

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to ASSEMBLY (name of the House) from NAGARKURNOOL Constituency (name of the constituency)

I, BANDE CHANDRASHEKAR, son/daughter/wife of BANDE BUCHANNA aged about 46 years, resident of THOODUKURTHY candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./ Nos. ....
- (ii) Police station(s) ..... District(s) ..... State(s) .....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (iv) Court(s) which framed the charge(s) .....
- (v) Date(s) on which the charge(s) .....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

2. I have been/have not been convicted of an offence(s) [other than any offences] referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos.....
- (ii) Court(s) which punished .....
- (iii) Police station(s) ..... District(s) ..... State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (vi) Date(s) on which the sentence(s) was/were pronounced .....
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place NAGARKURNOOL

Date 27-02-2012

Signature of Deponent



# VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at ..... this ..... day of ..... 20.....

Bese  
Signature of deponent

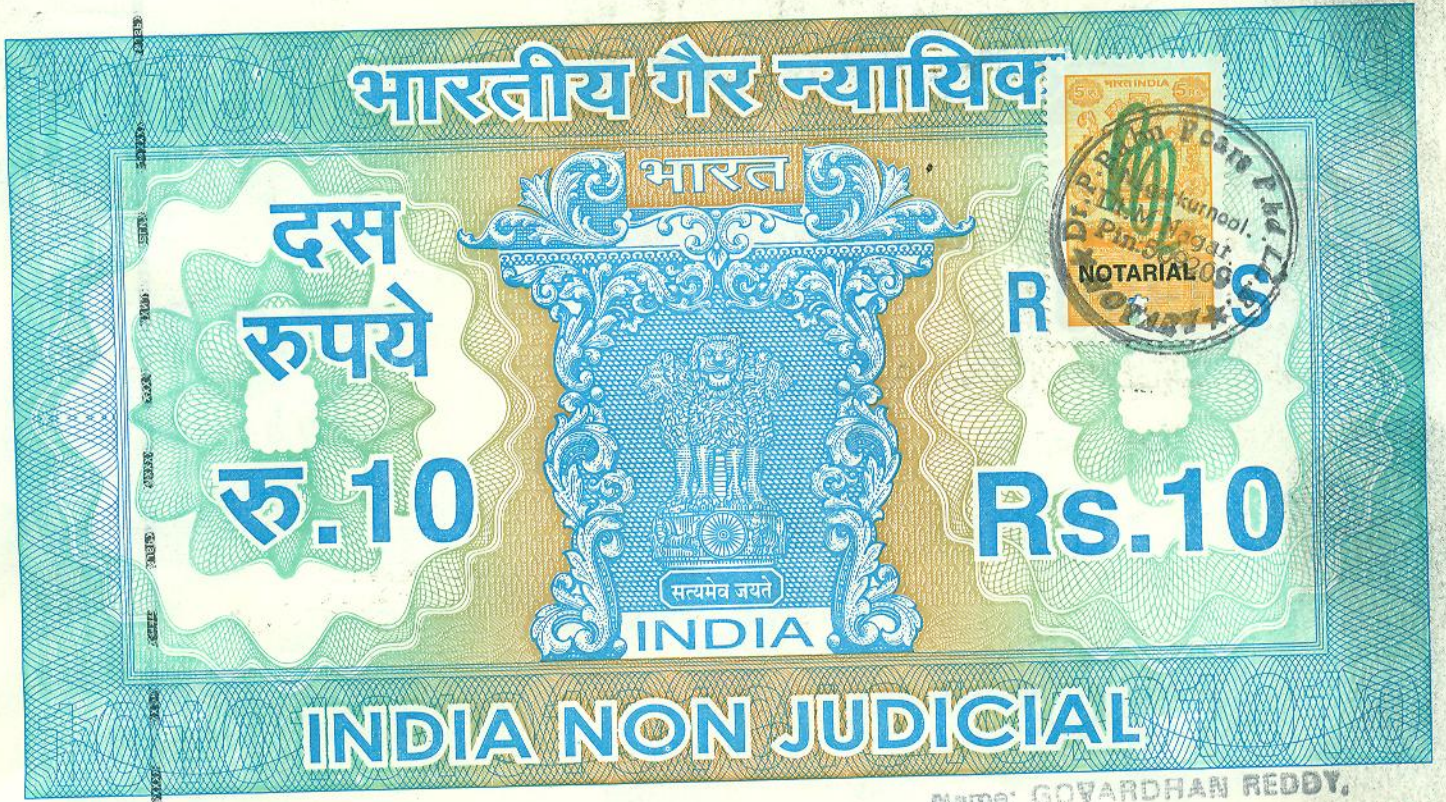
Note: "The columns in this Form which are not applicable to the deponent may be struck off."

- (i) State(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
- (ii) Court(s) which framed the charge(s)
- (iii) Date(s) on which the charge(s)
- (iv) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction
- (v) State(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been convicted of an offence(s) (other than any offence) referred to in sub-section (i) or sub-section (ii) or covered in sub-section (iii) of section 5 of the Representation of the People Act, 1951 (As of 1951) and sentenced to imprisonment for one year or more
- (vi) Court(s) which punished
- (vii) Date(s) on which the sentence(s) was/were pronounced
- (viii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Signature of Deponent

Date 27-02-2017





అంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
L.No. 1910 Date: 24-2-2012, 10/  
Sold To: B Chandrashekar s/o B. Buchanna  
R/Thoodkurthy Sell

Name: GOVARDHAN REDDY,  
(Licenced Stamp Vendor) 53AA 743265  
L.No. 1409001/1982  
R.No: 1409022/2011, C Reddy  
H.No.11-63, Variety Shopping Centre  
NAGARKURNOOL,  
PIN CODE: 509 209, PH. NO. 24143294

### AFFIDAVIT

I, Bandi Chandrashekar S/o Bandi Buchanna aged about 46 years, Resident of H-No.8-78 Thoodkurthy village of Nagarkurnool Mandal Mahabubnagar District A.P. India candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) I am contesting as an Independent Candidate.
- 2) That I am the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been canceled from there. I further declare that:
- 3) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above:
  - a) I, my spouse, or my dependents do not have any asset or liability other than those mentioned in items 5 and 6 above.  
Hence this Affidavit.

Date: 25-02-2012.

Verification:- Sworn and signed before me on this 25<sup>th</sup> day of February, 2012 at Nagarkurnool.

**" ATTESTED "**  
*(Signature)* Deponent.  
**PUBLIC NOTARY**  
**Dr. P. BABU PEARS**  
Notary.  
ADVOCATE P. No., LL.B.  
NAGARKURNOOL-509 209.  
Appointed by Government A. P.  
(INDIA)



**Affidavit to be furnished by candidate along with Nomination Paper  
Before the Returning Officer**

**For election to** ASSEMBLY **( Name of the House)**

**From** NAGARKURNOOL **Constituency** (Name of the Constituency)



I, BANDE CHANDRASHEKAR, son/daughter/wife of BANDE BUCHANNA aged 46 years, resident of THOODUKURTHY (mention full postal address), candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever is not applicable).

(1) I am a candidate set up by ..... (name of the political party) / I am contesting as an Independent candidate.

(2) **Details of PAN and status of filing of income tax return:**

Sl.No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1.	Self	-	-	-
2.	Spouse	-	-	-
3.	Dependent 1	-	-	-
4.	Dependent 2	-	-	-
5.	Dependent 3.....	-	-	-

(3) **The following case(s) is/are pending against me in which cognizance has been taken by the court:-**

Sl.No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken:	
(b)	Name of the court, Case No. and Date of order taking cognizance:	
(c)	Details of Appeal(s) / Application (s) for revision (if any) filed against the above order(s):	

(4) **Cases in which I have been convicted by a court of law (other than those referred to in Form 26):**

(a)	The details of cases, Sections of the Act and description of the offence for which convicted:	
(b)	Name of the Court(s), Case No. and Date(s) of order(s):	
(c)	Punishment imposed:	



(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent' here means a person substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	10,000/-	-	-	-	-
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	-	-	-	-	-
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	-	-	-	-	-
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	-	-	-	-	-
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	1,75,000/-	-	-	-	-
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships(details of Make, Registration No.etc, Year of Purchase and amount	Seven AP Seater Auto 2001, 1,75,000/-	-	-	-	-
(vii)	Jewellery, bullion and valuable thing (give details of weight and value)	No	5gr. Gold 14000/-	-	-	-



(viii)	Any other assets such as value of Claims / interest	-	-	-	-	-
(ix)	<b>Gross Total Value</b>	1,85,000/-	14,000/-	-	-	-
<b>B. Details of Immovable assets:</b>						
(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated 2. Each land of building or apartment should be mentioned separately in this format.)						
S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b> Location(s) Survey number (s) Area (Total measurement in acres) Whether inherited property (Yes or No) Date of purchase in case of self acquired property Cost of Land (in case of purchase) at the time of purchase Any investment on the land by way of development, construction etc. Approximate Current market value	-	THOODUKURTHY S.R. No: 463 0-8 40000	-	-	-
(ii)	<b><u>Non - Agricultural Land</u></b> Location(s) Survey number (s) Area (Total measurement in sq.ft.) Whether inherited property (Yes or No) Date of purchase in case of self acquired property Cost of Land (in case of purchase) at the time of purchase Any investment on the land by way of development, construction etc. Approximate Current market value	-	-	-	-	-
(iii)	<b><u>Commercial Buildings</u></b> (including apartments)- Location(s) -Survey number(s) Built up Area (Total measurement in sq.ft.)	-	-	-	-	-



	Whether inherited property (Yes or No)	-	-	-	-
	Date of purchase in case of self acquired property	-	-	-	-
	Cost of property (in case of purchase) at the time of purchase	-	-	-	-
	Any investment on the property by way of development, construction etc.	-	-	-	-
	Approximate Current market value	-	-	-	-
(iv)	<b>Residential Buildings</b> (including apartments.)				
	Location(s)	THOODUKURTHY			
	Survey number (s)	8-78			
	Area (Total measurement in sq.ft)	50 sq.ft			
	Built up Area (Total measurement in sq.ft.)	20 sq.ft			
	Whether inherited property (Yes or No)				
	Date of purchase in case of self acquired property				
	Cost of property (in case of purchase) at the time of purchase				
	Any investment on the land by way of development, construction etc.				
	Approximate Current market value	50,000/-			
(v)	<b>Others</b> (such as interest in property)	-			
(vi)	<b>Total of Current Market Value of (i) to (v) above</b>	50,000/-	16,000/-		

(6) I give herein below the details of liabilities/dues to public financial institutions and government:-  
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/ Financial Institution(s)</b>					
	Name of Bank or FI	SBI				
	Amount outstanding	NGKL.				
	Nature of loan	3,00,000/-	-			
	<b>Loan or dues to any individuals/entity other than mentioned in (i) above.</b>					
	Name (s)	Seven				
	Amount outstanding	Seater				
	Nature of loan	Auto				
		3,00,000/-	-			



	<b>Any other liability</b>	-	-	-	-
	<b>Grand total of liabilities</b>	-	-	-	-
(ii)	<b>Government Dues:</b>				
	Dues to departments dealing with government accommodation	-	-	-	-
	Dues to departments dealing with supply of water	-	-	-	-
	Dues to departments dealing with supply of electricity	-	-	-	-
	Dues to departments dealing with supply of telephones/mobiles	-	-	-	-
	Dues to departments dealing with government transport (including aircraft and helicopters)	-	-	-	-
	Income Tax Dues	-	-	-	-
	Wealth Tax Dues	-	-	-	-
	Service Tax Dues	-	-	-	-
	Municipal/Property Tax Dues	-	-	-	-
	Sales Tax Dues	-	-	-	-
	Any other dues	-	-	-	-
(iii)	<b>Grand total of all Govt. dues</b>	3,00,000/-			

**(7) Details of profession or occupation:**

- a. Self .....Cooli.....  
b. Spouse .....Cooli.....

**(8) My educational qualification is as under:**

(Give details of highest School/University education with full form of the certificate/diploma/degree course)  
(Name of the School/College/University and the year in which the course was completed.)

**(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:**

1.	Name of the candidate	Sh./Smt./Kum. B. CHANDRA SHEKAR
2.	Full postal address	H.No: 8-78 vi: THOODUKURTHY Mdl: NAGARKURNOOL. Pin: 509235
3.	Number and Name of the constituency and state	NAGARKURNOOL. ANDHRA PRADESH
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	INDEPENDENT
5.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	-



	(b) Total number of Pending cases where the court(s) have taken cognizance	- No -				
6.	PAN of	Year for which last Income Tax Return filed			Total Income Shown	
	(a) Candidate					
	(b) Spouse:					
	(c) Dependents					
7.	<b>Details of Assets and Liabilities in rupees</b>					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	<b>Moveable Asset (Total value)</b>	-	-	-	-	-
B.	<b>Immovable Asset</b>	-	-	-	-	-
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)	-	0-8 lands 56V Gold	-	-	-
	(ii) Approximate Current Market Price of Asset (Total Value)	-	16,000/- 14,000/- 30,000=00	-	-	-
8	<b>Liabilities</b>	-	-	-	-	-
	(i) Government dues (Total)	3,00,000/-	-	-	-	-
	(ii) Loans from Banks, Financial Institutions and others (Total)	S.B.I NAGAR- KURNOL	-	-	-	-
9.	<b>Highest educational qualification:</b> INTERMEDIATE, GOVT. JUNIOR COLLEGE NAGARKURNOL.					
	(Give details of School/University education with full form of the certificate/diploma/degree course). (Name of the School/College/University and the year in which the course was completed.)					

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed from there. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability other than those mentioned in items 5 and 6 above.

Verified at Nagarkurnool this the 27th day of February, 2012.

**DEPONENT**

Note: 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.  
 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.  
 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be should be mentioned.  
 4. Affidavit should be either typed or written legibly and neatly.



**PUBLIC NOTARY**  
**P. BABU PEARS**  
 ADVOCATE B.A., LL.B  
 NAGARKURNOL 509 209.  
 Appointed by Government of A.P.  
 (INDIA)