

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL

Sl No. 12661  
Sold To Sajida Begum w/o late Mohd. Yousof  
For Whom self R/o MNagar  
ANDHRA PRADESH  
NAME: MD. NASARULLA KHAN  
(LICENSED STAMP VENDOR)  
13002/2000  
051300  
13003/2008  
MAHABUBNAGAR-509 001. PH: 990872379.

**FORM 26  
(SEE RULE 4A)**

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER FOR ELECTION TO A.P. LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM MAHABUBNAGAR CONSTITUENCY (NAME OF THE CONSTITUENCY)

I SAJIDA BEGUM w/o late Mohd. Yousof aged about 45 Years, Resident of 1-10-5/27, Shasabek Gulla, M.B.N.R. A.P. India, candidate at the above Election, do hereby solemnly affirm state on oath as under:-

1. I am not accused of any office(s) punishable with imprisonment for two years or more in a pending case(s), in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

...Contd..2..Page

**M.A. AZEEZ KHAN**  
ADVOCATE & NOTARY  
Appointed by Govt. of A.P.  
#6-5-62/1, Raichur Road, Area  
MAHABUBNAGAR-509 001 A.P.

If the deponent is accused of any such office(s) he shall the following information:

- There is no convictions, all the cases are pending
- (i) Case/First information Report No./Nos.   
 ① Cr. No. 2/2011 in C.C. 467/2011, pending on the file of Metropolitan Magistrate Court For Pky. Sec 18a
  - (ii) Police Station(s) District(s) State(s)   
 ② Cr. 149/2011, P.S. I town, 4/s 186, 290, 353/s 143, 341, 186, 188  
 Sec 3 PDP AET and 7 (1) (b) Cr. Law Andhra A.C.T.
  - (iii) Section(s) of the concerned Act(s) and short description of the Office(s) for which the candidate has been charged.

- (iv) Court(s) which framed the charge(s)
- (v) Date(s) on which the charge(s)
- (vi) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.

2. I have been/have not been convicted of an office(s) other than any office(s) referred to in Sub-Section (1) or Sub-Section (2), or covered in Sub-Section (3) of Section 8 of the Representation of the People Act., 1951 (43 of 1951) and sentenced to imprisonment for one year or more:

If the deponent is accused of any such office(s) he shall the following information.

- (i) Case/First Information Report No./Nos.
- (ii) Court(s) which punished:
- (iii) Police Station(s): District(s) Mahabubnagar State(s) Andhra Pradesh.
- (iv) Section(s) of the Concerned Act(s) and short description of the Office(s) for which the candidate has been charged:
- (v) Date(s) on which the sentence(s) was/were pronounced:

...Contd. 3..page.

*[Signature]*

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 MAHABUBNAGAR-500001 A.P.

(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.

Place:

Date:

  
Signature of Deponent.

Verification:- I, the above named deponent, do hereby verify and declare that, the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at M B N R this 24<sup>th</sup> day of Feb, 2012.

  
Signature of Deponent

Note: The columns in this form which are not applicable to the deponent may be struck off.

Certificate: Sworn and signed before me on this 24<sup>th</sup> day of Feb 2012 at Mahabubnagar.

  
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MAHABUBNAGAR-509 001 A.P.



Entered in Register  
Page No 4 CSI.No.156 Date 24 . 2 . 2012

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TWENTY  
RUPEES

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12660 24/02/2012  
ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
NAME: MD. HASARULLA KHAN  
EXCISE STAMP VENDOR  
3002/2008 051570  
R.No. 413003/2009,  
FOR THE COURT PRELISES,  
MAHABUBNAGAR-509 001. PH: 6320000000

Sold To  
For Whom

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER.

FOR ELECTION TO A.P. Legislative Assembly (Name of the House)  
From 7A, MAHABUBNAGAR Constituency (Name of the Constituency)  
I, SASIDA BEGUM Son/Daughter/Wife of late MOH.D. KHOSRU  
MAHABUBNAGAR aged 45 Years, resident of 1-10-5/27, SHASABEN  
MAHABUBNAGAR (mention full postal address), candidate at the above election, do hereby solemnly affirm  
and state on oath as under:-  
GUTTA,

(Strike out whichever is not applicable)

1) I am a candidate set up by INDEPENDENT (Name of the political party)/I am contesting as an Independent candidate.

[Signature]  
...Contd..2..Page.  
**M.A. AZEEZ KHAN**  
ADVOCATE & NOTARY  
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#6-5-62/1, Raichur Road, Area  
MAHABUBNAGAR-509 001 A.P

::2::

2. Details of PAN and status of filing of income tax return:

Sl. No.	Names	Permanent Account Number (Pan)	The financial year for which the last Income Tax return has been filed	Total income shown in income Tax Return (in rupees)
1.	Self	ATJP 579624	—	—
2.	Spouse	—	—	—
3.	Dependent 1	—	—	—
4.	Dependent 2	—	—	—
5.	Dependent 3	—	—	—

3. The following case(s) is/are pending against me in which cognizance has been taken by the court:-

Sl. No.	Offence	Description
a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the Offence for which cognizance taken	① Cr. 2/2011 in CC 467/2011 Rly. Court (M.M. Court) Sec 424 ② Cr. 149/2011, P.S. I town Mahabubnagar 4/Section 424
b)	Name of the Court, case No. and date of order taking cognizance:	JFCM, ③ Cr. 149/2011 4/5 143, 841 186, 188, Sec 3 PDP A Cr. 77(C)(W)
c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order (s):	Cr. law and order - Acc - — no appeal pending / preferred.

4) Cases in which I have been convicted by a court of law (Other than those referred to in Form (26):

a).	The details of cases, Sections of the Act and description of the Offence for which convicted.	— No —
b)	Name of the Court(s), case No. and Date(s) of order(s)	—
c)	Punishment imposed	—

5) That I give herein below the details of the assets (movable and immovable etc.,) of myself, my spouse and all dependents:-

*[Handwritten signature]*

..Contd....3..Page.

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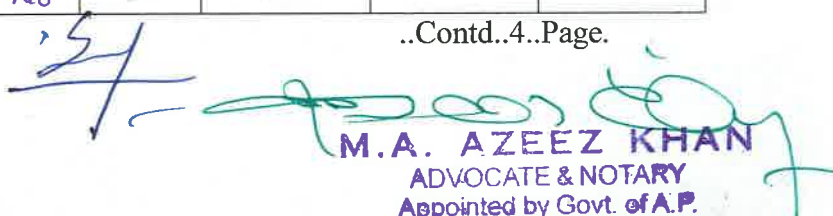
**A) Details of movable assets:**

(Note)

1. Assets in joint name indicating the extent of joint ownership will also have to given.
2. In case of deposit/Investment, the details including Serial Number, Amount, date of Deposit, the scheme, Name of Bank/Institution and Branch are to be given.
3. Value of Bonds/Share/Debentures as per the current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent: here means a person substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

Sl. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	Cash in hand					
(ii)	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	No	-	-	-	-
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount	-	-	-	-	-
(iv)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount	-	-	-	-	-
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc., and other receivables from debtors and the amount	-	-	-	-	-
(vi)	Motor Vehicles/Aircrafts/Yachts/Sh ips (details of Make, Registration No. etc., Year of Purchase and amount.	-	-	-	-	-
(vii)	Jewellery, bullion and valuable thing (give details of weight and value)	-	-	-	-	-
(viii)	Any other assets such as value of claims/interest	-	-	-	-	-
(ix)	<b>Gross Total Value.</b>	No	-	-	-	-

..Contd..4..Page.

  
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**B. Details of Immovable Assets:**

- (Note:- 1) Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated.  
 2) Each land of building or apartment should be mentioned separately in this format).

Sl. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	<b><u>Agricultural land</u></b> Location(s) Survey Number(s)	NO				
	Area (Total measurement in acres)	NO				
	Whether inherited property (Yes or No)	-				
	Date of purchase in case of self acquired property					
	Cost of Land (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.,					
	Approximate Current market value					
(ii)	<b><u>Non Agricultural Land</u></b> Location(s) Survey Number(s)					
	Area (Total measurement in sq.ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self acquired property					
	Cost of Land (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.					
	Approximate Current market value					
(iii)	<b><u>Commercial Buildings</u></b> (including apartments)- location(s)-Survey number(s)					
	Built up Area (Total measurement in sq.ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self acquired property					
	Cost of property (in case of purchase) at the time of purchase					
	Any investment on the property by way of development, construction etc.					
	Approximate Current market value					

(iv)	<b>Residential Buildings</b> (including apartments.)	NO	-	-	-	-
	Location(s)	NO	-	-	-	-
	Survey number(s)	NO	-	-	-	-
	Area (Total measurement in sq.ft.)	NO	-	-	-	-
	Built up Area (Total measurement in sq.ft.)	NO	-	-	-	-
	Whether inherited property (Yes or No)	NO	-	-	-	-
	Date of purchase in case of self acquired property	NO	-	-	-	-
	Cost of property (in case of purchase) at the time of purchase	NO	-	-	-	-
	Any investment on the land by way of development, construction etc.	NO	-	-	-	-
	Approximate Current market value.	NO	-	-	-	-
(v)	Others (such as interest in property)	NO	-	-	-	-
(vi)	Total of Current Market Value of (i) to (v) above	NO	-	-	-	-

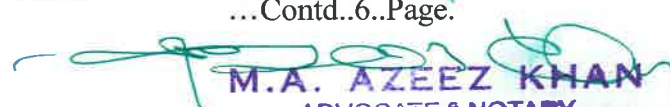
**(6) I give herein below the details of liabilities/dues to public institutions and government:**

**(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)**

Sl. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan.	NO	-	-	-	-
	Loan or dues to any individuals/entity other than mentioned in (i) above. Name (s) Amount outstanding. Nature of loan	NO	-	-	-	-
	Any other Liability	NO	-	-	-	-
	Grand Total of liabilities	NO	-	-	-	-
(ii)	Government Dues: Dues to departments Dealing with government accommodation	NO	-	-	-	-
	Dues to departments dealing with supply of water	NO	-	-	-	-
	Dues to departments dealing with supply of electricity	NO	-	-	-	-

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*S/*

  
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 MAHABUBNAGAR-509 001 A.P.



	Dues to departments dealing with supply of telephones/mobiles	NO	-	-	-	-
	Dues to departments dealing with Government transport (including aircraft and helicopters)	NO	-	-	-	-
	Income Tax Dues	NO	-	-	-	-
	Wealth Tax Dues	NO	-	-	-	-
	Service Tax Dues	NO	-	-	-	-
	Municipal/Property Tax dues.	NO	-	-	-	-
	Sales tax dues.	NO	-	-	-	-
	Any other dues	NO	-	-	-	-
(iii)	Grand Total of all Govt. dues	NO	-	-	-	-

**7) Details of profession or occupation:**

- a) Self..... Journalist/Social worker  
 b) Spouse..... died

*primary H) 1 to 10 Kalwakurthy*

**8) My educational qualification is as under:-**

*2) M.V.S. Degree College, N. B.A (Open University)*

(Give details of highest School/University education with full form of the certificate/diploma/degree course)

(Name of the School/College/University and the year in which the course was completed)

**(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE.**

1.	Name of the candidate.	Sri/Smt/Kum. <u>SAJIDA BEGUM</u>	
2.	Full Postal Address	<u>H.NO. 1-10-5/27, SHASHIB GUTTA, MAHABUBNAGER</u>	
3.	Number and name of the Constituency and State	<u>74, MAHABUBNAGER ASSEMBLY. A.P.</u>	
4.	Name of the Political party which set up the candidate (otherwise write "Independent")	<u>INDEPENDENT</u>	
5.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	<u>- NO -</u>	
	(b) Total number of pending cases where the court(s) have taken cognizance		
6.	PAN of	Year for which last Income Tax Return filed.	Total Income shown
	a) Candidate	<u>2010</u>	<u>₹ 1,50,000/-</u>
	b) Spouse	<u>-</u>	<u>-</u>
	c) Dependents	<u>-</u>	<u>-</u>

*Sj*

...Contd..7....Page.

  
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 # 6-5-62/1, Raichur Road, Area  
 MAHABUBNAGAR-509 001 A.P.

**7. Details of Assets and Liabilities in rupees.**

	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A	Movable Asset (Total Value)	1,75,000	—	—	—	—
B	Immovable Assets	—	—	—	—	—
(i)	Purchase Price and Development cost of Immovable property (Total value)	—	—	—	—	—
(ii)	Approximate Current Market Price of Asset. (Total Value)	—	—	—	—	—
<b>8</b>	<b>Liabilities</b>	—	—	—	—	—
	i) Govt. dues (Total)	—	—	—	—	—
	ii) Loans From Banks, Financial Institutions and to others (Total)	—	—	—	—	—

**9. Highest educational Qualification:**

(Give details of School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/University and the year in which the course was completed).

1. primary 1 to 10 Kalwakurthy.  
2. M.V.S. Degree College, Warangal. (Open Under)

**VERIFICATION:** I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed from there. I further declare that:

- a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above:
- b) I, my spouse, or my dependents do not have any asset or liability other than those mentioned in items 5 and 6 above.

Verified at Warangal this the 24<sup>th</sup> day of Feb 2012.

\* S/  
DEPONENT.



**NOTARY**

M.A. AZEEZ KHAN  
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