

FORM 26 (SEE RULE 4A)

Licenced Stamp Vendor L.No. 0917014/2011

D,No. 23/100, Pension Line, Fathekhanpet NELLORE City, SPSR Nellore Dist. Cell: 9866723122

Sold to pale ou wish you keeper Sto Daveder, varini

For whom.....

| Affidavit to be furnished by the | ne candidate before the | Returning Officer for |
|----------------------------------|-------------------------|-----------------------|
| election to A. P. Assembay | (Name of the House) | from KOVUR |
| Constituency (name of the Cons | tituency) | |
| I. P. vijayakumae Son/da | ughter/Wife/of Dave | aged aged |
| about 30 resident of | VARINI Gin (por | b) Vidaualuse |
| Mandal, Nellose_ | rayor | Candidate at the |
| above election, do hereby solemi | | s under: |
| | Just | |
| | | |
| # A1 | TTESTED # | nd - |

SREERAM PEDDAIAH M.A., B.L., OR M 1012

ADVOCATE & NOTARY
H. No. 25-1-693,
Z.P. Colony, NELLORE - 4.
Cell: 94405 04316

| 1 | l. I ą | m/am not accused of any offence(s) punishable with imprisionment |
|----|------------|---|
| f | for two y | ears or more in a pending case(s) in which a charge(s) has/have been |
| f | framed by | y the court(s) of competent jurisdiction. |
| | If the dep | ponent is accused of any such offence(s) he shall furnish the following |
| i | nformati | on: — NO — |
| | (i) | Case/First information reports No/Nos |
| | (ii) | Police Station(s)District(s) |
| | | State(s). |
| | (iii) | Section(s) of the concerned Act(s) and short description of the |
| | | offence(s) for which the candidate has been charged |
| | | Mus |
| | (iv) | Which framed the Charge(s) |
| | (v) | Date(s) on which the charge(s) |
| | (vi) | Whether all or any of the proceeding(s) have been stayed by any |
| | | court(s) of competent jurisdiction. |
| | | |
| | | |
| 2 | . I h | ave been/have not been convicted of an offence(s) [other than any |
| 0 | ffences] | referred to in sub- section (1) or sub-section (2), or covered in sub- |
| | | , of section 8 of the Representation of the People Act, 1951 (43 of |
| 1 | 951) and | sentenced to imprisonment for-one year or more. NL - |
| | | |
| If | the dep | onent is convicted and punished as aforesaid, he shall furnish the |
| fc | ollowing | information: - y A- |
| | (i) | Case/First information reports No/Nos |
| | (ii) | Count(s) which punished |
| | (iii) | Police Station(s)District(s) |
| | | State(s). |
| | | # ATTESTED # |
| | | SKEERAM PEUDAJAH MABUS NOTAPY |
| | | ADVOCATE & NOTARY H. No. 25-1-693, |
| | | Z.P. Colony, NELLORE - 4. Gell : 94405 04316 |
| | | Cell: Attor ous |

| (iv) | Section(s) of the concerned | Act(s) ar | nd short | description | n of the |
|--------------|------------------------------------|------------|-------------|--|----------|
| | offence(s) for which the | candic | late has | been | charged |
| | | NIL | | | |
| (v) | Which framed the Charge(s) | 1 | ju | - | |
| (vi) | Date(s) on which the charge(s) | / | | | |
| (vii) | Whether all or any of the pro- | oceeding(s |) have be | een stayed | l by any |
| | court(s) of competent jurisdiction | | | | |
| | | | | | |
| | | | | | |
| | | × | | Auf | |
| Place: 1 | ioum | | 2 | of t | |
| Date : | 28/02/12 | | Signa | ture of De | ponent |
| | | | | | |
| | | | | | |
| | VERIFICA | TION | | | |
| I, the dep | onent, above named, do hereby v | verify and | declare t | nat the cor | tents of |
| | avit are true and correct to the b | | | | |
| | is false and nothing material has | | | | oner, no |
| | 2 | | carea tirei | CIII. | |
| Verified a | itNellu this 28 | the day | of Ch | · 2 | 0012 |
| | | the day | 01 | | .012. |
| | | | | | |
| | | 4 | Dot | The state of the s | |
| | | 1 | Signal | tuna of Do | |
| | | | Signa | ture of De | ponent |
| | | | | | |
| Note: "the | e columns in this Form which are | not anni | icable to | ho dom | t |
| be struck of | | пот аррг | | | |
| 7 | | | # | ATTEST | TED# |

SREERAM PEDDATAH M.A., B.L.,
ADVOCATE & NOTARY

M. No. 25-1-693, Z.P. Colony, NELLORE - 4. Cell: 94405 04316



පටර්ධ්රීම් आन्ध्र प्रदेश ANDHRA PRADESH sold to Palapu பாக்கில் மெயல % மையில் மால் for whom

AK 278751
SHAIR MUNTAZ BEGU

Licenced Stamp Vendor L.No. 0917014/2011-20 D.No. 23/100, Pension Line, Fathekhanpe NELLORE City, SPSR Nellorc Dist. Cell: 9866723122

Affidavit to be Furnished by the candidate along with Nomination Paper Before the Returning Officer

From KOVOR Constituency (Name of the House)

I, Palepu Ucjarakumus son/daughter/wifeof Daves du Aged

30 years, resident of VARENI -vill, so. Vidavalus (M) (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:
(strike out whichever is not applicable)

(1) I am a candidate set up by RATYADHIKARA PARTY (name of the political Road party) / am contesting as an Independent candidate.

ATTESTED

ADVOCATE & NOTARY

H. No. 25-1-693, Z.P. Colony, NELLORE - 4. Cell : 94405 04316

(2) Details of PAN and status of filing of Income tax return :

| Sl. No. | Names Permanent | Account Number (PAN) | The financial year for which the last Income-tax return has been filed | Total income shown In Income Tax Return (in Rupees) |
|------------|-----------------|----------------------|--|---|
| 1. | Self | April Street | | |
| 2. | Spouse | | | |
| 3. | Dependent 1 | MIC | | |
| 4. | Dependent 2 | | | |
| 5. | Dependent 3 | | | |

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

| S.No. | Offence | Description |
|-------|--|-------------|
| (a) | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken | |
| (b) | Name of the court, Case No. and Date of order taking cognizance : | 1 |
| (c) | Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) : | |

(4) Cases in which I have been convicted by a court of law (other than those referred to in Form 26):

| (a) | The details of cases, Sections of the Act and description of the offence for which convicted: | |
|-----|---|--------------|
| (b) | Name of the Court(s), Case No. and Date(s) of order(s): | |
| (c) | Punishment imposed: | # ATTESTED # |

> Deeplear

SREERAM PEDDAIAH M.A.,B.L.

ADVOCATE & NOTARY

H No. 25-1-693

28/2/2012

5) That give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:-

A. Details of movable assets:

(Note:

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given
- 2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given.
- 3. Value of Bonds/ Share/ Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- 4. Dependent' here means a person substantially dependent on the income of the candidate.
- 5. Details including amount is to be given separately in respect of each investment)

| Sl. No. | Description | Self | Spouse | Dependent 1 | Dependent 2 | Dependent 3 |
|------------|--|------|--------|----------------|----------------|-------------|
| (i) | Cash in hand | | | | | |
| (ii) | Details of Deposits in Bank accounts (FDRs, Term Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and cooperative societies and the amount in each such deposit. | _ | . ~~ | | | |
| (iii) | Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount. | | | M | | |
| (iv) | Details of investment in NSS, Postal Savings, Insurances Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount. | | _ | Mu | | |

* Don town

ATTESTE ADVOCATE & JOTARY D. H. No. 58 63 20 2 Z.P. Colony, NEJLORE - 4 Z.P. Colony, NEJLORE - 4

| | | - | | | | | |
|--------|---|-------|---|----|-----|---|--|
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | | = | 10 | | | |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships(details of Make, Registration No.etc., Year of Purchase and amount | | _ | | m | _ | |
| (vii) | Jewellery, bullion and valuable thing (give details of weight and value) | | _ | | 14 | _ | |
| (viii) | Any other assets such as value of Claims/interest | | | | ,ue | _ | |
| (ix) | Gross Total Value | | | | · | | |

B. Details of Immovable assets:

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

2. Each land of building or apartment should be mentioned separately in this format.)

| Sl. No. | Description | Self | Spouse | De | pendent 1 | Dependent 2 | Dependent 3 |
|------------|---|------|--------|----|--------------|----------------|----------------|
| (i) | Agricultural Land | | | | | | |
| | Location (s) | | | _ | m | - | -Phelling |
| | Survey number (s) | | | | | | -73 2 |
| | Area (Total measurement in acres) | | | | | | |
| | Whether inherited property (yes or No) | | | | .1 | L | |
| | Date of purchase in case of self acquired property | | | | Ь, | | |
| | Cost of Land (in case of purchase) | | | 1 | | | |
| | At the time of purchase | | | | | | |
| | Any investment on the land by way of development, construction etc. | | | * | | | 7 |
| | Approximate Current market value | - 60 | CO # | | 9 | ARI 7 | 8/2/2011 |

porter for

ALVINO SALLORE AS COLONY, NELLORE DE COLONY, NELLORE DAS16

| (ii) | Non- Agriculture Land | | | | | |
|-------|---|-----|-----|-----|---|--|
| | Locations(s) | | . \ | 114 | | |
| | Survey number (s) | | | | , | |
| | Area (Total measurement in Sq.ft) | | | | | |
| | Whether inherited property (yes or No) | | | 7 | | |
| | Date of purchase in case of self acquired property | | | , | | |
| | Cost of Land (in case of purchase) At the time of purchase | | - | | | |
| | Any investment on the land by way of development, construction etc. | (| | | | |
| | Approximate Current market value | | | | | |
| (iii) | Commercial Buildings | | | | | |
| | (including apartments) | | | 1 | (| |
| | Locations(s) | | | | 1 | |
| | Survey number(s) | +1- | | | 1 | |
| | Built up Area (Total measurement in Sq.ft) | | | | | |
| * | Whether inherited property (Yes or No) | - | | " | | |
| | Date of purchase in case of self acquired property | | | | | |
| | Cost of property (in case of purchase) at the time of purchase | | 1 | | | |
| | Any investment on the property by way of development, construction etc. | 1 | | + | | |
| | Approximate current market value | | | | | |

ATTESTED # SREERAM FEDE CHARACTER & NOTARY DE 20/2

ADVOCATE & NOTARY DE 20/2

H. No. 25-1-693,

Z.P. Colony, NELLORE - 4.

Cell : 94405 04316

Cell: 94405 04316

| (iv) | Residential Buildings | | | | | | |
|------|---|--|------|---|-----------|-----|--|
| | (including apartments) | | - 27 | | | . / | |
| | Locations(s) | | | | | | 14-41 |
| | Survey number(s) | | | | | | * |
| | Area (Total measurement in Sq.ft) | | | | | | ON THE STATE OF TH |
| | Built up Area (Total measurement in Sq.ft) | | | | of states | | |
| | Whether inherited property (Yes or No) | | | | 13 | | |
| | Date of purchase in case of self acquired property | | | | - | | |
| | Cost of property (in case of purchase) at the time of purchase | | | , | | | |
| | Any investment on the property by way of development, construction etc. | | 1 | | | | |
| | Approximate current market value | | | | | | |
| (v) | Others (such as interest in property) | | - | | m | | |
| (vi) | Total of Current Market Value of (i) to (v) above | | | | MIL | | |

(6) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| Sl. No. | Description | Self | Spouse | De | pendent 1 | Dependent 2 | Dependent 3 |
|------------|---|------|--------|-------|--------------------|-------------------------------------|----------------|
| (i) | Loan or dues to Bank/ Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan | | | | | | |
| | Loan or dues to any individuals/ entity other than mentioned in (i) above. Name (s) Amount outstanding Nature of loan | | | - DEC | A | ALON MARKS | Day M |
| | to the end | 1 | | AD | VOCATE H. No. 2 | 8 OTARY 5-1-593, NELLORE - 4. | ATTESTED |

| | Any other liability | | | N | | | |
|-------|---|-----|-----|---|---|---|--|
| | Grand total of liabilities | | | - | | | |
| (ii) | Government Dues: Dues to departments Dealing with government Accommodation | | | | | | |
| | Dues to departments dealing With supply of water | | | | | / | |
| | Dues to department dealing with supply of electricity | | -41 | | | | |
| | Dues to departments dealing with supply of telephones/mobiles | | | | m | | |
| | Dues to departments dealing with government transport (including air craft and helicopters) | 40. | | / | | | |
| | Income Tax Dues | | | | | | |
| | Wealth Tax Dues | | | | | | |
| | Service Tax Dues | | | | | | |
| | Municipal/Property Tax Dues | | | | | | |
| | Sales Tax Dues | | | | | | |
| | Any other dues | | | | | | |
| (iii) | Grand total of all Govt. dues | | | | | | |

Details of profession or occupation: (7)

| a. | Self | UN | emp | 104 | lee |
|----|------|----|-----|-----|-----|
| | | | - | | |

Spouse House wife unemployee

My educational qualification is as under: 13.A. passed in March 2001. (8)

(Give details of highest School/ University education with full form of the certificate/ diploma/ degree course)

(Name of the School/ College/ University and the year in which the course was completed).

> SREERAM PEDDAIAH M.A., B.E. ADVOCATE & NOTARY

H. No. 25-1-693, Z.P. Colony, NELLORE - 4.

(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| | | | | | | | | | The second secon |
|----|---|--|----------|------------------------------|----------------------------------|---------------------------------|--------------------|--|--|
| 1. | Name of the candidate | | | Sh/Smt./Kum. P. Vijaya Kumar | | | | | |
| 2. | Full postal address | | | VAF | ARINI vill, po vidavelus Yourdal | | | | |
| 3. | Number and Name of the constituency and state | | | 23 | 5. | KOYUR | A.P. | | |
| 4. | Name of the Political party which set up the candidate (otherwise write "Independent") | | | R. | AJYADHEKARA PARTY | | | | |
| 5. | (a) Number of cases in which conviction order passed (other than those referred to in form 26) (b) Total number of Pending cases Where the court(s) have taken cognizance | | | | MIL | | | | |
| 6. | PAN of | | | 1 | | r which last ax Return filed | Total Income Shown | | |
| | (a) Candidate | | | | , | | | | |
| | (k | o) Spouse : | Spouse : | | | | Line | | |
| | (c) Dependents | | | | | | | | |
| 7. | Details of Assets and Liabilities in rupees | | | | | | | | |
| | | Description | Self | Spouse | Dep | ende | ent-l | Dependent-II | Dependent-III |
| А | | Movable Asset (Total Value) | | | | | | / | |
| В. | | Immovable Asset | | | | | | | |
| | (i) | Purchase Price and Development cost of Immovable Property (Total Value) | | | | 11 | | | |
| | (ii) | Approximate Current Market Price of Asset (Total Value) | | | | | | | |
| 8 | | Liabilities | | / | , | | | | |
| | | (i) Government dues (Total) | | | | | | * | |
| | | (ii) Loan from Banks, Financial Institutions and others (Total | | / | | | | ************************************** | |
| 9. | (Gi | ghest educational Qualification of School/ Ururse) (Name of the School | iversity | education | wit | h full | form | of the certific in which the co | cate/diploma/ degree |

#ATTESTED #

SAFRAM PEDDAIAH M.A.,B.L.

ADVOCATE & MOTARY

ADVOC

VERIFICATION

- I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed from there. I further declare that:
- (a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above:
- (b) I, my spouse, or my dependents do not have any asset or liability other than those mentioned in items 5 and 6 above.

Nelloge Verified at _____ 28 th ___ this the _28 th day of feld runny

Note:

- 1. Affidavit should be filed least by 3.00 PM on the last date of filling nominations.
- 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil applicable", as the case may be, should be mentioned.
- 4. The affidavit should be either typed or written legibly and neatly.

Z.P. Colony, NELLORE - 4. Cell: 94405 04316