



287 28/3/09 2012  
ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH 21AA 860022  
Sl. No. .... Dt. ....  
Sum to : Sampath S/o.  
For Whom : Kankaiyah, R/o. C.N. Colony  
K. MOHAN  
Stamp Vendor  
MANTHANI.

ANNEXURE IX-C  
(CHAPTER V, PARA - 7.2)  
FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to Andhra Pradesh Legislative Assembly (Name of the house) from Manthani Constituency (Name of the Constituency)

I Odela Sampath S/o. Kankaiyah, aged about 27 years, R/o. H.No. ST2 439, Centenary Colony, R/M. Kamanpur Mandal candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- Case/First information report No./Nos. Nil.
- Police Station(s) District(s) State(s)
- Section(s) of the concerned act(s) and short description of the offence(s) for which the candidate has been charged
- Court(s) which framed the charge(s)
- Date(s) on which the charge(s)
- Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.

Entered in the Notarial Register  
On Page 16 Sl.No. 3702 D. 28/3/09 A.I

Sampath



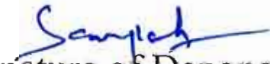
**That I am not accused in any offences and no cases are pending against in any Police Station or Court.**

2. I have been/have not been convicted of an offence(s) (other than any offence(s) referred to sub-section(1) or sub-section (2), or covered in Sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/First information reports No./Nos. ....
- (ii) Court(s) which punished .....
- (iii) Police station(s) ..... District(s) ..... State(s) .....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged .....
- (v) Date(s) on which the sentence(s) was/were pronounced .....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.

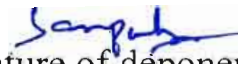
Place : Manthani  
Date: 28.03.2009

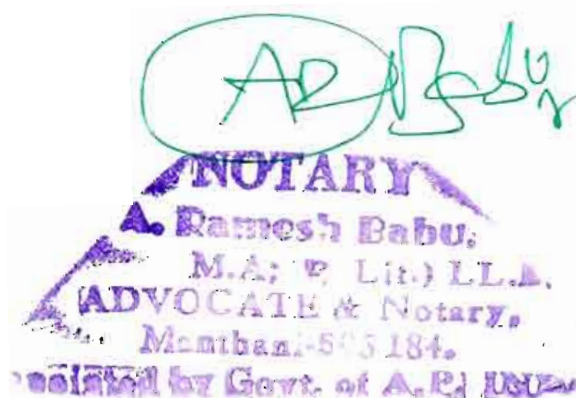
  
Signature of Deponent

**VERIFICATION**

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

**Verified at Manthani 28<sup>th</sup> day of March, 2009.**

  
Signature of deponent.





Sl. No. 18.  
Received @ 12:55 PM  
on 30.3.09  
30.3.09

1 \* FORM - 2 B

(SEE RULE 4)

## NOMINATION PAPER

Election to the Legislative Assembly of Andhra Pradesh State.

*STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE*

### PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for Election to the Legislative Assembly from the  
..... Candidate's name ..... (Father's/mother's/husband's  
name) ..... his postal address .....  
His name is entered at ..... in part No. .... of the electoral roll  
for ..... Assembly constituency. My name is .....  
..... and it is entered at .....  
of the electoral roll for the Manthani Assembly constituency.

Date: 28.03.2009

Signature of the Proposer

### PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the Legislative Assembly from the **24 Manthani** Assembly Constituency.

Candidate's name **Odela Sampath** Father's/mother's/husband's name **Kanakaiah** his postal address **H.No. ST2 439, Centinary Colony** his name is entered at **Sl.No. 101** in **part No. 21** of the electoral roll for **24 Manthani** Assembly constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination.

1 \* Substituted by Notification No. SO 558(E), dt. 9.8.1996.

Particulars of the proposers and their signatures.

Sl. No.	Electoral Roll No. of Proposer			Full Name	Signature	Date
	@Name of Component Assembly Constituency	Part No. of Electoral Roll	S.No. In that Part			
1	MANTHANI	21	123	Keesari Raju	K. Raju	28/03/09
2	MANTHANI	21	122	Keesari Seerivas	Seerivas	28/03/09
3	MANTHANI	21	124	Keesari Sunitha	K. Sunitha	28/03/09
4	MANTHANI	21	121	Keesari Pramila	K. Pramila	28/03/09
5	MANTHANI	21	120	Keesari Swamy	K. Swamy	28/03/09
6	MANTHANI	21	152	Yedlapuram Raghottam	Y. Raghottam	28/03/09
7	MANTHANI	21	154	Yedlapuram Kiran	Y. Kiran	28/03/09
8	MANTHANI	21	153	Yedlapuram Uma Devi	Y. Uma Devi	28/03/09
9	MANTHANI	22	143	Chidivara Kavitha	<del>Chidivara Kavitha</del>	28/03/09
10	MANTHANI	22	144	Chidivara Rama	Chidivara Rama	28/03/09

N.B.: There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare.

(a) that I have completed ..... 27 ..... years of age;

[STRIKE OUT b(i) or b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the..... LOK-SATTA ..... party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

- (ii) that I am set up at this election as candidate of **LOK SATTA** party, which is a register unrecognized political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable)  
and that the symbols I have chosen, in order of preference, are:-  
(i) **WHISTLE** (ii) **BATTERY TORCH** (iii)..... *Nagara*.....
- © that my name and my father's/mother's/husband's name have been correctly spelt out above in **English** (Name of the language).
- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\* I further declare that I am a member of the **Munnurukapu (BC)** \*\*Caste/tribe which is a scheduled \*\*\* caste/tribe of the State of **Andhra Pradesh** In relation to Telangana (area) in that State.

I also declare that I have not been, and shall not be, \*\*\*\* nominated as a candidate at the present general election / the bye elections being held simultaneously, to the Legislative Assembly of **Andhra Pradesh** (State) from more than two Assembly Constituencies.

Date: **28.03.2009**

*Sanyal*  
Signature of the Candidate

\*Score out this paragraph, if not applicable.

\*\*Score out the Words not applicable.

**N.B.:** A recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) order, 1968 in the State concerned.

### PART III A

( To be filled by the Candidate)

Whether the Candidate –

- |      |   |           |
|------|---|-----------|
| (i)  | has been convicted -  |           |
|      | (a) of any offence(s) under sub-section(1); or  |           |
|      | (b) For contravention of any law specified in Sub-Section (2)* of Section 8 of the Representation of the People Act. 1951 (43 of 1951); or. | <b>No</b> |
| (ii) | has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.                          |           |
|      | If the answer is "Yes", the candidate shall furnish the Following information.  | <b>No</b> |
|      | i) Case/First information report No./Nos.   | <b>No</b> |
|      | ii) Police Station(s) .....   |           |
|      | District(s) .....   |           |
|      | State(s) .....  | <b>No</b> |
|      | Section(s) of the concerned act(s) and brief Description of the offence(s) for which he has been convicted                                  | <b>No</b> |
|      | Date(s) of conviction(s)  | <b>No</b> |
|      | Court(s) which convicted the candidate  | <b>No</b> |
|      | Punishment(s) imposed (indicate period of Imprisonment(s) and/or quantum of fine(s) Date(s) of release from prison.                         | <b>No</b> |
|      | Was/were any appeal(s)/revision(s) filed against Above conviction(s)  | <b>No</b> |
|      | Date and particulars of appeal(s)/application(s) for revision filed.  | <b>No</b> |
|      | Name of the court(s) before which the appeal(s) Application(s) for revision filed.  | <b>No</b> |

Whether the said appeal(s)/application(s) for Revision has/have been disposed of or is/are Pending.

No

If the said appeal(s)/application(s) for revision has/have been disposed of

No

a. Date(s) of disposal

No

b. Nature of order(s) passed.

No

Place: Manthani  
Date: 28.03.2009

  
Signature of Candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper ..... 18 .....

This nomination was delivered to me at my office at ..... 12:55 P.M. ....(hour)  
on 30.3.09 (date) by the candidate/proposer.

Date ..... 30.3.2009 .....

\*Score out the word not applicable.

  
Returning Officer.

**RETURNING OFFICER**  
24-Manthani Assembly Constituency &  
Revenue Divisional Officer  
MANTHANI

**PART V**

Decision of Returning Officer Accepting or Rejecting the Nomination Paper I have examined this nomination paper in accordance with section 36 of the Representation of the People Act. 1951 and decide as follows.:

..... Accepted .....

Date: ..... 31.3.09 .....

Perforation)

  
Returning officer  
**RETURNING OFFICER**  
24-Manthani Assembly Constituency &  
Revenue Divisional Officer  
MANTHANI





28/3/09 2012  
ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
21AA 860020  
H.No. ST2 439, Centenary Colony, R/M. Kamanpur  
S/o. Odela Sampath S/o. Kankaiah  
M. MOHAN  
Stamp Vendor  
MANTHANI

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH  
NOMINATION PAPER  
Before the Returning Officer  
For election to Andhra Pradesh Assembly (Name of the House)  
From Manthani Constituency  
(Name of the Constituency)**

I Odela Sampath S/o. Kankaiah of Manthani constituency aged 27 years, resident of H.No. ST2 439, Centenary Colony, R/M. Kamanpur candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- The following case(s) is/are pending against me in which cognizance has been taken by court.
  - Section of the act and description of the offence for which cognizance take. Nil
  - The Court which has taken cognizance. : Nil
  - Case No. : Nil
  - Date of order of the Court taking cognizance : Nil
  - Details of appeal(s)/application(s) for revision, etc., if any, filed against above taking cognizance. Nil

2. That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself.

Sampath

Entered in the Electoral Register  
SI No. D  
16 3704 28/3/09  
AP



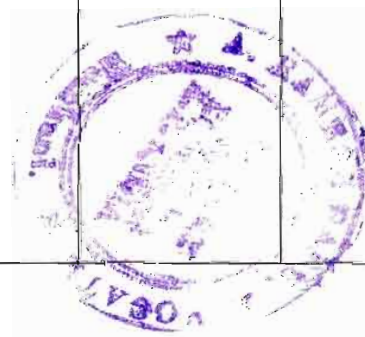
## A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s) <b>Unmarried</b>	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
i	Cash	1.00 Lacks				
ii	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	Nil	Nil	Nil	Nil
iii	Bonds, Debentures and Shares in companies	Nil	Nil	Nil	Nil	Nil
iv	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	Nil	Nil	Nil	Nil	Nil
v.	Motor Vehicles (details of make, etc.)	Two wheeler (Hero Honda) No. AP 09 BM 9293 total worth Rs.50,000/-	Nil	Nil	Nil	Nil
vi.	Jewellery (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
vii	Other assets, such as values of claims/interests	Nil	Nil	Nil	Nil	Nil

## B. DETAILS OF IMMOVABLE ASSETS

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
i	Agricultural Land- Location(s) – Survey number(s) – Extent (Total measurement) – Current market value.	Sy.No. 171 mg. to Acr.1-23 1/4 Gts.(Dry) situated at Raginedu village of Pedapally M. worth Rs.1.00 Lack.	Nil	Nil	Nil	Nil



*Sampath*

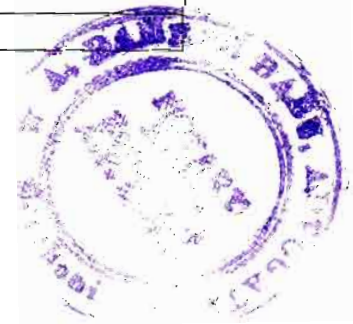


ii	Non-Agricultural Land – Location(s) – Survey number(s) – Extent (Total measurement) – Current market value	Nil	Nil	Nil	Nil	Nil
iii	Buildings (commercial and residential) – Location(s) – Survey/door number(s) – Extent (Total measurement) Current market value.	Nil	Nil	Nil	Nil	Nil
iv	Houses/Apartments, etc. Location(s) – Survey/door number(s) – Extent (Total measurement) – Current market value.	Nil	Nil	Nil	Nil	Nil
v.	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil

I give herein below the details of my liabilities/overdue to public financial institutions and Government dues.

Sl.No.	Description	Name & address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on today
a.	i. Loans from Banks	Nil	Nil
	ii. Loans from financial institutions		
	iii. Government dues.	Nil	Nil
	a. Dues to departments dealing with government accommodation	Nil	Nil
	b. Dues to departments dealing with supply of water	Nil	Nil
	c. Dues to departments dealing with supply of electricity.	Nil	Nil
	d. Dues to departments dealing with telephones	Nil	Nil
	e. Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil
	f. Other dues, if any	Nil	Nil

*Sanjay*



S.No.		Description	Name & address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on today
b.	i	Income Tax including surcharge (Also indicate the assessment year upto which income Tax Return filed. Give also Permanent Account Number (PAN))	Nil	
	ii	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	Nil	
	iii	Sales Tax (Only in case of proprietary business.	Nil	
	iv.	Property Tax	Nil	

4. My educational qualifications are as under:-  
**Studying M.Sc. Agrl. in Acharya N.G.Ranga Agrl. University, Rajendar Nagar, at Hyderabad.**

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given.

**B.Sc. Agrl. completed in the year, 2007 from said university.**

*Sampath*  
Deponent

### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

**Verified at Manthani this the 28th day of March, 2009.**

*Sampath*  
Deponent

