



12643 आंध्र प्रदेश ANDHRA PRADESH
 No. 24/2/12
 Sold To Jagadeesh Chand s/o Shiva Shankar
 For Whom self 210 M. Nagar
FORM 26
(SEE RULE 4A)

NAME: MD. NAZARULLA KHAN
 (LICENCED STAMP VENDER)
 Lic. No. 1413003/2009
 P.No. 1413003/2009,
 IN THE COURT PREMISES,
 MAHABUBNAGAR-508 001. PH: 988672976

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER FOR ELECTION TO _____ (NAME OF THE HOUSE) FROM _____ CONSTITUENCY (NAME OF THE CONSTITUENCY)

I, Jagadeesh Chand S/o Shiva Shankar aged about 28 Years, Resident of H.No. 8-5-1/5, Teacher's colony M.B.N.R., A.P. India, candidate at the above Election, do hereby solemnly affirm state on oath as under:-

- I am not accused of any office(s) punishable with imprisonment for two years or more in a pending case(s), in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

Jagadeesh Chand

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 # 6-5-62/1, Raichur Road, Area
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If the deponent is accused of any such office(s) he shall the following information:

- (i) Case/First information Report No./Nos.
- (ii) Police Station(s) District(s): State(s) Andhra Pradesh.
- (iii) Section(s) of the concerned Act(s) and short description of the Office(s) for which the candidate has been charged.
- (iv) Court(s) which framed the charge(s)
- (v) Date(s) on which the charge(s)
- (vi) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.

2. I have been/have not been convicted of an office(s) other than any office(s) referred to in Sub-Section (1) or Sub-Section (2), or covered in Sub-Section (3) of Section 8 of the Representation of the People Act., 1951 (43 of 1951) and sentenced to imprisonment for one year or more:

If the deponent is accused of any such office(s) he shall the following information.

- (i) Case/First Information Report No./Nos.
- (ii) Court(s) which punished:
- (iii) Police Station(s): District(s) Mahabubnagar State(s) Andhra Pradesh.
- (iv) Section(s) of the Concerned Act(s) and short description of the Office(s) for which the candidate has been charged:
- (v) Date(s) on which the sentence(s) was/were pronounced:

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(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.

Place:

Date:


Signature of Deponent.

Verification:- I, the above named deponent, do hereby verify and declare that, the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at _____ this _____ day of _____ 2012.


Signature of Deponent

Note: The columns in this form which are not applicable to the deponent may be struck off.

Certificate: Sworn and signed before me on this 24th day of Feb 2012 at Mahabubnagar.


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Entered in Register
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Sl. No. 12644
 24/2/12
 ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
 Sold To Jagadeesh Chand / Shiva Shanker
 For Whom self R/o. M. Nagar

NAME: MD. NASARULLA KHAN
 (LICENCED STAMP VENDOR)
 No. 1413002/2000
 No. 1413003/2009,
 IN THE COURT PREMISES,
 MAHABUBNAGAR-509 001. PH: 993307979

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER.

FOR ELECTION TO Andhra Pradesh Legislative Assembly (Name of the House)

From Mahabubnagar Constituency (Name of the Constituency)

I Jagadeesh Chand Son/Daughter/Wife of Shiva Shanker

aged 28 Years, resident of H.No. 8-5-1/5, Teacher's colony, M.B.N.R

(mention full postal address), candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever is not applicable)

I am a candidate set up by.....(Name of the political party)/I am contesting as an Independent candidate.

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2. Details of PAN and status of filing of income tax return:

Sl. No.	Names	Permanent Account Number (Pan)	The financial year for which the last Income Tax return has been filed	Total income shown in income Tax Return (in rupees)
1.	Self	AMCPJ1930G	2010-2011	2.5 Lacs.
2.	Spouse	-	-	-
3.	Dependent 1	-	-	-
4.	Dependent 2	-	-	-
5.	Dependent 3	-	-	-

3. The following case(s) is/are pending against me in which cognizance has been taken by the court:-

Sl. No.	Offence	Description
a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the Offence for which cognizance taken	-
b)	Name of the Court, case No. and date of order taking cognizance:	-
c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order (s):	-

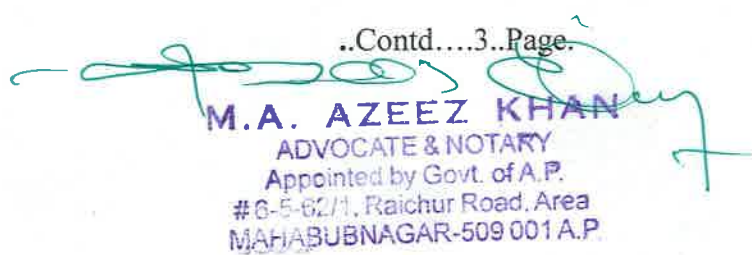
4) Cases in which I have been convicted by a court of law (Other than those referred to in Form (26):

a).	The details of cases, Sections of the Act and description of the Offence for which convicted.	-
b)	Name of the Court(s), case No. and Date(s) of order(s)	-
c)	Punishment imposed	-

5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:-



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A) Details of movable assets:

(Note)

1. Assets in joint name indicating the extent of joint ownership will also have to given.
2. In case of deposit/Investment, the details including Serial Number, Amount, date of Deposit, the scheme, Name of Bank/Institution and Branch are to be given.
3. Value of Bonds/Share/Debentures as per the current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent: here means a person substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

Sl. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	Cash in hand					
(ii)	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	-	-	-	-	-
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount	-	-	-	-	-
(iv)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount	-	-	-	-	-
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc., and other receivables from debtors and the amount	22,500	-	-	-	-
(vi)	Motor Vehicles/Aircrafts/Yachts/ Ships (details of Make, Registration No. etc., Year of Purchase and amount.	-	-	-	-	-
(vii)	Jewellery, bullion and valuable thing (give details of weight and value)	-	-	-	-	-
(viii)	Any other assets such as value of claims/interest	-	-	-	-	-
(ix)	Gross Total Value.					

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B. Details of Immovable Assets:

- (Note:- 1) Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated.
 2) Each land of building or apartment should be mentioned separately in this format).

Sl. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	<u>Agricultural land</u>					
	Location(s)	-	-	-	-	-
	Survey Number(s)					
	Area (Total measurement in acres)	-	-	-	-	-
	Whether inherited property (Yes or No)	-	-	-	-	-
	Date of purchase in case of self acquired property	-	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	-	-	-	-	-
(ii)	<u>Non Agricultural Land</u>					
	Location(s)	-	-	-	-	-
	Survey Number(s)					
	Area (Total measurement in sq.ft.)	-	-	-	-	-
	Whether inherited property (Yes or No)	-	-	-	-	-
	Date of purchase in case of self acquired property	-	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	-	-	-	-	-
(iii)	<u>Commercial Buildings</u> (including apartments)- location(s)-Survey number(s)	-	-	-	-	-
	Built up Area (Total measurement in sq.ft.)	-	-	-	-	-
	Whether inherited property (Yes or No)	-	-	-	-	-
	Date of purchase in case of self acquired property	-	-	-	-	-
	Cost of property (in case of purchase) at the time of purchase	-	-	-	-	-
	Any investment on the property by way of development, construction etc.	-	-	-	-	-
	Approximate Current market value					



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(iv)	Residential Buildings (including apartments.)	-	-	8-5-1/2,	-	-
	Location(s)	-	-	8-5-1/2, Teacher's colony, M.B. N.R	-	-
	Survey number(s)	-	-		-	-
	Area (Total measurement in sq.ft.)	-	-	392 Sq Yards	-	-
	Built up Area (Total measurement in sq.ft.)	-	-	160 Sq. Yards	-	-
	Whether inherited property (Yes or No)	-	-	No	-	-
	Date of purchase in case of self acquired property	-	-		-	-
	Cost of property (in case of purchase) at the time of purchase	-	-	10,000	-	-
	Any investment on the land by way of development, construction etc.	-	-		-	-
	Approximate Current market value.	-	-	8,00,000	-	-
(v)	Others (such as interest in property)	-	-	-	-	-
(vi)	Total of Current Market Value of (i) to (v) above	-	-	8,00,000	-	-

(6) I give herein below the details of liabilities/dues to public institutions and government:

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

Sl. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan.	-	-	-	-	-
	Loan or dues to any individuals/entity other than mentioned in (i) above. Name (s) Amount outstanding. Nature of loan	-	-	-	-	-
	Any other Liability	-	-	-	-	-
	Grand Total of liabilities	-	-	-	-	-
(ii)	Government Dues: Dues to departments Dealing with government accommodation	-	-	-	-	-
	Dues to departments dealing with supply of water	-	-	-	-	-
	Dues to departments dealing with supply of electricity	-	-	-	-	-

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	Dues to departments dealing with supply of telephones/mobiles	-	-	-	-	-
	Dues to departments dealing with Government transport (including aircraft and helicopters)	-	-	-	-	-
	Income Tax Dues	-	-	-	-	-
	Wealth Tax Dues	-	-	-	-	-
	Service Tax Dues	-	-	-	-	-
	Municipal/Property Tax dues.	-	-	-	-	-
	Sales tax dues.	-	-	-	-	-
	Any other dues	-	-	-	-	-
(iii)	Grand Total of all Govt. dues	-	-	-	-	-

7) **Details of profession or occupation:**

- a) Self..... Analyst (Mechanical engineer)
- b) Spouse..... -

8) My educational qualification is as under:-

1st-5th class Dayananda Vidyanandhi High school, M.B.N.R.
 6th-10th Vidya Bharathi High school, M.B.N.R.
 Inter 1st Adarsh Jr. college 2nd year - M.V.S Govt Jr. college
 B-tech (Mechanical) Sree Visvesvaraya Institute of science & technology
 M.B.N.R.

(Give details of highest School/University certificate/diploma/degree course)
 (Name of the School/College/University and the year in which the course was completed)

(9) **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE.**

1.	Name of the candidate.	Sri/Smt/Kum.	
2.	Full Postal Address	H.No. 8-5-1/5, Teacher's colony Mahabubnagar	
3.	Number and name of the Constituency and State	74, Mahabubnagar	
4.	Name of the Political party which set up the candidate (otherwise write "Independent")	Independent,	
5.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	-	
	(b) Total number of pending cases where the court(s) have taken cognizance	-	
6.	PAN of	Year for which last Income Tax Return filed.	Total Income shown
	a) Candidate	2010-11	2.5 Lacs.
	b) Spouse	-	-
	c) Dependents	-	-



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7. Details of Assets and Liabilities in rupees.

	Description	Self	Spouse	Dependent-I	Dependent II	Dependent -III
A	Movable Asset (Total Value)	-	-	-	-	-
B	Immovable Assets	-	-	-	-	-
(i)	Purchase Price and Development cost of Immovable property (Total value)	-	-	-	-	-
(ii)	Approximate Current Market Price of Asset. (Total Value)	-	-	-	-	-
8	Liabilities	-	-	-	-	-
	i) Govt. dues (Total)	-	-	-	-	-
	ii) Loans From Banks, Financial Institutions and to others (Total)	-	-	-	-	-

9. Highest educational Qualification:

(Give details of School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/University and the year in which the course was completed).

1st, 5th: Dayananda Vidya Mandir High school. M.B.N.R.
6th, 10th: Vidya Bharati High school. M.B.N.R.
Interst year: Adarsh Jn College. M.B.N.R. 2nd year M.V.S. Sr. College. M.B.N.R.
B.Tech (Mechanical) Sri Vasudevaya institute of Science Technology and Science

VERIFICATION: I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed from there. I further declare that:

- a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above:
- b) I, my spouse, or my dependents do not have any asset or liability other than those mentioned in items 5 and 6 above.

Verified at...M.B.N.R.....this the.....24th.....day of ...Feb. 2012.

DEPONENT.

(Signature)
M.A. AZEEZ KHAN
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