

M VENKATESHWARLU  
S.V.L.NO. 11/94, R.L.NO.—  
GODAVARI KHANI  
KARIMNAGAR DIST. 505 209  
LICENSE NO. 36/2006

STICK 41452

133468

MRG 27 MAR 2009

22:26

R.0000010 PB5677

NON-JURIDICAL STAMP DUTY

ANDHRA PRADESH

M. VENKATESHWARLU  
M.Com (LLB),  
S.V.Licence No. 11/1994  
GODAVARIKHANI-505 209



ANNEXURE IX-C

(CHAPTER V, PARA -7.2)

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to  
~~Andhra Pradesh Assembly~~ (name of the House) from ~~23-04-2009~~ Constituency (name of the constituency)

I, **MADDALA RAVINDRA**, son/daughter of **MADDALA KANAKAIAH**, aged about **35** years, resident of **H.NO.4-24, KOTHUR(Y)**, candidate at the above election, do hereby solemnly affirm/state on oath as under:

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. **NO**

If the answer to the above question is in the negative, furnish the following information:

- (i) Date First information report No./ Nos. \_\_\_\_\_  
(ii) Police station(s) \_\_\_\_\_ District(s) \_\_\_\_\_  
State(s) \_\_\_\_\_  
(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. \_\_\_\_\_  
(iv) Court(s) which framed the charge(s). \_\_\_\_\_  
(v) Date(s) on which the charge(s) \_\_\_\_\_  
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction. \_\_\_\_\_

2. I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 6 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the answer to the question is affirmative, furnish the following information:

- (i) Date First information report No. Nos. \_\_\_\_\_  
(ii) Court(s) which punished. \_\_\_\_\_ District(s) \_\_\_\_\_ State(s) \_\_\_\_\_  
(iii) Police station(s) \_\_\_\_\_ District(s) \_\_\_\_\_ State(s) \_\_\_\_\_  
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. \_\_\_\_\_  
(v) Date(s) on which the sentence(s) was/were pronounced. \_\_\_\_\_  
(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction. \_\_\_\_\_

**ATTESTED**

Date: **27/03/2009** Signature of Candidate: **Maddala**



**NOTARY**  
KATHA ASHOK, Advocate  
Solicitor, GODAVARIKHANI  
Dated 27 March 2009  
For Name of A.P. 2009/10

**VERIFICATION**

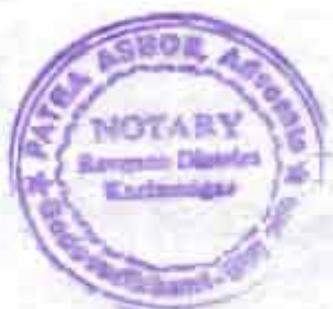
I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at GODAVARIKHANJ this 27<sup>th</sup> day of March, 2009

B. Ashok  
Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."

**TESTED**



  
27-3-09  
**NOTARY**  
PATRA ASHOK, Advocate,  
Kharimgar, GODAVARIKHANJ  
Subscribed to before me on A.P. (Dated)

Entered in the Notaries Register  
No. Page 2 Sl. No. 81 Dt. 29-3-09

SI. NO. 11

Received at 2.30 PM  
on 28.3.2009

1<sup>ST</sup> FORM-2B

(SEE RULE 4)

NOMINATION PAPER

Election to the Legislative Assembly of ANDHRA PRADESH, State.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for Election to the Legislative Assembly from the name..... Assembly Constituency, Candidate's [Father's/mother's/husband's name] address..... His postal

My Name is entered at S.No ..... in Part No. .... of the electoral roll for Assembly constituency. My name is entered at S. No. .... in Part No. .... of the electoral roll for the..... Assembly constituency.

Date

Signature of the Proposer

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the Legislative Assembly from the 22.-DHARMAPURI..... Assembly Constituency.

Candidate's name MADDELA RAVINDAR. Father's/ Mother's / Husband's name KANAKAIAH. address H.No. 4-24, KOTHUR(V). His name is entered at SI. No. .... 510 .... postal Part No. .... 148 .... of the electoral roll for 22.-DHARMAPURI..... Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination.

<sup>1</sup>\* Substituted by Notification No. SO 555(E), dL 9.8.1996.

**PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES**

Sl. No.	Electoral Roll No. of Proposer Part No. of Electoral Roll	S.No. in that part	Full Name	Signature	Date
			4	5	6
1.	147	149	GONE, NARSAIAH	<i>[Signature]</i>	
2.	148	506	MADDIA- NARSAIAH	<i>[Signature]</i>	
3.	148	465	MADDIA RAJATIAH	<i>[Signature]</i>	
4.	147	359	ALETE SRINIVAS	<i>[Signature]</i>	
5.	148	509	MADDIA LINGABRIH	<i>[Signature]</i>	
6.	148	496	KUNAMALA ASHOK	<i>[Signature]</i>	
7.	148	516	MADDIA WASTHANA	<i>[Signature]</i>	
8.	147	67	CHUNCHURESH SADI	<i>[Signature]</i>	
9.	147	340	METTAWE LACHHAZAH	<i>[Signature]</i>	
10.	148	320	MEDDELLY RAMESH	<i>[Signature]</i>	

N.B.: There should be ten electors of constituency as proposers.

**PART III**

I, the candidate mentioned in Part I(Part II (Strike out which is not applicable)) assert to this nomination and hereby declare—

(a) that I have completed 35 years of age;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the \_\_\_\_\_ party, which is a registered National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the LOKSATTA party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate (Strike out which is not applicable)

and that the symbols I have chosen, in order of preference, are—

(i) WHISTLE (ii) BATTERY TORCH (iii) NAGARA

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH (name of the language).

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the SCHEDULED Caste/Tribe which is a scheduled caste/tribe of the State of ANDHRA PRADESH in relation to TELANGANA (area) in that State.

I also declare that I have not been and shall not be, \*\*\*nominated as a candidate at the present general election /the by-elections being held simultaneously, to the Legislative Assembly of (State) from more than two Assembly Constituencies.

Date 18-03-2009

*Anandale*  
Signature of the Candidate

\*Indicates that it is not applicable

\*\*Leave out the words not applicable

N.B:- A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

### PART III A

(To be filled by the candidate)

Whether the Candidate -

- (i) has been convicted  
(a) of any offence described sub-section (1) or  
(b) For contravention of any law specified in Sub-section (2) of section 3 of the Representation of the People Act 1951 (43 of 1951) or  
(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No.

If the answer is Yes, the candidate shall furnish the following information:

- (i) Case/First information report No. ....  
(ii) Police station re:  
District  
State(s)  
Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted  
Date(s) of conviction(s)

Court(s) which convicted the candidate

Punishment(s) imposed [Indicate period of imprisonment(s) and/or quantum of fine(s)]

Date(s) of release from prison

Was/were any appeal(s)/revision(s) filed against above conviction?

Yes/No

Date and particulars of appeal(s)/revision(s)

Verdict if known

Name of the court(s) before which the appeal(s)/application(s) for revision

Verdict

Whether the said appeal(s) / application (s) for revision has/have been disposed of or is/are pending

If the said appeal(s)/application(s) for revision has/have been disposed of

- a Date(s) of disposal
- b Nature of order(s) passed

Place  
Date

DHARMAPURI  
28-03-2009

*Bomadevi*  
Signature of the Officer

#### PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper..... 11

delivered to me at my office at 2.30 P.M. (hour) on 28.3.09 (date) by the

candidate/apposer

Date 28.3.09

Scored out the word red ink.

*l. s. n. m.*

Returning Officer

This nomination paper was

(date) by the

#### PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 52 of the Representation of the People Act, 1951 and decide as follows:

Date .....

(Perforation) .....

Returning Officer

M. VENKATESHWARLU  
S.V.L.NO. 11/94, R.L.NO. ....  
GODAVARI KHANI  
KARIMNAGAR DIST. 505 209  
S.V. Licence No. 11/1994  
GODAVARI KHANI 505 209

M. VENKATESHWARLU  
S.V.L.NO. 11/94, R.L.NO. ....  
GODAVARI KHANI  
KARIMNAGAR DIST. 505 209  
LICENSE NO. 38/2006

भारत 41451  
9148461

मध्य प्रदेश  
MAR 27 2009

22:26  
R.0000010 PB5677  
INDIA  
NON-JURIDIC  
STAMP DUTY  
ANHENDRA PRADESH

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer

for election to ANDHRA PRADESH ASSEMBLY (name of the House)

from 22 - DHAKMAPUKI constituency

( Name of the Constituency )

I, MADDELA RAVINDRA, son/dsugn of/wife MADDELA KANAKADEVI,

H.NO: 4-29, Post-KOTHUK, M.H.DHAKMAPUKI, candidate at the above election, do hereby solemnly affirm and state on oath as under:-  
(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
  - (i) Section of the Act and description of the offence for which cognizance taken: — NA —
  - (ii) The Court which has taken cognizance: — NA —
  - (iii) Case No.: — NA —
  - (iv) Date of order of the Court taking cognizance: — NA —
  - (v) Details of appeal(s) / application(s) for revision, etc., if any, filed in the court in order taking cognizance: — NA —
- (2) That I give herein below the details of the assets (immovable, movable, bank balance, my spouse, my dependents and myself):

ATTESTED



*[Signature]*  
Patha Ashok, Advocate,  
Godavari Khan, Karimnagar  
Accepted by Govt. of A.P. Govt.

**A. DETAILS OF MOVABLE ASSETS**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	₹50,000/-	₹12500/-	NO	NO	NO
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	NO	NO	NO	NO	NO
(iii)	Bonds, Debentures and Shares in companies	NO	NO	NO	NO	NO
(iv)	Other Financial instruments, NSS, Postal Savings, LIC Policies, etc.	NO	NO	NO	NO	NO
(v)	Motor Vehicles (details of make etc.)	HONDA SPLENDAK+	NO	NO	NO	NO
(vi)	Jewellery (give details of weight and value)	GOLD 10 TULAS	GOLD 5 TULAS SILVER 10 TULAS	NO	NO	NO
(vii)	Other assets, such as values of claims / imposts	NO	NO	NO	NO	NO

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

*I declare hereunder a person substantially dependent on the income of the candidate.*

**INTERESTED**



  
**NOTARY**  
 PATRA ASHOK, Advocate  
 Laxmipura, GODAVARIKHAIR  
 Approved by Govt. of A.P. GOVERNMENT

**B. DETAILS OF IMMOVABLE ASSETS**

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) -Extent (Total measurement) -Current market value	ND	ND	ND	ND	ND
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) -Extent (Total measurement) -Current market value	ND	ND	ND	ND	ND
(iii)	Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value	ND	ND	ND	ND	ND
(iv)	Houses / Apartments, etc - Location(s) - Survey / door number(s) -Extent (Total measurement) -Current market value	ND	ND	ND	ND	ND
(v)	Others such as interest in property	ND	ND	ND	ND	ND

3. I give hereto below the details of my liabilities / overdue to public financial institutions and Government dues:-

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on 27-3-2009
(i)	(i) Loans from Banks	ICICI BANK, PUNE	1,50,000/-
	(ii) Loans from financial institutions	ND	ND
	(iii) Government dues	ND	ND
	a) Dues to departments dealing with government accommodation	ATTESPED	ND
	b) Dues to departments dealing with supply of water	ND	ND



*[Signature]*  
**NOTARY**  
 PATRA ASHOK AGARWAL  
 Karur  
 Authorised by Govt. of A.P. [Redacted]

c)	Dues to departments dealing with supply of electricity	ND	ND
d)	Dues to departments dealing with telephones	ND	ND
e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	ND	ND
f)	Other dues, if any	ND	ND
S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(a)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Rs. 1,16,000/- per year AMRPM 1559 P	ND
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	ND	ND
	(iii) Sales Tax [Only in case of proprietary business]	ND	ND
	(iv) Property Tax	ND	ND

[14] My educational qualifications are as under : *Bachelor of Technology (B.Tech)*  
 (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given) : *Sri Venkateswara University, THIRUPATI*

*Amma's  
DEPOIMENT*

#### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at *GODAVARIKHANI* on *ATTESTED* day of *March*, 2009.

*Amma's  
DEPOIMENT*



*Amma's*  
**NOTARY**  
 PATRA ASHOK, Advocate  
 GODAVARIKHANI  
 APPROVED BY NOTT. OF A.P. GOVERNMENT

301

*Entered in the Revenue Register.*  
 Pg No. 2 | St. No. 7 | Dt. 29-3-09