



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

G. Srinivasulu 32AA 016933
Name G. Srinivasulu, (Licensed Stamp Vender)

L.No. 1413 001/1999; R.No. 1413 032/2011

#4-4-12, Brahman Wadi, MAHABUBNAGAR.

Pin. 509 001; Ph. 9949237015

SI.No. 1419 Date 23/02/12

Sold to D. Thimmappa S/o Thimmappa R/o M. Nagar

for whom Sel. to

**FORM 26
(SEE RULE 4A)**

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER FOR ELECTION TO Govilalasa Aseel (NAME OF THE HOUSE) FROM 7A, Maleabuz CONSTITUENCY (NAME OF THE CONSTITUENCY)

I, D. Thimmappa S/o Th. Thimmappa aged about 46 Years, Resident of 1-8-89/15

A.P. India, candidate at the above Election, do hereby solemnly affirm state on oath as under:-

I am not accused of any office(s) punishable with imprisonment for two years or more in a pending case(s), in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

M.A. AZEEZ KHAN
ADVOCATE & NOTARY
Appointed by Govt. of A.P.
#6-5-62/1, Raichur Road, Area
MAHABUBNAGAR-509 001 A.P.

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If the deponent is accused of any such office(s) he shall the following information:

- (i) Case/First information Report No./Nos.
- (ii) Police Station(s) District(s): State(s) Andhra Pradesh.
- (iii) Section(s) of the concerned Act(s) and short description of the Office(s) for which the candidate has been charged.
- (iv) Court(s) which framed the charge(s)
- (v) Date(s) on which the charge(s)
- (vi) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.

2. I have been/have not been convicted of an office(s) other than any office(s) referred to in Sub-Section (1) or Sub-Section (2), or covered in Sub-Section (3) of Section 8 of the Representation of the People Act., 1951 (43 of 1951) and sentenced to imprisonment for one year or more:

If the deponent is accused of any such office(s) he shall the following information:

- (i) Case/First Information Report No./Nos.
- (ii) Court(s) which punished
- (iii) Police Station(s): District(s) Mahabubnagar State(s) Andhra Pradesh.
- (iv) Section(s) of the Concerned Act(s) and short description of the Office(s) for which the candidate has been charged:
- (v) Date(s) on which the sentence(s) was/were pronounced:

x D e b S y a j i w

M.A. AZEEZ KHAN
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MAHABUBNAGAR-505007, A.P.

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(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.

Place:

M.A. Azeez Khan

Date:

Signature of Deponent.

Verification:- I, the above named deponent, do hereby verify and declare that, the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Mahabubnagar this 28th day of Feb 2012.

M.A. Azeez Khan

Signature of Deponent

Note: The columns in this form which are not applicable to the deponent may be struck off.

Certificate: Sworn and signed before me on this 28th day of Feb 2012 at Mahabubnagar.



M.A. Azeez Khan
NOTARY
M.A. AZEEZ KHAN
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MAHABUBNAGAR-509 001 A.P.

Entered in Register
Page No 125 No. 171 Date 28.2.2012



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

G.S. 32AA 016939

Sl.No. 1420 Date 23/02/12
Sold to D. Thimmappa 80 Thimmappa
for whom Selt Ho M. Nagar

G. Srinivasulu, (Licensed Stamp Vender)
L.No. 1413 001/1999; R.No. 1413 032/2011
4-4-12, Brahman Wadi, MAHABUBNAGAR.
Pin. 509 001; Ph. 9949237015

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER.**

FOR ELECTION TO Legislative Assembly (Name of the House)

From 74, Mahabubnagar Constituency (Name of the Constituency)

I, D. Thimmappa Son/Daughter/Wife of Thimmappa
aged 46 Years, resident of 1-8-89/15, T.P. GUTTA,
MADR

(mention full postal address), candidate at the above election, do hereby solemnly affirm
and state on oath as under:-

(Strike out whichever is not applicable)

- 1) I am a candidate set up by INDEPENDENT (Name of the political party) / I am contesting as an Independent candidate.

Devgia

M.A. ...
M.A. ... PACHAN
ADVOCATE & NOTARY
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6-5-62/1, Raichur Road, Area
MAHABUBNAGAR-509 001 A.P.

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2. Details of PAN and status of filing of income tax return:

Sl. No.	Names	Permanent Account Number (Pan)	The financial year for which the last Income Tax return has been filed	Total income shown in income Tax Return (in rupees)
1.	Self	No	-	-
2.	Spouse	No	-	-
3.	Dependent 1	No	-	-
4.	Dependent 2	No	-	-
5.	Dependent 3	No	-	-

3. The following case(s) is/are pending against me in which cognizance has been taken by the court:-

Sl. No.	Offence	Description
a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the Offence for which cognizance taken	No
b)	Name of the Court, case No. and date of order taking cognizance:	No
c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order (s):	No

4) Cases in which I have been convicted by a court of law (Other than those referred to in Form (26):

a).	The details of cases, Sections of the Act and description of the Offence for which convicted.	No
b)	Name of the Court(s), case No. and Date(s) of order(s)	No
c)	Punishment imposed	No

5) That I give herein below the details of the assets (movable and immovable etc.,) of myself, my spouse and all dependents:-

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M.A. AZEEZ KHAN
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A) Details of movable assets:

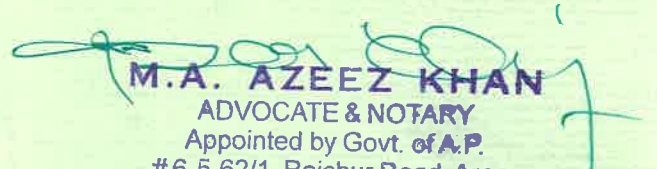
(Note)

1. Assets in joint name indicating the extent of joint ownership will also have to given.
2. In case of deposit/Investment, the details including Serial Number, Amount, date of Deposit, the scheme, Name of Bank/Institution and Branch are to be given.
3. Value of Bonds/Share/Debentures as per the current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent: here means a person substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

Sl. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	Cash in hand					
(ii)	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	NO	-	-	-	-
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount	NO	-	-	-	-
(iv)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount	NO	-	-	-	-
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc., and other receivables from debtors and the amount	NO	-	-	-	-
(vi)	Motor Vehicles/Aircrafts/Yachts/Sh ips (details of Make, Registration No. etc., Year of Purchase and amount.	NO	-	-	-	-
(vii)	Jewellery, bullion and valuable thing (give details of weight and value)	NO	-	-	-	-
(viii)	Any other assets such as value of claims/interest	NO	-	-	-	-
(ix)	Gross Total Value.					

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B. Details of Immovable Assets:

- (Note:- 1) Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated.
 2) Each land of building or apartment should be mentioned separately in this format).

Sl. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	<u>Agricultural land</u>					
	Location(s)	no	-	-	-	-
	Survey Number(s)					
	Area (Total measurement in acres)	-	-	-	-	-
	Whether inherited property (Yes or No)	-	-	-	-	-
	Date of purchase in case of self acquired property	-	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	-	-	-	-	-
(ii)	<u>Non Agricultural Land</u>					
	Location(s)	no	-	-	-	-
	Survey Number(s)					
	Area (Total measurement in sq.ft.)	-	-	-	-	-
	Whether inherited property (Yes or No)	-	-	-	-	-
	Date of purchase in case of self acquired property	-	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	-	-	-	-	-
(iii)	<u>Commercial Buildings (including apartments)- location(s)-Survey number(s)</u>	no	-	-	-	-
	Built up Area (Total measurement in sq.ft.)	-	-	-	-	-
	Whether inherited property (Yes or No)	-	-	-	-	-
	Date of purchase in case of self acquired property	-	-	-	-	-
	Cost of property (in case of purchase) at the time of purchase	-	-	-	-	-
	Any investment on the property by way of development, construction etc.	-	-	-	-	-
	Approximate Current market value	-	-	-	-	-

Handwritten signature/initials in blue ink.


M.A. AZEEZ KHAN
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(iv)	Residential Buildings (including apartments.)	NO	✓ Spray	-	-	-
	Location(s)	-	T.D. gulfa area of M.B.N.R.			
	Survey number(s)	-	under worker section			
	Area (Total measurement in sq.ft.)	-	housing scheme			
	Built up Area (Total measurement in sq.ft.)		50 sq. yards.			
	Whether inherited property (Yes or No)		under apakar section			
	Date of purchase in case of self acquired property		housing scheme (Madirama house)			
	Cost of property (in case of purchase) at the time of purchase		free of cost			
	Any investment on the land by way of development, construction etc.	- NO				
	Approximate Current market value.		₹ 50,000 = 00.			
(v)	Others (such as interest in property)	NO				
(vi)	Total of Current Market Value of (i) to (v) above	NO				


(6) I give herein below the details of liabilities/dues to public institutions and government:

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

Sl. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan.	NO	-	-	-	-
	Loan or dues to any individuals/entity other than mentioned in (i) above. Name (s) Amount outstanding. Nature of loan	NO	-	-	-	-
	Any other Liability	NO	-	-	-	-
	Grand Total of liabilities	NO	-	-	-	-
(ii)	Government Dues: Dues to departments Dealing with government accommodation	NO	-	-	-	-
	Dues to departments dealing with supply of water	NO	-	-	-	-
	Dues to departments dealing with supply of electricity	NO	-	-	-	-

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T.D. Gulfa area


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	Dues to departments dealing with supply of telephones/mobiles	NO	-	-	-	-
	Dues to departments dealing with Government transport (including aircraft and helicopters)	NO	-	-	-	-
	Income Tax Dues	NO	-	-	-	-
	Wealth Tax Dues	NO	-	-	-	-
	Service Tax Dues	NO	-	-	-	-
	Municipal/Property Tax dues.	NO	-	-	-	-
	Sales tax dues.	NO	-	-	-	-
	Any other dues	NO	-	-	-	-
(iii)	Grand Total of all Govt. dues	NO	-	-	-	-

7) **Details of profession or occupation:**

- a) Self... Rishaw Puller / labour.
 b) Spouse... house wife

8) My educational qualification is as under:-

- Nil - no education

(Give details of highest School/University education with full form of the certificate/diploma/degree course)

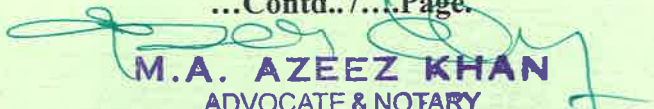
(Name of the School/College/University and the year in which the course was completed)

(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE.

1.	Name of the candidate.	Sri/Smt/Kum. <u>D. Thimmappa</u>	
2.	Full Postal Address	<u>H. No. 1-8-89/15 T.D. GUTTA, MANDAL</u>	
3.	Number and name of the Constituency and State	<u>74, Mahabubnagar A.P.</u>	
4.	Name of the Political party which set up the candidate (otherwise write "Independent")	<u>Independent</u>	
5.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	<u>NO</u>	
	(b) Total number of pending cases where the court(s) have taken cognizance	<u>NO</u>	
6.	PAN of	Year for which last Income Tax Return filed.	Total Income shown
	<u>NO</u>		
	a) Candidate	-	-
	b) Spouse	-	-
	c) Dependents	-	-

D. Thimmappa

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7. Details of Assets and Liabilities in rupees.

	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A	Movable Asset (Total Value)	100	-	-	-	-
B	Immovable Assets		-	-	-	-
(i)	Purchase Price and Development cost of Immovable property (Total value)	100	-	-	-	-
(ii)	Approximate Current Market Price of Asset. (Total Value)	100	-	-	-	-
8	Liabilities	100	-	-	-	-
	i) Govt. dues (Total)	100	-	-	-	-
	ii) Loans From Banks, Financial Institutions and to others (Total)	100	-	-	-	-

9. Highest educational Qualification:

(Give details of School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/University and the year in which the course was completed).

nil - no education.

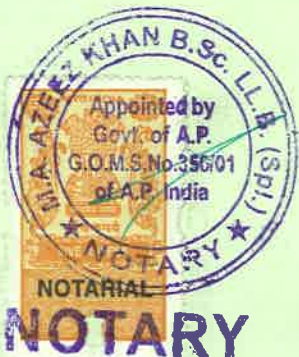
VERIFICATION: I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed from there. I further declare that:

- a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above:
- b) I, my spouse, or my dependents do not have any asset or liability other than those mentioned in items 5 and 6 above.

Verified at Mahabubnagar this the 28th day of Feb 2012.

(Signature)

DEPONENT.



(Signature)
M.A. AZEEZ KHAN
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