



S NO 58
SOLD TO

DATE 26/3/08

आंध्र प्रदेश ANDHRA PRADESH

Tula Madhusudhan Rao s/o Govinda Rao
Mancherial for Form 26
(See Rule 7A)

25AA 921625

Ud. Nazimullah
STAMP VENDER

ANNEXURE IX
(Chapter V, Para 2)
Form 26
(See Rule 7A)

Affidavit to be furnished by the candidate
BEFORE THE RETURNING OFFICER
For election to Andhra Pradesh Legislative Assembly (name of the House) from
MANCHERIAL - 004 Constituency (name of the constituency).

I, TULA MADHUSUDHAN RAO son of GOVIND RAO, aged about 40 years, resident of H.No.20-216, Mancherial, Dist: Adilabad candidate at the above election, do hereby solemnly affirm/ state on oath as under:

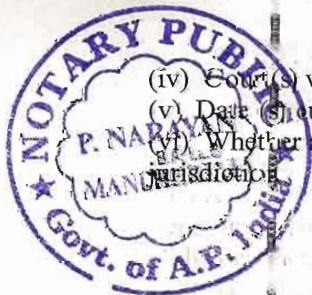
1) I AM ACCUSED of any offence (s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) have been framed by the court(s) of competent jurisdiction: If the deponent is the accused of any such offence(s) he shall furnish the following information

- (i) Case / First information report No./ Nos. (a.) CC No.1587/2005
(b) CC No.2022/2005
(c) 128/2008 RPF Ramagundam
- (ii) Police station (s) Mancherial District(s) Adilabad State (s) A.P.
- (iii) Section(s) of the concerned Act (s) and short description of the offence(s) for which the candidate has been charged Dated (A) 30-11-04 (B) 30-11-04 (C) 15-07-08
(A) Under Sec 147, 341, 427, r/w 149 IPC
(B) Under Sec 147, 341, 427, r/w 149 IPC, U/S 3&4 of PDPP Act
(C) Under Sec 174 A IPC RPF Ramagundam

(iv) Court(s) which framed the Charges (A & B) Pri. JFCM, Mancherial © SCR Court Kazipet

(v) Date (s) on which the charges (s)

(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction



ATTESTED
[Signature]
P. Narayan, Notary Public
Appointed by Govt. of A.P.

[Signature]
(Deponent)

2. I have not been convicted of an offence(s) (other than any offence (s) referred to in sub-section (1) or sub-section(2), or covered in sub-section(3) of section 8 of the Representation of the People Act 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

Not convicted

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

i) Case/ First information report No./ Nos --- **Not applicable**

ii) Court(s) which punished ---

iii) Police Station(s) ---
State(s)

iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. **No**

v) Date (s) on which the sentence(s) was/ were pronounced---

vi) Whether the sentence(s) has/have been stayed by any court(s) competent jurisdiction

Place: Mancherial
Date 27-03-2009

Signature of Deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein

Verified at MANCHERIAL this 27 th day of March 2009

Signature of Deponent

Sworn & signed on this 27th day of March 2009 at Mancherial.



289/09

P. NARAYAN
B.A. LL.B
Advocate & Notary Public
Mancherial, Dist: Adilabad-504208
Appointed by Govt. of A.P.



3 NO 16 DATE 26/3/08 BS 10/-

ANDHRA PRADESH

25AA 921626

SOLD TO Tulla Madhusudhan Rao of Govind Rao W.D. Nazimullah
r/o Mancherial

STAMP VENDOR

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH
NOMINATION PAPER

BEFORE THE RETURNING OFFICER

For election to ANDHRA PRADESH LEGISLATIVE ASSEMBLY (name of the House)

MANCHERIAL-004 ASSEMBLY CONSTITUENCY

I, TULA MADHUSUDHAN RAO son of GOVIND RAO, aged about 40 years, resident of H.No.20-216, candidate at the above election, do hereby solemnly affirm and state on oath as under:

1) The following case(s) is / are pending against me in which cognizance has been taken by the court:

i. Selection of the Act and description of the offence for which cognizance taken:

(A) Under Sec 147, 341, 427, r/w 149 IPC

(B) Under Sec 147, 341, 427, r/w 149 IPC, U/S 3&4 of PDPP Act

(C) Under Sec 174 A IPC RPF Ramagundam

ii) The Court which has taken cognizance : PRINCIPAL J F C M , MANCHERIAL

iii Case No: (A) C.C.No.1587/2005

(B) C.C.No. 2022/2005

(C) 128/2008 DATED 15-07-2008 SCR. Court Kazipet

iv) Date of order of the Court taking cognizance: (A) 30-11-04

(B) 30-11-04

v) Details of appeals(s) / applications(s) for revision etc., if any, filed against above order taking cognizance: **Not applicable**



ATTESTED
P. Narayan, Notary Public
Appointed by Govt. of A.P.

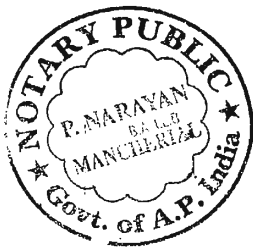
2) That I give herein below the details of the assets (Immovable, movable, bank balance, etc.,) of spouse, my dependents and myself.

A. DETAILS OF MOVABLE ASSETS:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

SNo	Description	Self	Spouse(s) Name(s) S. Vasanthi	Dependent-1 Name	Dependent 2 Name	Dependent 3 etc. Name
(i)	Cash	Rs. 10,000/-				
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Rs. 1,000/- D G Bank, Mancherial	SBH Karimnagar MK Tota Rs. 5,000/-			
(iii)	Bonds, Debentures and Shares in Companies					
(iv)	Other financial Instruments, NSS, Postal Savings, LIC Policies etc,					
(v)	Motor Vehicles (details of make etc.,)	Sumo MH 34C 8815 Rs 2,00,000/-				
(vi)	Jewellery (give details of weight and value)	1 tolas gold Rs 18,000/-	5 tolas golden ornaments Rs. 90,000/-			
(vii)	Other assets, such as values of claims/ interests					

Note : Value of Bonds / Shares/ Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.
Dependent here means a person substantially depends on the income of the candidate.



[Signature]
ATTESTED
[Signature]
P. Narayan, Notary Public
Appointed by Govt. of A.P.

B. DETAILS OF IMMOVABLE ASSETS:

(Note Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated.)

SL No	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
(i)	Agricultural Land 1) Location(s) Survey number(s) Extent (Total Measurement) Current market Value	<i>N.P.</i>	<i>N.P.</i>	<i>N.P.</i>	<i>N.P.</i>	<i>N.P.</i>
(ii)	Non-Agricultural Land 1) Location(s) Survey number(s) Extent (Total Measurement) Current market Value	<i>N.P.</i>	<i>N.P.</i>	<i>N.P.</i>	<i>N.P.</i>	<i>N.P.</i>
(iii)	Buildings (Commercial and residential) 1) Location(s) Survey/door Number(s) Extent (Total Measurement) Current market Value	<i>N.P.</i>	<i>N.P.</i>	<i>N.P.</i>	<i>N.P.</i>	<i>N.P.</i>
(iv)	Houses/Apartments, etc Location(s) Survey/door Number(s) Extent (Total Measurement) Current market Value	<i>N.P.</i>	<i>N.P.</i>	<i>N.P.</i>	<i>N.P.</i>	<i>N.P.</i>
(v)	Others (Such as interest in property)	<i>N.P.</i>	<i>N.P.</i>	<i>N.P.</i>	<i>N.P.</i>	<i>N.P.</i>



[Signature]
ATTESTED
[Signature]
P. Narayan, Notary Public
 Appointed by Govt. of A.P.

3) I give herein below the details of my liabilities / over dues to public financial institutions and government dues. (Note: Please give separate details for each item)

SL No.	Description	Name and Address of Financial institutions/departments	Amount outstanding As on
(a)	(i) Loans from Bank Lien on deposit (ii) Loans from financial Institutions	N.P.	N.P.
	(iii) Government dues:	N.P.	N.P.
	a) dues to departments dealing with government accommodation	N.P.	N.P.
	b) dues to departments dealing with supply / of water	N.P.	N.P.
	c) dues to departments dealing with supply of electricity	N.P.	N.P.
	d) dues to department dealing with telephones	N.P.	N.P.
	e) dues to departments Dealing with government Transport (including air crafts And helicopters)	N.P.	N.P.
	f) other dues if any	N.P.	N.P.
(b)	(i) Income Tax including surcharge Also indicate the assessment year up to which income tax return filed. Give also Permanent Account Number (PAN)	N.P.	--Nil--
	(ii) Wealth Tax (Also indicate the assessment year up to which Wealth Tax return filed.)	No applicable	N.P.
	(iii) Sales Tax (Only in case of proprietary business)	Not applicable	N.P.
	(iv) Property Tax	-Nil-	N.P.

4) My educational qualifications are as under:

Name of School/University and the year in which the course was completed should also be given)

1. Z P High School, Bellampelly, SSC/ 10 class 1984
2. Govt Junior College, Sirpur Kagaznagar Intermediate 1985-87
3. Govt Degree College, Bellampelly, B.A.Kakateeya University 1988-1991

(DEPONENT)

VERIFICATION

I, the deponent above named, do hereby verify and declare the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Mancheril this 27 day of March, 2009.

(DEPONENT)



29/09

P. NARAYAN
B.A. LLB
Advocate & Notary Public
Mancheril, Dist: Adilabad-504 208
Appointed by Govt. of A.P.