



SNO *see* DATE *26/3/19* *RS 10/-*  
SOLD TO *CH. DINAPATHI REDDY S/O. RAMAREDDY* *25AA 921624*  
*Uld. Nazimullah*  
*STAMP VENDER*  
ANDHRA PRADESH  
ANNEXURE IX C  
(Chapter Part 7.2)  
Form 26  
(See Rule 4A)

Affidavit to be furnished by the candidate  
BEFORE THE RETURNING OFFICER  
For election to Andhra Pradesh Legislative Assembly (name of the House) from  
MANCHERIAL – 004 Constituency (name of the constituency).

I, CHIPURUSHETTY DINAPATHI REDDY son of RAM REDDY, aged about 37 years, resident of H.No.3-63/1, Uthkur village, Mandal: Luxettipet, Dist: Adilabad candidate at the above election, do hereby solemnly affirm/ state on oath as under:

1) I AM NOT ACCUSED of any offence (s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) have been framed by the court(s) of competent jurisdiction:

If the deponent is the accused of any such offence(s) he shall furnish the following information

(i) Case / First information report No./ Nos. NIL

(ii) Police station (s) -- , District(s) --  
State (s)

(iii) Section(s) of the concerned Act (s) and short description of the offence(s) for which the candidate has been charged

(iv) Court(s) which framed the Charges

(v) Date (s) on which the charges (s) --

(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction



*C. Reddy*  
(Deponent)

ATTESTED  
*P. Narayan*  
P. Narayan, Notary Public  
Appointed by Govt. of A.P.

2. I have not been convicted of an offence(s) (other than any offence (s) referred to in sub-section (1) or sub-section(2), or covered in sub-section(3) of section 8 of the Representation of the People Act 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

**Not convicted**

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

i) Case/ First information report No./ Nos --- **Not applicable**

ii) Court(s) which punished ---

iii) Police Station(s) ---  
State(s)

iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. **No**

v) Date (s) on which the sentence(s) was/ were pronounced---

vi) Whether the sentence(s) has/have been stayed by any court(s) competent jurisdiction

Place: Mancherial

Date 27-03-2009



Signature of Deponent

**VERIFICATION**

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein

Verified at MANCHERIAL this 27th day of March 2009




Signature of Deponent

Sworn & signed on this 27th day of March 2009 at Mancherial.



283/09

  
**P. NARAYAN**  
B.A., LLB  
Advocate & Notary Public  
Mancherial, Dist: Adilabad-504208  
Appointed by Govt. of A.P.

भारतीय गैर न्यायिक

दस  
रुपये

रु.10



TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL

SNO 26/3/20 DATE 26/3/20 RSN

SOLD TO CH. PURUSHETTY DINAPATHI REDDY ANDHRA PRADESH  
ANNEXURE 1  
AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH  
NOMINATION PAPER

M.S.  
25AA 921622  
Ud. Nazimullah  
STAMP VENDER

CH. PURUSHETTY DINAPATHI REDDY  
BEFORE THE RETURNING OFFICER  
For election to ANDHRA PRADESH LEGISLATIVE ASSEMBLY (name of the House)  
From CHINNUR (SC)-002 Assembly Constituency  
Mancheril-04

I, CH. PURUSHETTY DINAPATHI REDDY son of RAM REDDY, aged about 37 years, resident of H.No.3-63/1, Uthkur village, Mandal: Luxettipet candidate at the above election, do hereby solemnly affirm and state on oath as under:

1) The following case(s) is / are pending against me in which cognizance has been taken by the court: NIL

1. Selection of the Act and description of the offence for which cognizance taken:

Not applicable

ii) The Court which has taken cognizance : Not applicable

iii) Case No: Not applicable

iv) Date of order of the Court taking cognizance: Not applicable

v) Details of appeals(s) / applications(s) for revision etc., if any, filed against above order taking cognizance: Not applicable



P. Narayan  
**ATTESTED**  
P. Narayan, Notary Public  
Appointed by Govt. of A.P.

2) That I give herein below the details of the assets (Immovable, movable, bank balance, etc.,) of spouse, my dependents and myself.

A. DETAILS OF MOVABLE ASSETS:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

SNo	Description	Self	Spouse(s) Name(s) Ch. Sridevi	Dependent-1 Name	Dependent 2 Name	Dependent 3 etc. Name
(i)	Cash	Rs.10,000/-	Rs.5,000/-	NIL	NIL	NIL
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Rs. 1,45,000/- SBI, Br. Mancherial	Rs.30,000/- HDFC, Mancherial	NIL	NIL	NIL
(iii)	Bonds, Debentures and Shares in Companies	NIL	NIL	NIL	NIL	NIL
(iv)	Other financial Instruments, NSS, Postal Savings, LIC Policies etc,	LIC Policies Rs 3,50,000/	LIC Policies Rs1,75,000/-	NIL	NIL	NIL
(v)	Motor Vehicles (details of make etc.,)	Indica Car AP 1P 4545 Motor Cycle AP 1F 3240 Rs. 4,00,000/-	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	3 tollas gold Rs 55,000/-	25 tollas golden ornaments Rs 4,52,500/-	NIL	NIL	NIL
(vii)	Other assets, such as values of claims/ interests	NIL	NIL	NIL	NIL	NIL

Note : Value of Bonds / Shares/ Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.  
Dependent here means a person substantially depends on the income of the candidate.



28709

*c. D. D. D.*  
**ATTESTED**  
*P. Narayan*  
**P. Narayan, Notary Public**  
Appointed by Govt. of A.P.

B. DETAILS OF IMMOVABLE ASSETS:

(Note Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated.)

SL No	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
(i)	Agricultural Land 1) Location(s) Survey number(s) Extent (Total Measurement) Current market Value	Kistampet village Chinnur Msandal Sy.Nos' 327, 279,280,292,293,3- 65,331,332,333,36 9,330 total extent Ac19-20 guntas Rs 97, 50,000/-	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land 1) Location(s) Survey number(s) Extent (Total Measurement) Current market Value	NIL	NIL	NIL	NIL	NIL
				NIL	NIL	NIL
(iii)	Buildings (Commercial and residential) 1) Location(s) Survey/door Number(s) Extent (Total Measurement) Current market Value	NIL	NIL	NIL	NIL	NIL
(iv)	Houses/Apartments, etc Location(s) Survey/door Number(s) Extent (Total Measurement) Current market Value	H.No.3-63/1, Uthkur village, Mandal:Luxettipet 545 sy. Yards Rs 12,00,000/-	NIL	NIL	NIL	NIL
(v)	Others (Such as interest in property)	NIL	NIL	NIL	NIL	NIL



*C. Reddy*  
**ATTESTED**  
*P. Narayan*  
 P. Narayan, Notary Public  
 Appointed by Govt. of A.P.

3) I give herein below the details of my liabilities / over dues to public financial institutions and government dues. (Note: Please give separate details for each item)

SL No.	Description	Name and Address of Financial institutions/departments	Amount outstanding As on
(a)	(i) Loans from Bank Lien on deposit (ii) Loans from financial Institutions	Sunderam Finance Karimnagar	Rs.2,07,000/- as on 03-03-2009
	(iii) Government dues:	NIL-	NIL
	a) dues to departments dealing with government accommodation	NIL-	NIL
	b) dues to departments dealing with supply / of water	NIL-	NIL
	c) dues to departments dealing with supply of electricity	NIL-	NIL
	d) dues to department dealing with telephones	NIL-	NIL
	e) dues to departments Dealing with government Transport (including air crafts And helicopters)	NIL-	NIL
	f) other dues if any	NIL-	NIL
(b)	(i) Income Tax including surcharge (Also indicate the assessment year up to which income tax return filed. Give also Permanent Account Number (PAN))	NIL	--Nil--
	(ii) Wealth Tax (Also indicate the assessment year up to which Wealth Tax return filed.)	No applicable	NIL
	(iii) Sales Tax (Only in case of proprietary business)	Not applicable	NIL
	(iv) Property Tax	-Nil-	NIL

4) My educational qualifications are as under:

Name of School/University and the year in which the course was completed should also be given)

Govt High School, Luxettipet X class/SSC 1989

*C. Dudley*  
(DEPONENT)

VERIFICATION

I, the deponent above named, do hereby verify and declare the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Mancheril this 27 day of March, 2009.

*3 km above Mancheril*  
*27.3.09 at Mancheril*  
*C. Dudley*  
(DEPONENT)



287/09

**P. NARAYAN**  
B.A., LL.B  
Advocate & Notary Public  
Mancheril, Dist: Adilabad-504208  
Appointed by Govt. of A.P.