

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
.. నం. 1721 తే. 30/3/09 వ. 100/-  
సంపాదకుడు Banoth Harsingh, S/o Lacha, Dasu Thanda  
సరికొనుట Selu  
X 894488  
C. Satyanarayana  
STAMP VENDER,  
YELLANDU  
FORM 26(SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to ASSEMBLY( Name of the House) from YELLANDU Constituency( Name of the Constituency)

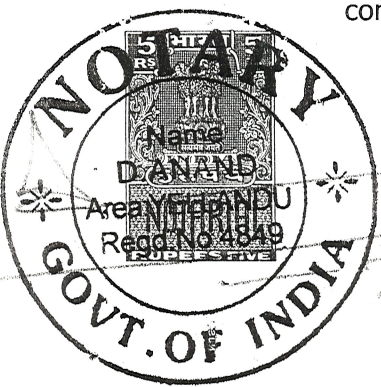
I, BANOTH HARSING, S/o Lacha, aged 33 years, resident of 2-12/2, Dasu Thanda village, Tekulapally Mandal Khammam Dist candidate at the above election, do hereby solemnly affirms/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending cases(s) in which charges(s) has/have been framed by the court(s) or competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- Case/First information reports No./Nos: **NIL**
- Police station(s) **NIL** District(s) **NIL** State(s) **NIL**
- Section (s) of the concerned act(s) and short description of the offence(s) for which the candidate has been charged : **NIL**
- Court(s) which framed the charge(s) : **NIL**
- Date(s) one which the charge(s): **NIL**
- Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction :- **NIL**

Contd...2..



2. I have not been convicted of an offence(s) (other than any offences) referred to in sub-section(1) or sub-section(2), or conveyed in sub-section(3), of section of the Representation of the people Act, 1951, (43 of 1951) and sentenced to imprisonment for one year or more. If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- i) Case/First information reports No./Nos: - **NILL**
- ii) Court(s) which punished: - **NILL**
- iii) Police station(s): - **NILL** District.- **NILL** State(s) - **NILL**
- iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged: - **NILL**
- vi) Date(s) on which the sentence(s) was/were pronounced :- **NILL**
- vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction: - **NILL**

  
SIGNATURE OF DEPONENT

Place: YELLANDU  
Date: 30.03.2009.

### VERIFICATION

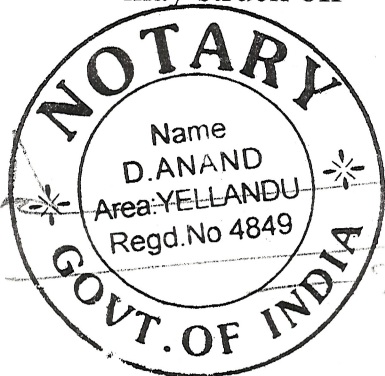
I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at YELLANDU this.....30th.....day of March 2009.

  
SIGNATURE OF DEPONENT

**"ATTESTED"**

Note: 'The columns of this form which are not applicable to the deponent may struck off'



NOTARY

**DANTALA ANAND**  
ADVOCATE & NOTARY  
H.No.5-2-52, LBS Nagar,  
YELLANDU-507123, Khammam Dist.

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ఆంధ్రప్రదేశ్ రాష్ట్రం ANDHRA PRADESH

X 894492

నం. 1725 తే. 20/3/09 డి. 1901-  
 గుంటూరు జిల్లా Banoth Harsing S/o Lacha,  
 వయస్సు 34/11

S/o Dasu Thanda

(S. Jayaram Reddy)  
 STAMP VENDOR.  
 YELLANDU

ANNEXURE-I

I Affidavit to be furnished by candidate along with Nomination paper.

Before the Returning Office for election to **ASSEMBLY** (Name of the House) from  
**111 S.T.YELLANDU** constituency (Name of the constituency)

I, **BANOTH HARSING, S/o Lacha, aged 33 years, resident of 2-12/2, Dasu Thanda village, Tekulapally Mandal Khammam Dist** candidate at the above election, do hereby solemnly affirm and state on oath as under:-  
 (Strike out whichever not applicable)

1. The following cases(s) is/are pending against me in which cognizance has been taken by the court.

- i) Section of the Act and description of the offence for which cognizance taken: **NILL**
- ii) The court which has taken cognizance: **NILL**
- iii) Case No : **NILL**
- iv) Date of order of the court taking cognizance : **NILL**
- v) Details of appeal(s) / applications for revision, etc., if any, filed against above order taking cognizance : - **NILL**

2. The I give herein below the details of the assets (Immovable, movable, bank balance etc.) of myself, my spouse and dependents\*



*[Handwritten signature]*

Contd...2

**A. Details of movable assets.**

(Assets in joint name indicating the extent of joint ownership will also have be given)

Sl.No.	Description	Self	spouse Names	Name etc.,	Name
i).	<b>CASH ON HAND</b>	<b>50,000/-</b>	<b>48,000/-</b>	<b>NILL</b>	<b>NILL</b>
ii).	Deposits in banks, Financial Institutions and Non-banking Financial companies: A/c No.6208951841 SBH Sudimalla Rs. 29,000/- A/c No.302122050239 Sinidcate Bank Hyd.		302122050243 Sinidcate Bank Hyd. Rs.10,421/-		
iii).	Bonds, Debentures and shares in companies	<b>NILL</b>	<b>NILL</b>	<b>NILL</b>	<b>NILL</b>
iv).	Other financial instruments NSS Postal savings, LIC, Policies etc.,	<b>NILL</b>	<b>NILL</b>	<b>NILL</b>	<b>NILL</b>
v).	Motor vehicles (details of make etc)	HERO HOND PASSION AP28AX 1601 Model 2007 worth of Rs. 45,000/- AP09AS3232 TATA SAFARI EX MODEL 2003, worth of Rs.4,00,000/-			
vi).	Jewellery (give details of weight and value)	2 TULAS GOLD FOR WORTH OF RS.30,000/-	10 TULAS GOLD For Worth of Rs. 1,50,000/-		
vii).	Other assets, such as values of claims/interests	<b>NILL</b>	<b>NILL</b>	<b>NILL</b>	<b>NILL</b>



Contd.. 3..

**Note:-** Value of Bonds/Shares/Debentures as per the latest market value in stock exchange in respect of listed companies and as per books in the case non listed companies should be given.  
\* Dependent here means a person substantially dependent on the income of the candidate.

**B. Details of Immovable assets.**

Sl.No.	Description	Self	spouse Names	Names Dependents etc.
1.	Agricultural land-Location(s) Survey number(s) Extent ( total measurment) current market value	Sy.No.999/4,Ac.5.00 Sy.No.999/13 Ac.4.12 Total Ac. 9.12 for worth of Rs. 4,67,000/-	NIL	
2.	Non-Agricultural land-location (s) Survey number(s) extent.	NIL	NIL	
3.	Buildings(Commercial and residential) Location(s) Survey/door number(s) extent (Total measurment) current market value. Residential	NIL	NIL	
4.	Houses/Apartments etc- Location(s) Survey/door number(s) - extent (Total measurment) current market value	NIL	NIL	
5.	Other ( such as interest in property)	NIL	NIL	

I give herein below the details of my liabilities/over dues to public financial institutions and government dues:-

( Note:- please give separate details for whcih item)

Sl. No	Description	Name & Address of Bank/Financial institution(s) Department(s)	Amount outstanding as on
a)	i. Loans from Banks	Sindicate Bank Hyderabad	Rs. 1,00,000/-
	i Loans from financial institutions	NILL	NILL
	ii) Government dues ( other than income tax and wealth tax) ( No due certificate to be enclosed in case holding or having held any public office)	NILL	NILL
b)	i) Income tax including surcharge ( also indicate the assessment year upto which income tax return filed. Give also permanent Account number ( PAN) : Vide PAND NO.AB3PH2501D		
	ii) Wealth tax ( Also indicate the assessment year upto which wealth tax return filed)	NILL	NILL
	iii) Sales tax ( only in case of proprietary business)	NILL	NILL
	iv) property Tax	: NILL	NILL



*[Signature]*

Contd...4..

(4)

4. My educational qualifications are as under:-  
(GIVEN DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

( Name of school/University and the year in which the course was completed should also be given):

(1) B.E. CBIT OSMANIA UNIVERSITY, HYDERABAD  
during the year 1996-2000.

  
DEPONENT

VERIFICATION


I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from

**"ATTESTED"**

Verified at YELLANDU this the 30th day of March .2009.



  
DEPONENT.

  
DANTALA ANAND  
ADVOCATE & NOTARY  
H.No. 5-2-52, LBS Nagar,  
YELLANDU-507123, Khammam Dist.

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