

~~1683~~ ~~28/03/2009~~ ~~20/-~~

~~self~~ Ravula Ramakrishna s/o Sailu, R/o Mandamarri

**FORM 26 (SEE RULE 4A)**

*[Signature]*  
R.O. Mandamarri  
స్వయం వెండర్

**Affidavit to be furnished by the candidate before the Returning Officer for election to General Assembly from 003 Bellampalli Constituency**

I. **RAVULA RAMAKRISHNA S/o Sailu**, aged 34 years, resident of H No. 20-16, Subbagudem, Mandamarri, Mandal: Mandamarri, Dist: Adilabad, A. P., candidate at the above election, do hereby solemnly affirm / state on oath as under :-

(1) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

(i) Case / First Information Reports No. / Nos : - nil -

(ii) Police Station - nil -, District - nil -, State - nil -

(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged - nil -

(iv) Court(s) which framed the charge(s) - nil -

(v) Date(s) on which the charge(s) - nil -

(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction nil -

NOTARIAL

*[Signature]*

Contd... 2

(2) I have been / have not been convicted of an offence(s) (other than any offence(s) referred to in Sub-Section(1) or Sub-Section(2) or covered in Sub-Section(3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

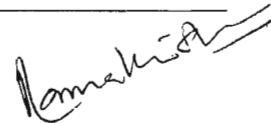
If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case / First Information Reports No. / Nos     Nil
- (ii) Court(s) which punished     Nil
- (iii) Police Station(s)     Nil     District(s)     Nil      
State(s)     Nil
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged     Nil
- (v) Date(s) on which the sentence(s) was / were pronounced     Nil
- (vi) Whether the sentence(s) has / have been stayed by any court(s) or competent jurisdiction     Nil

Place: Mancherial

Date 28-03-2009

Signature of Deponent



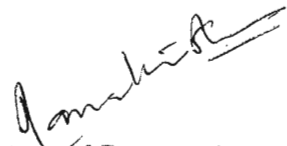
**VERIFICATION**

I the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

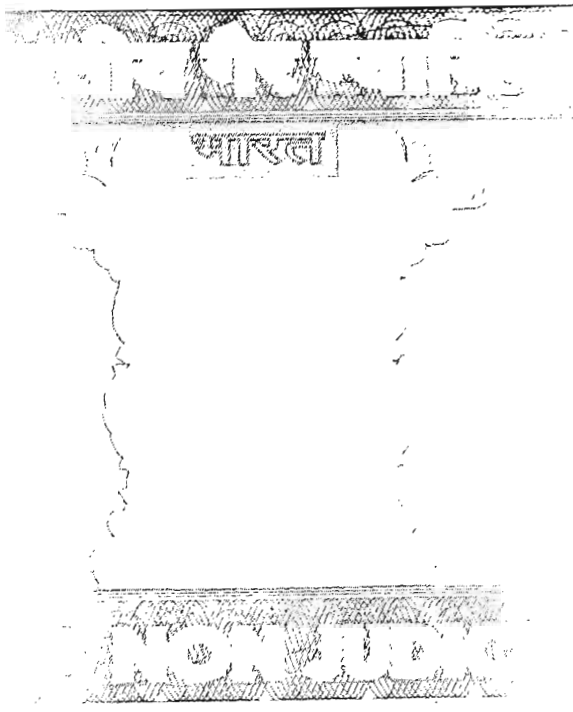
Verified at Mancherial this the 28<sup>th</sup> day of March, 2009.

Signature of Deponent

Subscribed & sworn to before me on  
28.3.2009 at Mancherial



**K. KISHAN RAO**  
ADJ. CLERK  
J.P. OFFICE  
MANCHERIAL



1684/28/03/2009-20/-

Ravula Ramakrishna s/o sailu, R/o Mandamarri;  
self

**ANNEXURE - I**

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER**

**Before the Returning Officer**

**for election to Legislative Assembly of A.P (name of the House)**

**from 003 Bellampalli Assembly Constituency**

I, **RAVULA RAMAKRISHNA S/o Sailu**, aged 34 years, resident of H. No. 20-16, Dubbagudem, Mandamarri, Mandal: Mandamarri, Dist: Adilabad, A. P., candidate at the above election, do hereby solemnly affirm and state on oath as under :-

**NOTARIAL**

(1) I submit that there are no cases pending against me either Criminal or Civil in any manner.

(2) That I give herein below the details of the assets (immovable, movable, bank balances etc.) of spouse, my dependants and myself.

Contd.....

### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	1,00,000	Nil	Nil	Nil	Nil
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and Shares in companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	Nil	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.)	Nil	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
(vii)	Other assets, such as values of claims / interests	Nil	Nil	Nil	Nil	Nil

**Note :** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*\*Dependent here means a person substantially depends on the income of the candidate.*

*Handwritten signature*

### B. DETAILS OF IMMOVABLE ASSETS

Properties in joint ownership indicating the extent of joint ownership will also have to be [categorized]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(a)	(i) Loans from Banks	Nil	Nil
	(ii) Loans from financial institutions	Nil	Nil
	(iii) Government dues	Nil	Nil
	a) Dues to departments dealing with government accommodation	Nil	Nil
	b) Dues to departments dealing with supply of water	Nil	Nil

	c)	Dues to departments dealing with supply of electricity	Nil	Nil
	d)	Dues to departments dealing with telephones	Nil	Nil
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil
	f)	Other dues, if any	Nil	Nil
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Nil	Nil
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	Nil	Nil
	(iii)	Sales Tax [Only in case of proprietary business]	Nil	Nil
	(iv)	Property Tax	Nil	Nil

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

*Manohar*

DEPONENT

### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Manohar this the 28<sup>th</sup> day of March, 2009.

*Manohar*

DEPONENT

*Sworn to and signed by me on 28.3.2009 at Manohar.*