

3738

Sold to: B. Tagore Prasad, S/o. Kanakaiah R/o. Chagal

For whom: Self

S 721893

KKALLAPALLI LAXMI LICENCED STAMP VENDOR

L.No: 21-11-33/2003 R.L.No: 21-11-01/2012

Mayuri Complex, Beside Andhra Bank, î ●kkalagutta, Balasamudram, Hanamkonda, Warangal Dist.-506 001. Cell: 9849556056

FORM-26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before The Returning Officer for election to Member of Legislative Assembly, from Station Ghanpur-99, constituency.

I BASKULA TAGORE PRASAD, S/o. B. KANAKAIAH, Aged about 30 years, Resident of H.No. 4-37/21, Chagal (V), Stn. Ghanpur (M), Warangal Dist., candidate at the above election, do hereby solemnly affirm/state on oath as under:

I am not accused of any offence(s), punishable with imprisonment for two years or more in a pending cases(s) in which a charges (s) has /have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

i. Case/First Information reports Nos.

Not Applicable

ii. Police Stations: NIL, District: NIL.

Not Applicable

iii. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged: Not Applicable

iv. Courts in which framed the charge(s)

Not Applicable

v. Date(s) on which the charge(s)

Not Applicable

vi. Whether all or any of the proceeding(s) have been stayed by any court(s) of competent Jurisdiction: Not Applicable

(Contd.....2)



2. I have been/have not been convicted of an offence(s) [other than any offence) referred to in subsection (1) or sub-section (2) or covered in sub-section (3), of section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

i. Case/First information reports Nos.

Not Applicable

ii. Count(s) which punished:

Not Applicable

iii. Police Station(s) NIL, District NIL, State

Not Applicable

iv. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged:

Not Applicable

v. Date(s) on which the sentence(s) was/were pronounced:

Not Applicable

vi. Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction:

Not Applicable

Place: Hanamkonda, Dated: 29-02-2012

SIGNATURE OF DEPONENT

Verification:

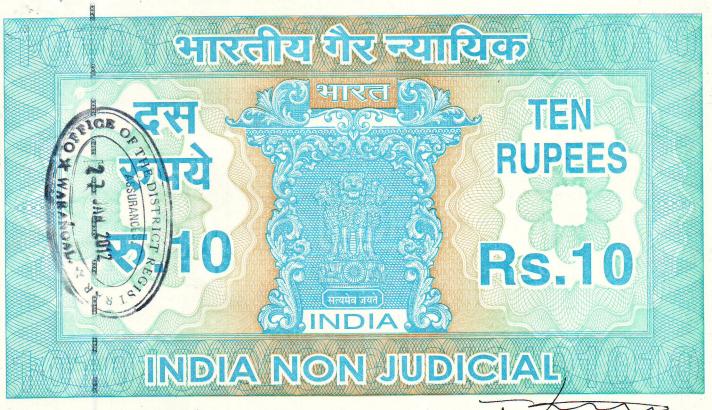
I, the above named deponent do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Hanamkonda on this 29th day of February, 2012.

SIGNATURE OF DEPONENT

Ch. AGAREDDY
B.Sc.IL.B
NOTARY FOR
Hanamkonda & Kazipet
Regd.No:
174/91

Ch. AGA REDDY,
B.Sc.,LL.B
Advocate Notary
FOR HANAMKONDA & KAZIPET,
WARANGAL DIST. A.P. INDIA



आंध्र प्रदेश ANDHRA PRADESH မဝြုပည်ခြံန်

Sl. No. 1 3739, Dated: 29-02-2012, Rs. 10/-Sold to: B. Tagore Prasad, S/o. B. Kanakaiah

R/o. Chagal For whom: Self THAKKALLAPALLI LAXMI

LICENCED STAMP VENDOR L.No: 21-11-33/2003 R.L.No: 21-11-01/2012

Mayuri Complex, Beside Andhra Bank,

ANNEXURE-I ANNEXURE-I ANNEXURE-I Warangal Dist.-506 001. Cell: 9849556056 AFEIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

BEFORE THE RETURNING OFFICER For election to Member of Legislative Assembly

From Station Ghanpur-99 (SC-Reserved) Constituency.

I, BASKULA TAGORE PRASAD, S/o. B. KANAKAIAH, Aged about 30 years, Resident of H.No. 4-37/21, Chagal (V), Stn. Ghanpur (M), Warangal Dist, candidate at the above election do hereby solemnly affirm/state on oath as under:

1. I am candidate set up by Independent, am contesting as an independent Candidate.

Details of PAN Status of filling of Income tax return:

| Sl. No. | Names | Permanent Account Number (PAN) | The financial year for which the last Income-tax return has been filed | Total income Shown in income Tax Return (In Rupees) |
|------------|-------------------------|--------------------------------------|--|---|
| 1. | Self | Nil | Nil | Nil |
| 2. | Spouse (wife) | Nil | Nil | Nil |
| 3. | Dependent.1 (Daughter) | Nil | Nil | Nil |
| 4. | Dependent. 2 (Daughter) | Nil | Nil | Nil |
| To. | Dependent. 3 (Mother) | Nil | Nil | Nil |

(Contd.....2)



3. The following case(s) are pending against me in which cognizance has been taken by the court:

(a) The details of cases where the court has taken cognizance, Section of the Act and description of the offence of the offence for which cognizance taken:

Not Applicable

(b) Name of The Court, Case No. and Date of order taken cognizance:

Not Applicable

(c) Details of Appeal (s)/ Application(s) for revision, etc., of any, filed against above orders

Not Applicable

(4) Cases in which I have been convicted by a court of law (other those referred to in Form 26):

| (a) | The details of cases, Sections of the Act and description of the offence for which convicted: | Nil |
|-----|---|-----|
| (b) | Name of the court(s), case No. and Date(s) of order(s): | Nil |
| (c) | Punishment imposed: | Nil |

(5) That I give herein below the details of the assets (immovable, movable, etc.,) of myself, my spouse and all dependents:

A. Details of Movable Assets.

(Note:

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given
- 2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.
- 3. Value of Bonds/Share/Debentures as per the current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- 4. Dependent, here means a person, substantially dependent on the income of the candidate.
- 5. Details including amount is to be given separately in respect of each investment

| Sl. No. | Description | Self | Spouse(s) Name(s) | Dependent-1 name | Dependent-2 Name | Dependent-3 etc, name |
|---------|---------------------------|--------------|-------------------|---------------------|---------------------|--------------------------|
| (i) | Cash hand | Rs. 30,000/- | Nil | Nil | Nil | Nil |
| (ii) | Details of Deposits in | NIL | NIL | NIL | NIL | NIL |
| | Banks accounts (FDRs, | | | | | |
| 1 | Term Deposits and all | | | | | |
| | other types of Deposits | | | | | |
| | including saving | | | | | |
| | accounts) Deposits with | | | | | |
| * | Financial Institutions, | | | | 1 | |
| | Non banking Financial | | | | | |
| | Companies and | | | | | |
| 100 | Cooperative societies and | | | | | |
| | the amount in each such | | | | | |
| | deposit | | | | | |

(Contd....3)



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| (iii) | Details of investment in | NIL | NIL | NIL | NIL | NIL |
|--------|-------------------------------------|------|-------------|------|------|----------|
| (111) | Bonds, Debentures/ | | | 1111 | 1111 | 1111 |
| | Shares and units in | | | | | |
| | Companies/ Mutual | | | | | |
| | Funds and others and the | | | | | |
| | amount | | | | | |
| (iv) | Details of investment in | NIL | NIL | NIL | NIL | NIL |
| (iv) | NSS, Postal Saving, | THE | NIL | IVIL | IVIL | NIL |
| | Insurance Policies and | | | | | |
| | investment in Post office | | | | | |
| | | | | | | |
| | or insurance Company and the amount | | | | | |
| () | | NITT | NITT | NIII | NITT | NIII |
| (v) | Personal loans/ advance | NIL | NIL | NIL | NIL | NIL |
| | given to any person or | | | | | |
| | entity including firm, | | | | | ATLANTAN |
| | Company, Trust etc., and | | | | | |
| | other receivables from | | | | | |
| | debtors and the amount. | | | | | |
| (vi) | Motor Vehicles/Aircrafts/ | Nil | NIL | NIL | NIL | NIL |
| | Yachts/ships (details of | | | | | |
| | Make Registration No. | | | | | |
| | etc., Year of Purchase | | | | | |
| | and amount) | | | | | |
| (vii) | Jewelry bullion and | NIL | 01 Tula | NIL | NIL | NIL |
| | valuable thing (give | | Rs. 6,000/- | | | |
| | details of weight and | | | | | |
| | value) | | | | | |
| (viii) | Any other assets such as | Nil | Nil | Nil | Nil | Nil |
| ` ′ | value of Claims/interest | | | | | |
| (ix) | Gross Total Value | | | | | |
| () | | | | | | |

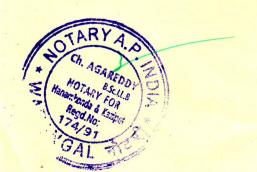
B. Details of Immovable Assets:

(Note: 1. properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.

| SI. No. | Description | Self | Spouse(s) Name(s) | Dependent- 1 name | Dependent- 2 Name | Dependent- 3 etc, name |
|------------|--|------|----------------------|----------------------|----------------------|---------------------------|
| (i) | Agricultural Land Location(s) Survey Number(s) | Nil | Nil | Nil | Nil | Nil |
| | Area (Total measurement in acres) | Nil | Nil | Nil | Nil | Nil |
| | Whether herited property (Ves or No) | Nil | Nil | Nil | Nil | Nil |

(Contd.....4)



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| | | , | | | | |
|-------|-----------------------|------|------|------|--------------|------|
| | Date of purchase in | Nil | Nil | Nil | Nil | Nil |
| | case of self acquired | | | | | |
| | property | | | | | |
| | Cost If Land (in case | Nil | Nil | Nil | Nil | Nil |
| | of purchase) at the | | | | | |
| | time of purchase | | | | L Constitute | |
| | Any Investment on | Nil | Nil | Nil | Nil | Nil |
| | the land by way of | | | | | |
| | development, | | | | | |
| | construction etc. | | | | | |
| | Approximate Current | Nil | Nil | Nil | Nil | Nil |
| | market value | | | | | |
| (ii) | Non-Agricultural | Nil | Nil | Nil | Nil | Nil |
| | Land | | | | | |
| | Location(s) Survey | | | | | |
| | Number(s) | * | | | | |
| | Area (To | Nil | Nil | Nil | Nil | Nil |
| | Measurements in | | | | - 144 | |
| | Acres) | | | | | |
| | Whether inherited | Nil | Nil | Nil | Nil | Nil |
| | property ((es or No) | | 114 | 1111 | 1,11 | 1111 |
| | Date of purchase in | Nil | Nil | Nil | Nil | Nil |
| | case of se facquired | 1311 | 1411 | 1411 | INII | |
| | property | | | | | / |
| | Cost of Land (in case | Nil | Nil | Nil | Nil | Nil |
| | purchase) it the time | 1111 | INII | 1111 | 1411 | NII |
| | of purchase. | | | | | |
| | Any investment on | Nil | Nil | Nil | Nil | NICE |
| | the land by way of | 1111 | NII | NII | NII | Nil |
| - 1 | development | | | | | |
| | construct on etc. | | | | | |
| | | Nil | NUL | NT*I | NIL | 2101 |
| | Approximate current | NII | Nil | Nil | Nil | Nil |
| (***) | market valle | NT*I | NT'I | 7.79 | NY I | 7717 |
| (iii) | Commer al | Nil | Nil | Nil | Nil | Nil |
| | Building | | | | | |
| | (including | | | | | |
| 2 | apartmens) | | | | | |
| | -Location (s) | | | | | 1999 |
| | Survey number(s) | 777 | | | | |
| | Built-up : ea (Total | Nil | Nil | Nil | Nil | Nil |
| | measuren ent in Sq. | | | | | |
| | fts) | | | | | |
| eg. | Whether therited | Nil | Nil | Nil | Nil | Nil |
| | property | | | | | |
| | | | | | | |
| | (Yes or N) | | | | | |
| | Date of parchase in | Nil | Nil | Nil | Nil | Nil |
| | | Nil | Nil | Nil | Nil | Nil |

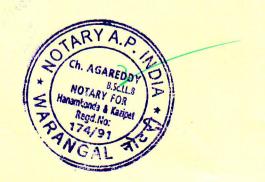
(Contd.....5)



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| | | | | 22 | | |
|-------|----------------------|-----|--|-----|-----|-----|
| | Cost of property (in | Nil | Nil | Nil | Nil | Nil |
| | case of purchase) at | | | | | |
| | the time of purchase | | | | | |
| | Any Investment on | Nil | Nil | Nil | Nil | Nil |
| | the property by way | | | | | |
| | of development | | | | | |
| | construction etc., | | | | | |
| | Approximate Current | Nil | Nil | Nil | Nil | Nil |
| | market value | | | | | |
| (iv) | Residential | Nil | Nil | Nil | Nil | Nil |
| () | Building | | | | | |
| | (including | | | | | |
| 1 | apartmer(s) | | | | | |
| | -Location (s) | | | | | |
| | -Survey number(s) | | | | | |
| | area (Total | Nil | Nil | Nil | Nil | Nil |
| | measure ent in Sq. | | | | | |
| | fts) | | The state of the s | | | |
| | Built Userea (Total | Nil | Nil | Nil | Nil | Nil |
| | measurement in Sq. | | | | | |
| | fts.) | | | | | |
| | Whether therited | Nil | Nil | Nil | Nil | Nil |
| | propert | | | | | |
| | (Yes or | | | | | |
| | Date of the chase in | Nil | Nil | Nil | Nil | Nil |
| | case of languired | | | | | |
| | proper | | | | | |
| | Cost of perty (in | Nil | Nil | Nil | Nil | Nil |
| | case of linse) at | | | | | |
| | the time rchase | | | | | |
| | Any Inv. ment on | Nil | Nil | Nil | Nil | Nil |
| | the promoviny way. | | | | | |
| | of development | | | | | |
| | constraine e., | | | | | |
| | Appro Current | Nil | Nil | Nil | Nil | Nil |
| | marke | | | | | |
| (v) | Other ins | Nil | Nil | Nil | Nil | Nil |
| (.) | inter perty) | | | | | |
| (vi) | Total a laurent | Nil | NIL | NIL | NIL | NIL |
| (1.1) | Marke of (i) | | | | | |
| | to (v) | | | | | |
| | 10 (1) | | | | | L |

(Contd.....6)



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(3) I give berein below the details of my liabilities/dues to Public Financial Institutions and Government:
(Note: Pleas give separate details of name of Bank, Institution, entity or individual and amount for each

| Sl. No. | Den | riptio n | Self | Spouse(s) Name(s) | Dependent- 1 name | Dependent- 2 Name | Dependent- 3 etc, name |
|------------|------------------------------------|---|------|----------------------|----------------------|----------------------|---------------------------|
| (i) | Loan or Bank/ Instituted Name Amos | nes to ancial (s) ank or F1 atstanding | Nil | Nil | Nil | Nil | Nil |
| | Natura Loan india | Loan Hes to any s/entity | Nil | Nil | Nil | Nil | Nil |
| | othe in (i Nan American | nentioned tstanding pan | | | | | |
| | Any | liability | Nil | Nil | Nil | Nil | Nil |
| | Gralia! | ıl of | Nil | Nil | Nil | Nil | Nil |
| (ii) | Go lial Duo deal Go | nt of partment h nt lation | Nil | Nil | Nil | Nil | Nil |
| | Du dea | partments th supply of | Nil | Nil | Nil | Nil | Nil |
| | Du dea | departments th supply of | Nil | Nil | Nil | Nil | Nil |
| | Di de tel | partments th supply of / mobiles | Nil | Nil | Nil | Nil | Nil |
| | de: Go (inc. | partments th nt transport air crafts pters) | Nil | Nil | Nil | Nil | Nil |
| | In | x Dues | Nil | Nil | Nil | Nil | Nil |
| | 1 | x Dues | Nil | Nil | Nil | Nil | Nil |
| | Se | x Dues | Nil | Nil | Nil | Nil | Nil |
| | M Ta | Property | Nil | Nil | Nil | Nil | Nil |
| | Sa | Dues | Nil | Nil | Nil | Nil | Nil |
| | | dues | Nil | Nil | Nil | Nil | Nil |
| (iii) | A G | al of all | Nil | Nil | Nil | Nil | Nil |

profession or occupation:

Student

Contract Staff Nurse

(Contd....7)



se:

b.

(5) My educational qualification are as under:

(GIV) AILS OF SCHOOL AND UNIVERSITY EDUCATION)

- 1. R.M. Standard in the year 2006 at University Arts & Science College, Subedari, amkonda,
- 2. LB, through University Law College, Hanamkonda, Warangal.

(6) All t of the details given in (1) to (8) above.

| 1. | Name | ne Candidate | | Bha | skula Tagore Pra | sad | | | | |
|-----|--------|-----------------|--------------------|---|-------------------------------|---------------------|---------------------|--------------------------|--|--|
| 2. | Ful | address | | #4-37/21, Chagal (V), Stn. Ghanpur (M), Warangal Dist., | | | | | | |
| 3. | Nu | d name of the | constituency | Stn. Ghanpur – 99 (SC Reserved) | | | | | | |
| | and | | | | our onanpur ") (Se Reserved) | | | | | |
| 4. | Nam | e Political par | ty which set up | Independent | | | | | | |
| | the c | te (otherwise | | | -pondono | | | | | |
| | 'Ind 1 | nt'). | | | | | | | | |
| 5. | (a) | r of cases in w | hich conviction | Nil | | | | | | |
| | ord | d (other than | those referred to | | | | | | | |
| | in F |) | | | | | | | | |
| | (b) 1 | mber of Pend | ling cases where | Nil | | | | | | |
| | the c | have taken co | | | | | | | | |
| 6. | PAN | | | Year for which last Total Income shown | | | | | | |
| | | | | Income Tax Return Filed | | | | | | |
| | | | | | | | | | | |
| | (a) | ite | | Nil Nil | | | | | | |
| | (b) | | | Nil | | Nil | | | | |
| | (c) L | ents | | Nil | | Nil | | | | |
| 7. | Deta | ssets and liab | oilities in rupees | As n | nentioned above | | | | | |
| | | ip tion | Self | | Spouse(s) Name(s) | Dependent-1 name | Dependent-2 Name | Dependent-3 etc, name | | |
| A. | Mov | Asset | Nil | | Nil | Nil | Nil | Nil | | |
| | (To | 11e) | | | | | | | | |
| B. | In | Asset | | | | | | | | |
| (| (i) | Price and | Nil | | Nil | Nil | Nil | Nil | | |
| | 1) | nent Cost | | | | | | | | |
| | (-) | able | | | | | | | | |
| | Pr | (Total | | | | | | | | |
| | Vi | | | | | | | × | | |
| (| (ii) / | nate | Nil | | Nil | Nil | Nil | Nil | | |
| | (, | farket Price | | | | | | | | |
| | (| Total | | | | | | | | |
| N. | 1. | | | | | | | | | |
| 700 | Li | | | | | | | | | |
| j | i) G | ent dues | Nil | | Nil | Nil | Nil | Nil | | |
| f | ii) | m Bank, | Nil | | Nil | Nil | Nil | Nil | | |
| | | Institutions | | | | | | 1111 | | |
| | 7 | s (Total) | | | | | | | | |
| _ | H | | fication: as ment | ioned | ahove | | | | | |
|). | | | | | above | | | | | |

DEPONENT

Veri

(b)

Veri

I, the tabove named, do hereby verify and declare that the contents of this affidavit are true and best of my knowledge and belief, no part of it is false and nothing material has been concorded from. I further declare that:

(a) to case of conviction or pending case against me other than those mentioned in items 3 and 4

ouse or my dependents do not have any asset or liability, other than those mentioned in items

namkonda on this 29th day of February, 2012.

DEPONENT