

I, K. Uma Rani (name of the House) from 23, Sarangapur Constituency (name of the constituency)

I, Indira Rekha son/daughter/wife of Datta Rao aged about 30 years, resident of ..... candidate at the above election, do hereby solemnly affirm/state on oath as under-

1 I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./Nos. ....
- (ii) Police station(s) ..... District(s) ..... State(s) .....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (iv) Court(s) which framed the charge(s) .....
- (v) Date(s) on which the charge(s) .....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction .....

2 I have been/have not been convicted of an offence(s) [other than any offences] referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos. ....
- (ii) Court(s) which punished .....
- (iii) Police station(s) ..... District(s) ..... State(s) .....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (v) Date(s) on which the sentence(s) was/were pronounced .....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction .....

Place Godavari Khani Date 28-3-2009 Signature of Deponent



ATTESTED  
J. Rajiah  
 NOTARY  
**JAGIRI RAJIAH B.A., LL.B**  
 ADVOCATE  
 H.No. 18-9-94, T. ... A NAGAR  
 GODAVARI KHANI-505 208.  
 Appointed by Govt. of A.P. (INDIA)

## VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Godavarikehani this 30<sup>th</sup> day of March, 2009

U. Rekha  
Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."



ATTESTED  
J. D. S. S. S.  
NOTARY  
JAGIRI RAJAI AH B.A., LL.B. 28-3-2009  
ADVOCATE  
H.No. 18-9-94, TIRUPATI NAGAR,  
GODAVARIKHANI - 502 209.  
Appointed by Govt. of A.P., (INDIA)

Entered in the Notarial Register,  
On Page 28 N 281 D 28-3-2009

1\* FORM-2B

(SEE RULE 4)

### NOMINATION PAPER

Sl. No. 5549  
2-10 PM

Election to the Legislative Assembly of Andhra Pradesh State.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

#### PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for Election to the Legislative Assembly from the  
Ramagundam 23 Assembly Constituency. Candidate's  
name Gandra Rokka [Father's/mother's/husband's name]  
address H No 9-2-12 Vittal Nagar S.D.K. KATIMNAGAR 505209 His postal

His name is entered at S.No 34 in Part No 159 of the electoral roll for  
23 Ramagundam Assembly constituency. My name is  
and it is entered at S. No. .... In Part No. .... of the  
electoral roll for the ..... Assembly constituency.

Date .....

Signature of the Proposer

#### PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the Legislative Assembly from the  
Ramagundam 23 Assembly Constituency.

Candidate's name Gandra Rokka Father's/ mother's / husband's name  
Gandra Dattabao His postal  
address H No 9-2-12 / A.V. Nagar His name is entered at Sl. No 34 in  
Part No 159 of the electoral roll  
for Ramagundam - 23 Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in  
the electoral roll for this Assembly Constituency as indicated below and we append our  
signatures below in token of subscribing to this nomination:-

1\* Substituted by Notification No. SO 558(E), dt. 9.8.1996.

PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

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Sl. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	159	92	Arjun Mandipati	N. Aruna	28/9/09
2.	159	93	Michaela Dhanraj	N. Aruna	do
3.	159	458	Eva Laxmi	E. S. S. S.	do
4.	159	451	Azi Kollis	A. Laxmi	do
5.	159	32	P. Laxmi	P. S. S. S.	do
6.	159	403	Susanna Laxmi	S. Laxmi	do
7.	159	412	Satya Laxmi	S. Laxmi	do
8.	159	721	S. Laxmi	S. Laxmi	do
9.	158	179	Thalapada Laxmi	P. S. S. S.	do
10.	158	183	Bandi Laxmi	B. S. S. S.	do

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N.B.: There should be ten electors of constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare-

(a) that I have completed.....30.....years of age;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the.....party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.
- (ii) that I am set up at this election by the.....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-  
(i)..... (ii)..... (iii).....

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English..... (name of the language)

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.



Whether the said appeal(s) / application (s) for revision has/have been disposed of or is/are pending

If the said appeal(s)/application(s) for revision has/have been disposed of

- a Date(s) of disposal
- b Nature of order(s) passed

**PART VI RECEIPT**  
(To be handed to the Returning Officer)

No. of nomination paper

Serial No. of nomination paper

Place Madhavatikhari  
Date 28/03/09

G. Rakha  
Signature of Returning Officer

### PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper ..... This nomination was delivered to me at my office at ..... (hour) on ..... (date) by the candidate/proposer.

Date ..... Returning Officer

\*Score out the word not applicable.

### PART V

#### Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:

.....  
.....  
.....  
.....

Date ..... Returning Officer

Perforation) .....

**PART VI RECEIPT FOR NOMINATION PAPER AND NOTICE OF SCRUTINY**  
(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper.....

The nomination paper of.....a candidate for election from the.....  
..... Assembly Constituency was delivered to me at my office  
at.....(hour) on..... (date) by the \*candidate/proposer.

All nomination papers will be taken up for scrutiny at..... (hour)  
on .....(date) at.....(Place.)

*\*Score out the word not applicable.*

K. Uma

CC-831-23-02-2009-18700  
K. UMA RANI  
Stamp Vendor  
GODAVARIKHANI

SMT. K. UMA RANI  
S.V.L. NO. 5/1996 R.L. NO.  
H. NO. 18-5-144/1  
LAXMI NAGAR  
GODAVARIKHANI  
KARIMNAGAR DIST.  
LIC. NO. 18-5-144/1  
**ANNEXURE - I**

भारत 34672  
166908  
201 200 200 200 200 200 10:10  
R.0000010 PB5580  
INDIA  
NON-JUDICIAL  
ASSISTANT  
ANDHRA PRADESH

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER  
BEFORE THE RETURNING OFFICER**

for election to Assembly (name of the House)

from Ramagundam constituency  
(name of the constituency)

I, Manjira Rekha, Son/Daughter/Wife of Manjira Datta Rao  
aged 30 years, resident of H.No. 9-2-12/13 Vittal nagar Godavari khani  
candidate at the above election, do hereby solemnly affirm and state on oath as under:—

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:—

- (i) Section of the Act and description of the offence for which cognizance taken:
- (ii) The Court which has taken cognizance:
- (iii) Case No. :
- (iv) Date of order of the Court taking cognizance:
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:



ATTESTED  
J. Rajalah  
NOTARY  
JAGIRI RAJALAH B.A., LL.B.  
ADVOCATE  
H.No. 16-B-94, T. GODAVARI NAGAR,  
GODAVARI KHANI, 509 209,  
Appointed by Govt. of A.P. (INDIA)





(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) spouse, my dependents and myself\*.

**A. Details of Movable Assets:**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent etc. Name:
(i)	Cash	-	-	-	-	-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	-	-	-	-
(iii)	Bonds, Debentures and Shares in Companies	01206935 64 0041995762	-	-	-	-
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.	Nil	-	-	-	-
(v)	Motor Vehicles (details of make, etc.)	Nil	-	-	-	-
(vi)	Jewellery (give details of weight and value)	125 grams 1 Lark Eighty two	-	-	-	-
(vii)	Other Assets, such as values of claims/ interests	Nil	-	-	-	-

Note:— Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.



ATTESTED  
 Jagiri Rajiah  
 NOTARY  
 JAGIRI RAJIAH B.A., LL.B.  
 ADVOCATE  
 H. No. 18-9-84, THIRUJALA NAGAR  
 P.O. 18-34, BICHANI-505 209.  
 Accredited by Govt. of A.P. (INDIA)

28-3-2009

Details of Immovable Properties in joint

Description
Agricultural - Location(s) - Survey No. - Extent (In measure) - Current value
(ii) Non-Agricultural Land - Location - Survey No. - Extent - Current value
(iii)

**Details of Immovable Assets:**

*(Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)*

Sl. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	<b>Agricultural Land</b> - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value					
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value					
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value					
(iv)	<b>Houses / Apartments, etc.</b> - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value					
(v)	<b>Others</b> (such as interest in property)					



**ATTENDED**  
**NOTARY**  
**JAGIRI RAJA, A.B.A., LL.B.**  
**ADVOCATE**  
 No. 38-5-04, TURKANA NAGAR  
 HYDRABAD - 500 098, A.P., INDIA  
 Sponsored by Govt. of A.P. (INDIA)



(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and C  
dues :-

(Note : Please give separate details for each item)

S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount out- as on .....
(a) (i)	Loans from Banks	-	-
(ii)	Loans from Financial Institutions	-	-
(iii)	Government dues :-	-	-
(a)	Dues to departments dealing with Government accommodation	-	-
(b)	Dues to departments dealing with supply of water	-	-
(c)	Dues to departments dealing with supply of electricity	-	-
(d)	Dues to departments dealing with telephones	-	-
(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	-	-
(f)	Other dues if any	-	-

S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on .....
(b) (i)	Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	ANK PG 5139 Q	-
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	-	-
(iii)	Sales Tax (Only in case of proprietary Business)	-	-
(iv)	Property Tax	-	-



ATTESTED  
J. K. PARY

educational qualifications are as  
DETAILS OF SCHOOL ANT  
of School / University and th  
egree (B.A.)  
2-P.55- Ja  
the deponent above na  
e best of my knowle  
erified at .....

My educational qualifications are as under:—

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

① Degree (B.A) Dr Ambedkar open university

② Z.P.53 Jangodu - Bhupala pally

*C. Rekha*  
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Godavari Khani this the 29<sup>th</sup> day of March 2009.

*C. Rekha*  
DEPONENT



ATTESTED  
*J. Prasad*  
NOTARY  
JAGIRI RAJALAH B.A.L.L.B.  
ADVOCATE  
H.No. 16-9-94, THIRUALA NAGAR,  
GODAVARIKHANI-505 209.  
Appointed by Govt. of A.P. (INDIA)

Entered in the Notarial Book  
On Page 92 N 930 D 28-3-2009