Court(s) which convicted the candidate
- Punishment(s) imposed [indicate period of  
imprisonment(s) and/or quantum of fine(s)]
- Date(s) of release from prison
- Was/were any appeal(s)/revision(s) filed against  
above conviction(s)
- Date and particulars of appeal(s)/application(s)  
for revision filed
- Name of the court(s) before which the appeal(s)  
/application (s) for revision  
filed

Not Applicable

N.A.

N.A.

N.A.

N.A.

N.A.

N.A.

N.A.

Yes/No

N.A.

N.A.

N.A.

N.A.

Whether the said appeal(s) / application (s) for revision has/have been disposed of or is/are pending

N.A.

If the said appeal(s)/application(s) for revision has/have been disposed of

N.A.

a Date(s) of disposal


N.A.

b Nature of order(s) passed

N.A.

N.A.

Place MANTHANI  
Date 30.03.2009.

  
Signature of Candidate

### PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper..... 20 ..... This nomination was

delivered to me at my office at..... 1.20 PM (hour) on 30.3.09 (date) by the

candidate/proposer.

Date 30.3.09

  
RETURNING OFFICER  
24-Manthani Assembly Constituency / 3  
Revenue Divisional Officer  
MANTHANI  
PART V

\*Score out the word not applicable.

### Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:

Form A & B not produced. Hence Rejected

Date 31.3.2009

Perforation)

  
RETURNING OFFICER  
24-Manthani Assembly Constituency &  
Revenue Divisional Officer  
MANTHANI



211 28/3/09 1000  
 SOLD TO: Madadi Prabhakar Reddy & Raghava Reddy  
 BY WHOM: Self - R/o Suraiyah Pally  
 2009 968853  
 DONTULA SANKARAYANA  
 STAMP VENDER  
 MANTHANI.

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER**  
**(Before the Returning Officer)**  
**for election to A.P. LEGISLATIVE ASSEMBLY (name of the House)**  
**from 24-MANTHANI ASSEMBLY Constituency**  
**(Name of the Constituency)**

I, MADADI PRABHAKER REDDY, Son of Late Sri RAGHAVA REDDY,  
 Aged 72 years, resident of SURAIAHPALLY (VILLAGE) MANTHANI MANDAL,  
 KARIMNAGAR DIST. Candidate at the above election.

Hereby solemnly affirm and state on oath as under.

(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by court:
- (i) Section of the Act and description of the offence for which cognizance taken. **NIL**
  - (ii) The court which has taken cognizance : **NIL**
  - (iii) Case No. - **NIL** -
  - (iv) Date of order of the Court taking cognizance : **NIL**
  - (v) Details of appeal(s) / Application(s) for revision, etc., if any, filed against above order taking cognizance: **NIL**

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc. spouse, my dependents and myself \*:

*(Handwritten signature)*

Contd..2

Entered in the Notarial Register  
 On Page 16 3083 30/3/09  
 S.No. D





## A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Dependent 2 Name	Dependent - 3 etc., Name
(i)	Cash	Rs 15000 = 00	MANIKYAMMA	-NIL-	NIL	NIL
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Rs. 432824 = 00	Rs. 329932 = 00	NIL	NIL	NIL
(iii)	Bonds, Debentures and Shares in companies	NIL	NIL	NIL	NIL	NIL
(iv)	Other financial instruments, NSS Postal Savings, LIC Policies, etc.,	NIL	NIL	NIL	NIL	NIL
(v)	Motor Vehicles (details of make etc.,)	NIL	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	GOLD RINGS (2) 10 grams Rs. 10000/-	GOLD PUSHTHALA 20 GUSA 30 GRAMS Rs. 30000/-	NIL	NIL	NIL
(vii)	Other assets, such as values of claims/interests	NIL	NIL	NIL	NIL	NIL

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

- Dependent here means a person substantially depends on the income of the candidate.

*(Signature)*



## B. DETAILS OF IMMOVABLE ASSETS

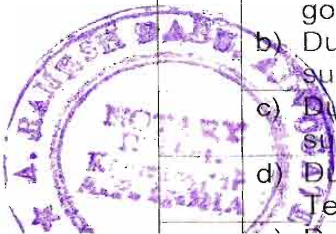
(Note: properties in joint ownership indicating the extent of joint ownership will also have indicated)

Sl.No.	Description	Self	Spouse (s) Name(s)	Dependent 2 Name	Dependent 2 Name	Dependent 3 etc. name
(i)	Agricultural Land Location(s)-Survey Number(s) – Extent (Total measurement) – Current market value.	MANTHANIS - 1495 BHETTUPALLE 5205, 195, 284 298, 292, 294 295, 296, 202 299, 286, 288 289, 365 Rs. 37,15,370,000/-	nil	nil	nil	nil
(ii)	Non-Agricultural Land – Location(s) – Survey number(s) – Extent (Total measurement) – Current market value.	nil	nil	nil	nil	nil
(iii)	Buildings (commercial and residential) – Location(s) – Survey / door number(s) – Extent (Total measurement) – Current market value	H.No 1-30 SURAYAPALLE RESIDENTIAL Rs. 1,00,000/-	nil	nil	nil	nil
(iv)	Houses / Apartments, etc., Location(s) – Survey / Door number(s) – Extent (Total measurement) – Current market value	nil	nil	nil	nil	nil
(v)	Others (Such as interest in property)	nil	nil	nil	nil	nil

3. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues

(Note: Please give separate details for each item)

Sl.No.	Description	Name & address of Bank / Financial Institution(s)/ Department(s)	Amount outstand as on 30.03.2019
(a)	(i) Loans from Banks	COOPERATIVE CENTRAL BANK MANTHANIS	Rs. 20,000/-
	(ii) Loans from financial institutions	NIL	NIL
	(iii) Government dues	NIL	NIL
	a) Dues to departments dealing with government accommodation	NIL	NIL
	b) Dues to departments dealing with supply of water		
	c) Dues to departments dealing with supply of electricity	NIL	NIL
	d) Due to departments dealing with Telephones	NIL	NIL



	f) Other dues, if any.	NIL	NIL
S. No.	Description	Name & address of Bank / financial Institution(s) / Department(s)	Amount outstanding as on ...
(b)	(i) Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)	Income Tax Returns filed up to 2008-2009  PAN NO. AJOPR7398P	Nil
	(ii) Wealth Tax (Also indicate the assessment year up to which Wealth Tax return filed	NIL	Nil
	(iii) Sales Tax (Only in case of proprietary business )	NIL	Nil
	(iv) Property Tax	NIL	Nil.

(4) My educational qualifications are as under:  
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

1954	HSC	from Government High School Manthani .
1957	Intermediate	from Govt. Arts & Science College,
1959	B.Sc.,	University Arts & Science College,Osmania University.
1962	L.L.B.	University Law College, Osmania University
1964	L.L.M.,	University Law College, Osmania University

  
DEPONENT.


### VERIFICATION

I the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief no part of it is false and nothing material has been concealed there from

Verified at **Manthani** this the **30<sup>th</sup>** day of **March 2009**.

  
DEPONENT.



  
**NOTARY**  
**A. Ramesh Babu,**  
M.A; (P. Lit.) LL.B.  
ADVOCATE & Notary,  
Manthani-505 184.  
ointed by Govt. of A.P. INDIA