



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
S.No. 3452 Date 24/03/2019 Value 10/-
Sold To: Tadim Anil Kumar Sr Rama Rao
For: 30/- P. Devaru V
Neeleshwari

25AA 929158
MOHD. ARSHAD ALI
STAMP VENDOR
VIII: Manjupur Aidi, normal

ANNEXURE IX C
(CHAPTER V, PARA 7 - 2)
FORM 26
(See Rule 4 A)

Affidavit to be furnished by the candidate before the returning officer for election
to **Andhra Pradesh Legislative Assembly** (name of the House) from **008 Boath**
(ST) **Assembly Constituency** (name of the constituency)



[Handwritten signature]

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to (name of the House) from 008 Boath ST Constituency (name of the constituency)

Andhra Pradesh Legislative Assembly I, Jadhav Anil Kumar son/daughter/wife of Rama Rao aged about 35 years, resident of Rajura Vg candidate at the above election, do hereby solemnly affirm/state on oath as under:- Mandal: Neeradyonda Dt: Adilabad.

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./Nos. Not applicable
(ii) Police station(s) District(s) State(s)
(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. Not applicable
(iv) Court(s) which framed the charge(s)
(v) Date(s) on which the charge(s)
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

Not applicable

2. I have been/have not been convicted of an offence(s) [other than any offences] referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos. Not applicable
(ii) Court(s) which punished
(iii) Police station(s) District(s) State(s)
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.
(v) Date(s) on which the sentence(s) was/were pronounced
(vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Not applicable

Place Boath Date 28/3/2009 Signature of Deponent



ATTESTED L. LAXMAN REDDY NOTARY ADVOCATE Appointed by Govt. of India NIRMAL, Dist: Adilabad. (A.P.)

SL. No 903 Page No 23 Date 28-03-2009

FORM (A) VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Nisamal this 28th day of March, 2009

[Signature]
Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."

(The deponent's account of any such offense) he/she shall furnish the following information:

(1) General information reports No. _____

(2) Police station(s) _____

(3) State(s) _____

(4) Section(s) of the concerned Act(s) and short description of the offense(s) for which the candidate has been charged _____

(5) Details which formed the charge(s) _____

(6) Details on which the charge(s) _____

(7) Whether or any of the concerned(s) have been stayed by any court(s) of competent jurisdiction _____

(8) Whether the candidate has been convicted of an offence (other than any offence referred to in sub-section (1) of section 3) or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 and sentenced to imprisonment for one year or more _____

If the deponent is convicted and punished as aforesaid, he/she shall furnish the following information:

(9) Central Commission report No. _____

(10) Court which punished _____

(11) Police station(s) _____

(12) State(s) _____

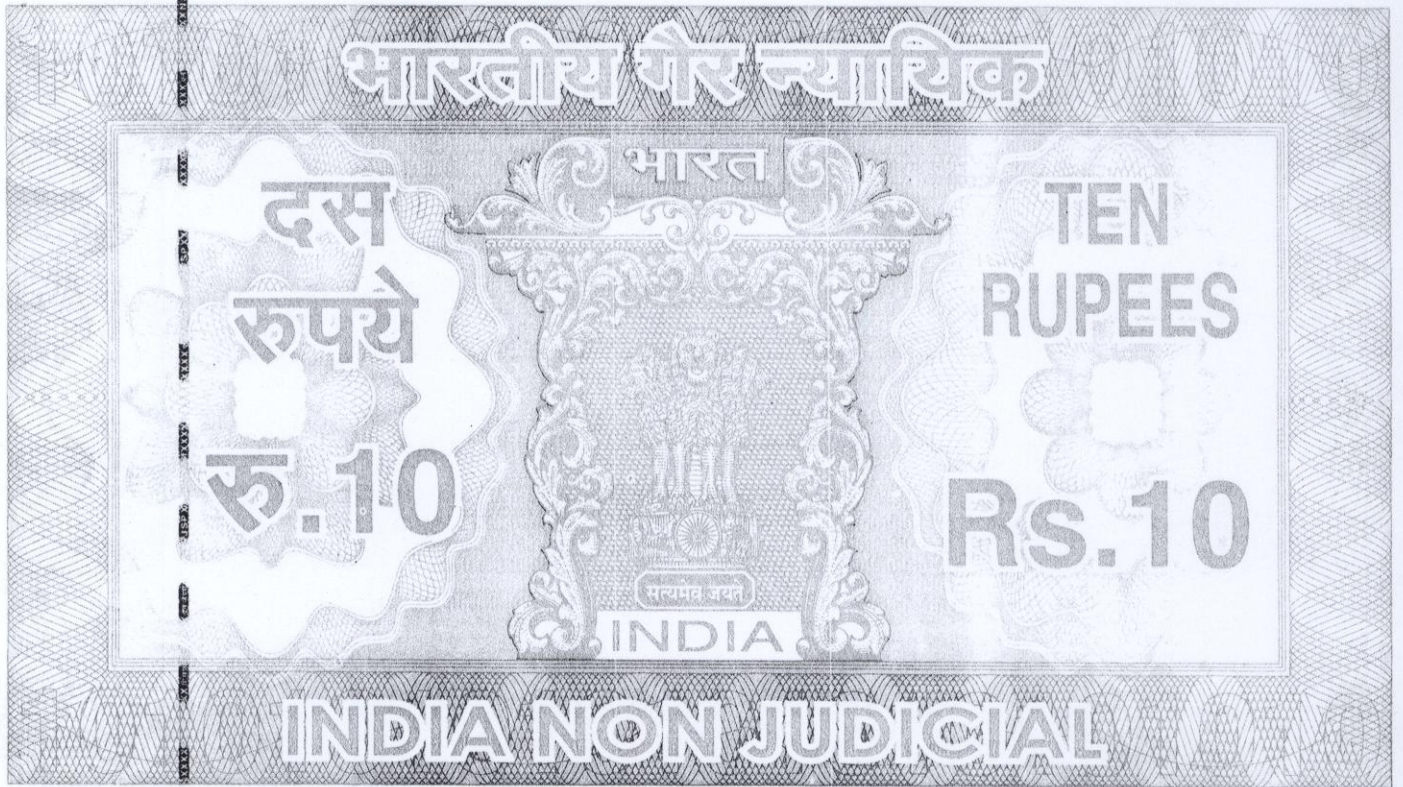
(13) Section(s) of the concerned Act(s) and short description of the offense(s) for which the candidate has been charged _____

(14) Details on which the candidate was/were punished _____

(15) Whether the candidate(s) has/have been stayed by any court(s) of competent jurisdiction _____

Place _____ Date _____

[Signature]
Signature of Deponent



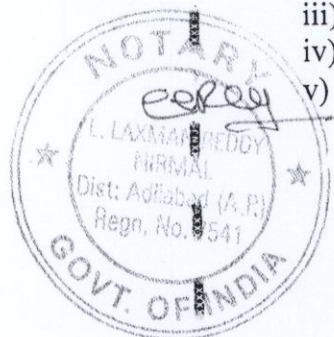
ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
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 Sold To Jadhav Anil Kumar S B Rama Rao
 S B Rama Rao v. Neraladigonda
 MOHD. ARSHAD ALI
 STAMP VENDOR
 VIII: Manjapur Mdl: Nirma

ANNEXURE - I
 AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH
 NOMINATION PAPER
 Before the Returning Officer.

For election to **Andhra Pradesh Legislative Assembly** (name of the House)
 from **008 Boath (ST)** constituency. (Name of the Constituency)

I, **Jadhav Anil Kumar** son of **Rama Rao**, aged **35 years**, resident of **1-47 Rajura village Mandal Neradigonda** candidate at the above election, do hereby solemnly affirm and state on oath as under. (Strike out whichever not applicable)

- 1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
 - i) Section of the Act and description of the offence for which cognizance taken. *- Not applicable -*
 - ii) The court which has taken cognizance
 - iii) Case No. *-*
 - iv) Date of order of the court taking cognizance *-*
 - v) Details of appeal(s)/application(s) for revision, etc., if any filed against above order taking cognizance *-*



[Handwritten Signature]

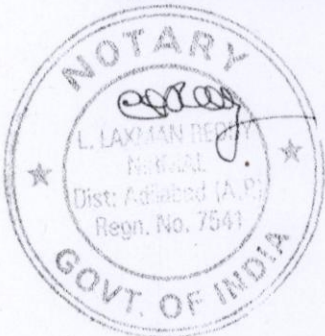
A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	Rs 2 lakhs	Jadhav Haripriya Rs 1 lakh	—	—	—
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Savings Bank Account at Beccan Gramena Bank, Neradigonda.	Rs 5,000/-	—	—	—
(iii)	Bonds, Debentures and Shares in companies	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(v)	Motor Vehicles (details of make, etc.)	AP 10D 5550 TT/R Bolero jeep	2008 Model	—	—	—
(vi)	Jewellery (give details of weight and value)	50 gms Jewellery worth Rs. 5,000/-	100 gms Jewellery worth 1,50,000/-	—	—	—
(vii)	Other assets, such as values of claims / interests	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.



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B. DETAILS OF IMMOVABLE ASSETS

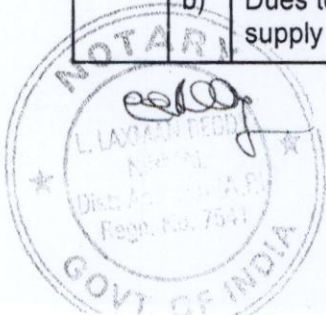
[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Sy.No. 55				
		Area acres 2.39 guntas situated at Bandam Regeda Wankodi, Neevadigonda Mandal: Dt. Adilabad. worth 183 lakhs				
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	open plot in Sy. NO. 36				
		Neevadigonda Vg. & Mandal: Dt. Adilabad (AP)				
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	H.No.:- 1-47 at Rajuravg.				
		Mandal: Neevadigonda. Valued at 2,00,000/-				
(v)	Others (such as interest in property)	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on ...11.3.2023...
(a)	(i) Loans from Banks	- Nil -	-
	(ii) Loans from financial institutions	Hahindra Finance Clubherist.	Rs 1,50,000/-
	(iii) Government dues	- Nil -	-
	a) Dues to departments dealing with government accommodation	- Nil -	-
	b) Dues to departments dealing with supply of water	- Nil -	-



[Handwritten Signature]

	c)	Dues to departments dealing with supply of electricity	- Nil -	-
	d)	Dues to departments dealing with telephones	- Nil -	-
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	- Nil -	-
	f)	Other dues, if any	- Nil -	-
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Income tax returns filed up to Assessment year as on 31/3/2008. PAN NO. AP ZPJ 4094 B.	
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	- Nil -	✓
	(iii)	Sales Tax [Only in case of proprietary business]	- Nil -	✓
	(iv)	Property Tax	- Nil -	✓

(4) My educational qualifications are as under :- **B.A. P.E.T.**
 (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

- 1) Lilla praja parishad Secondary School Echoda 1989. SSC.
- 2) Intermedidale Govt junior Alex Kothagudem 1991.
- 3) Nirmal Govt. Degree College, Nirmal B.A. 1994.
- 4) P.E.T. Dornalguda physical Education college 1994.

[Signature]
 DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Nirmal this the 28th day of March, 2009.



"ATTESTED"
[Signature]
L. LAXMAN REDDY
 NOTARY ADVOCATE
 Appointed by Govt. of India
 NIRMAL, Dist: Adilabad, (A.P.)

[Signature]
 DEPONENT

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 Date 28-03-2009