



Sl. No. 4893
 Purchaser Name: N. Upendar s/o. Thirupathalaya
 For Whom: self R/o. mandamaru

25AA 945018

K. NARSAIH
 STAMP VENDOR
 MANCHERIAL

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning officer for election to Andhra Pradesh Legislative Assembly (name of the house) from Mancherial Constituency (name of the constituency)

I, Nandeli Upender son/daughter/wife of Thirupathalaya
 Aged about 45 Years, resident of No. 8-7-189, Ramapur, Kalaminjan Candidate at the above election, do hereby solemnly affirm/state on oath as under:

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. Not Applicable

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./Nos
- (ii) Police station(s) District(s) State (s)



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 NOTARY
26/03/09
 ADVOCATE
 Entered in Register
 S.No. 146 Date: 26/03/09
 Mamatha Super Bazar
 The Road MANCHERIAL 504 202

- ~~(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged~~
- ~~(iv) Court(s) which framed the charge(s)~~
- ~~(v) Date(s) on which the charge(s)~~
- ~~(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction~~

~~2 I have been/have not been convicted of an offence(s) [other than any offences] referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.~~

not applicable

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- ~~(i) Case/First information reports No./Nos~~
- ~~(ii) Court(s) which punished~~
- ~~(iii) Police station(s) District(s) State(s)
Candidate has been charged~~
- ~~(iv) Date(s) on which the sentence(s) was/were pronounced~~
- ~~(v) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction~~

Place: Manchester Date 26/03/09 Signature of Deponent *[Signature]*

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Manchester this 26th day of March 2009...

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PERAM RAJAJIAH
 ADVOCATE
 Mamatha Super Bazar
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 S.No/46...Date: 26/03/09



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Sl. No. 4894 25-03-2009 Rs 10-00
 Purchaser N. Upender Sp. Thirupathal
 For Whom Self N/o mandamari

25AA 945019

STAMP VENDOR
 MANCHERIAL

ANNEXURE - I

AFFIDAVIT BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer
 For election to Andhra Pradesh Legislative Assembly (name of the House)
 From Mancherial constituency
 (Name of the Constituency)

I, Nandali Upender son/daughter/wife of
Thirupathal aged 45 years resident of
H.No. 8-7-189, Rampur, Karimnagar Candidate at the above
 election, do hereby solemnly affirm and state on oath as under:

(Strike out whichever not applicable)

~~(1) The following case(s) is/are pending against me in which cognizance has been taken by the court.~~



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- (i) ~~Section of the Act and description of the offence for which cognizance taken.~~
(ii) ~~The Court which has taken cognizance~~
(iii) ~~Case No. →~~
(iv) ~~Date of order of the Court taking cognizance:~~
(v) ~~Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance.~~

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc) of spouse, my dependents and myself

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No:	Description	Self	Spouse(s) Name (s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	—	Jayamma	Supriya	Sushona	
(ii)	Deposits in Bank Financial institutions and Non-Banking Financial Companies	with	with	with	with	
(iii)	Bonds, Debentures and Shares in companies	with	with	with	with	
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies. Etc.	LIC 1,00,000/-	LIC 50,000	LIC 50,000/-	LIC 50,000	
(v)	Motor Vehicles (details of make)	with	with	with	T.V.S Scooty	
(vi)	Jewellery (give details of weight and value)	2 Tulas Gold	3 Tulas Amamb	2 Tulas Amamb	1 1/2 tulas asramat	
(vii)	Other assets, such as values of claims/interests	with	with	with	with	



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 PERAM RAJAIAN, 26/03/09
 ADVOCATE
 Marmatha Super Gazer
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Note: Value of Bonds/Shares/Debentures as per the latest market value in stock exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependent on the income of the candidate.

B. DETAILS OF MOVABLE ASSETS

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No:	Description	Self	Spouse(s) Name (s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural land location(s)- Survey number(s) - Extent (Total measurement)- Current market value	5400 300/92 0.18 Hect 300/100 0.10 Hect	Nil	Nil	Nil	
(ii)	Non-Agricultural land-Location(s) - Survey number(s)- Extent (Total measurement)- Current market value	Nil	Nil	Nil	Nil	
(iii)	Buildings (commercial and residential)- Locations(s)- Survey/ door number(s) Extent (Total measurement)- Current market value	Nil	Nil	Nil	Nil	
(iv)	Houses/ Apartments, etc.-Location(s)- Survey/ door number(s)-Extent (Total measurement)- Current market value	Nil	Nil	Nil	Nil	



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 Manmatha Super Bazar
 Hyderabad MANCHERIAL 501 20

	value				
(v)	Others (such as interest in property)	—	—	—	—

3. I give herein below the details of my liabilities/overdue to public financial institutions and Government dues:

(Note: Please give separate details for each item)

S. No	Description	Name & address of Bank/Financial institution (s)/Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	<u>Nil</u>	
	(ii) Loans from financial institutions	<u>Nil</u>	
	(iii) Government dues	<u>Nil</u>	
	a) Dues to departments dealing with government accommodation	<u>Nil</u>	
	b) Dues to departments dealing with supply of water	<u>Nil</u>	

	c) Dues to departments dealing with supply of electricity.	<u>Nil</u>	
	d) Dues to departments dealing with telephones.	<u>Nil</u>	
	e) Due to departments dealing with government transport (including aircrafts)	<u>Nil</u>	



ATTESTED,
Peram Rajaiyah
 NOTARY PUBLIC
 PERAM RAJAIYAH
 ADVOCATE
 26/02/09
Per
 Mamatha Super Bazar
 50th Road and MANCHIRAI 50th St.

S. No		Description	Name & address of Bank/Financial Institutions(s)/Department(s)	Amount outstanding as on
	f)	and helicopters) Other dues, if any	<u>Nil</u>	
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	<u>Nil</u> <u>Nil</u>	
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed]	<u>Nil</u>	
	(iii)	Sales Tax [Only in case of proprietary business]	<u>Nil</u>	
	(iv)	Property Tax	<u>Nil</u>	

(4) My educational qualifications are as under:

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given) — Intermediate

ATTESTED

Years

DEPONENT



Peram Rajai Ah
 PERAM RAJAI AH, ADVOCATE
 Mamatha Super Gases
 500 Rusland MANCHERIAL 500 21

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Manchester..... this the 26th day of March..... 2009

[Signature]
DEPONENT

ATTESTED



[Signature]
NOTARY
PERAM RAJAIAN, ADVOCATE
Mamatha Super Gazer
Opp: Bustard MANCHERIAL - 50th St.

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S.No. 147 Date: 26/03/09